

STATE OF WISCONSIN  
**Senate Journal**

One-Hundred and Fourth Regular Session

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WEDNESDAY, August 14, 2019

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The Chief Clerk made the following entries under the above date.

**CHIEF CLERK'S ENTRIES**

**AMENDMENTS OFFERED**

Senate Amendment 1 to **Senate Bill 211** offered by Senator Bernier.

**INTRODUCTION, FIRST READING, AND  
REFERENCE OF PROPOSALS**

Read and referred:

**Senate Joint Resolution 60**

Relating to: commending emergency response personnel across the state for their work during the July 2019 severe weather incidents.

By Senators Testin, Bernier, Cowles, Hansen, Jacque, Marklein, Miller, Risser, Schachtner, Wanggaard and Olsen; cosponsored by Representatives Nygren, Allen, Bowen, Dittrich, Felzkowski, Horlacher, James, Kolste, Loudenbeck, Magnafici, Milroy, Mursau, Ohnstad, Petryk, Plumer, Rohrkaste, Sargent, Shankland, Sinicki, Spiros, Spreitzer, Swearingen and Tauchen.

To the committee on **Senate Organization**.

Read first time and referred:

**Senate Bill 344**

Relating to: family navigator program in the Division of Vocational Rehabilitation in the Department of Workforce Development and making an appropriation.

By Senators Testin, Smith, Bernier, Bewley, Jacque, Ringhand, Schachtner, Tiffany and Wirch; cosponsored by Representatives Ballweg, Summerfield, Gruszynski, Anderson, Bowen, Dittrich, Duchow, Edming, Emerson, Kolste, Krug, Novak, Ohnstad, Petryk, Rohrkaste, Rodriguez, Shankland, Sinicki, Snyder, Spreitzer, Subeck, C. Taylor, Tusler, VanderMeer, Vining, Wittke, Zimmerman, Skowronski and Brostoff.

To the committee on **Local Government, Small Business, Tourism and Workforce Development**.

**Senate Bill 345**

Relating to: time limits for certain offenses related to operating a motor vehicle while intoxicated.

By Senators Darling, Jacque and Nass; cosponsored by Representatives Ott, Skowronski, Wichgers and Rohrkaste.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 346**

Relating to: placement of a sexually violent person on supervised release.

By Senator Jacque; cosponsored by Representatives Sortwell, Quinn, Magnafici and Skowronski.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 347**

Relating to: requiring sexual abuse prevention education.

By Senators Petrowski, Carpenter, Larson, Risser and Schachtner; cosponsored by Representatives Spiros, Sargent, Anderson, Bowen, Cabrera, Crowley, Doyle, Milroy, Mursau, Ohnstad, Quinn, Sinicki, Skowronski, Spreitzer, C. Taylor, Tusler, Vining and Zimmerman.

To the committee on **Education**.

**Senate Bill 348**

Relating to: restoring the right to vote to certain persons barred from voting as a result of a felony conviction, changing the information required on voter registration forms, and changing voting procedure for certain persons who are convicted of felonies.

By Senators L. Taylor, Risser, Larson, Smith, Johnson and Carpenter; cosponsored by Representatives Emerson, Crowley, Stubbs, Sargent, Hebl, L. Myers, Zamarripa, Fields, Bowen, Spreitzer, Neubauer, Subeck, Anderson, Goyke, Ohnstad, C. Taylor and Cabrera.

To the committee on **Insurance, Financial Services, Government Oversight and Courts**.

**Senate Bill 349**

Relating to: requirements for devices that dispense gasoline-ethanol fuel blends.

By Senators Feyen, Ringhand, Bewley, Bernier, Cowles, Darling, Marklein, Olsen, Schachtner, Testin and Wirch; cosponsored by Representatives Steineke, Doyle, Ballweg, Billings, Dittrich, Felzkowski, Kolste, Kulp, Loudenbeck, B. Meyers, Ohnstad, Oldenburg, Sargent, Skowronski, Spiros, Spreitzer, Stubbs, Subeck, Tauchen and Tusler.

To the committee on **Economic Development, Commerce and Trade**.

**Senate Bill 350**

Relating to: eliminating administrative rule limitation on recovery of birth costs.

By the **Joint Legislative Council**.

To the committee on **Universities, Technical Colleges, Children and Families**.

**Senate Bill 351**

Relating to: a sales tax exemption for tangible personal property temporarily stored in this state.

By Senators Marklein, Feyen, Olsen and Petrowski; cosponsored by Representatives Tranel, Dittrich, Kulp, Quinn, Ramthun, Skowronski, Snyder and Spiros.

To the committee on **Agriculture, Revenue and Financial Institutions**.

**Senate Bill 352**

Relating to: attempted homicide of a parent as a ground for involuntary termination of parental rights and evidence necessary to support homicide or attempted homicide of a parent as a ground for involuntary termination of parental rights.

By Senators Bewley and Stroebel; cosponsored by Representatives B. Meyers, Snyder, Doyle, Anderson, Kolste and Novak.

To the committee on **Judiciary and Public Safety**.

**Senate Bill 353**

Relating to: retail liquor license quotas.

By Senators Bewley and Kooyenga; cosponsored by Representatives B. Meyers, Anderson, Milroy, Ohnstad, Spreitzer and C. Taylor.

To the committee on **Public Benefits, Licensing and State-Federal Relations**.

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**PETITIONS AND COMMUNICATIONS**

Pursuant to Senate Rule 17 (5), Representative Bowen added as a cosponsor of **Senate Bill 138**.

Pursuant to Senate Rule 17 (5), Representative Bowen added as a cosponsor of **Senate Bill 188**.

Pursuant to Senate Rule 17 (5), Representative Bowen added as a cosponsor of **Senate Bill 309**.

Pursuant to Senate Rule 17 (5), Representative Bowen added as a cosponsor of **Senate Bill 333**.

Pursuant to Senate Rule 17 (5), Representative Loudenbeck added as a cosponsor of **Senate Joint Resolution 59**.

Pursuant to Senate Rule 17 (5), Representative Thiesfeldt added as a cosponsor of **Senate Joint Resolution 60**.

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

**Senate Clearinghouse Rule 19-019**

Relating to reporting of blood lead test results.

Submitted by the Department of Health Services.

Report received from Agency, August 7, 2019.

Referred to the committee on **Health and Human Services**, August 14, 2019.

**Senate Clearinghouse Rule 19-021**

Relating to community substance abuse service standards.

Submitted by the Department of Health Services.

Report received from Agency, August 7, 2019.

Referred to the committee on **Health and Human Services**, August 14, 2019.

**Senate Clearinghouse Rule 19-064**

Relating to screening of newborns for congenital and metabolic disorders.

Submitted by the Department of Health Services.

Report received from Agency, August 7, 2019.

Referred to the committee on **Health and Human Services**, August 14, 2019.

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**ADVICE AND CONSENT OF THE SENATE**

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint PATTY EDELBURG, of Scandinavia, as an Agriculture Representative on the Board of Agriculture, Trade and Consumer Protection, to serve for the term ending May 1, 2025.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Agriculture, Revenue and Financial Institutions**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LISA YEE, of Fitchburg, as a Marriage and Family Therapist on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CANDACE E COATES, of

Milwaukee, as a Licensed Clinical Representative on the Marriage and Family Therapy, Professional Counseling and Social Work Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL MEULEMANS, of Monona, as a Public Member on the Board on Aging and Long Term Care, to serve for the term ending May 1, 2024.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint BEVERLY A. DITTMAR, of Eagle River, as a Northern Area Representative on the Snowmobile Recreational Council, to serve for the term ending July 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Sporting Heritage, Mining and Forestry**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. BENJAMIN WEDRO, of La Crosse, as a Doctor-Medicine on the Athletic Trainers Affiliated Credentialing Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARK A. JINKINS, of Sturgeon Bay, as a Public Member on the Psychology Examining Board, to serve for the term ending July 1, 2022.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES M. LANGDON, of Madison, as a DOA Representative on the Prison Industries Board, to serve for the term ending May 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Judiciary and Public Safety**.

**State of Wisconsin  
Office of the Governor**

August 14, 2019

The Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN F. GREANY, of La Crosse, as a Physical Therapist on the Physical Therapy Examining Board, to serve for the term ending July 1, 2023.

Respectfully Submitted,  
*TONY EVERS*  
Governor

Read and referred to the committee on **Health and Human Services**.