

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Fourth Regular Session

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THURSDAY, January 2, 2020

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The Chief Clerk made the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Substitute Amendment 1 to **Senate Bill 532** offered by Senator Darling.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Senate Rule 17 (5), Representative Kerkman added as a cosponsor of **Senate Bill 323**.

Pursuant to Senate Rule 17 (5), Representative Shankland added as a cosponsor of **Senate Bill 481**.

Pursuant to Senate Rule 17 (5), Representative Felzkowski added as a cosponsor of **Senate Bill 620**.

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#### State of Wisconsin Legislative Reference Bureau

December 30, 2019

The Honorable, the Legislature:

The following rules have been published in the December 30, 2019 Wisconsin Administrative Register No. 768:

<u>Clearinghouse Rules</u>	<u>Effective Date(s)</u>
<b>18-071</b> .....	1-1-2020
<b>18-103</b> .....	1-1-2020
<b>18-104</b> .....	1-1-2020
<b>19-019</b> .....	1-1-2020
<b>19-020</b> .....	1-1-2020
<b>19-021</b> .....	1-1-2020
<b>19-036</b> .....	1-1-2020
<b>19-064</b> .....	1-1-2020
<b>19-067</b> .....	1-1-2020
<b>19-081</b> .....	1-1-2020

Sincerely,  
*JILL KAUFFMAN*  
Senior Legislative Editor

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of December, 2019.

#### Department of Public Instruction

*Bilingual-Bicultural Education Programs Report*

Pursuant to 115.996, Wis. Stats.

Received on November 26, 2019.

#### City of Milwaukee

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2019.

#### Madison Metropolitan School District

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2019.

#### School District of Birchwood

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2019.

#### School District of River Falls

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2019.

#### School District of Elmwood

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 1, 2019.

#### Tomorrow River School District

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 2, 2019.

#### Oconto Falls School District

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 2, 2019.

#### Minocqua J1 School District

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 2, 2019.

#### De Soto School District

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 2, 2019.

**Watertown Unified School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 2, 2019.

**University of Wisconsin System**

*2019 Accountability Report*  
Pursuant to 36.65 (2), Wis. Stats.  
Received on December 2, 2019.

**Lake Geneva School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 2, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*  
Pursuant to 13.685 (7), Wis. Stats.  
Received on December 3, 2019.

**School District of Gilman**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 3, 2019.

**School District of Marathon City**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 3, 2019.

**Milwaukee Public Schools**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 3, 2019.

**Department of Children and Families**

*2019 Annual Report on Wisconsin Caregiver Laws*  
Pursuant to 48.686 (3)(bm), Wis. Stats.  
Received on December 5, 2019.  
Referred to the committee on **Universities, Technical Colleges, Children and Families.**

**West Bend Joint School District #1**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2019.

**Two Rivers Public School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2019.

**Columbus School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 4, 2019.

**Legislative Audit Bureau**

*State-Owned Residential Properties*  
Received on December 6, 2019.

**Rice Lake Area School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 6, 2019.

**University of Wisconsin-Parkside**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 7, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*  
Pursuant to 13.685 (7), Wis. Stats.  
Received on December 10, 2019.

**Wisconsin Economic Development Corporation**

*2020 Economic Development Project Report*  
Pursuant to 238.07 (1), Wis. Stats.  
Received on December 10, 2019.

**School District of Waukesha**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 11, 2019.

**School District of Waupaca**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 12, 2019.

**Oshkosh Area School District**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 13, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*  
Pursuant to 13.685 (7), Wis. Stats.  
Received on December 17, 2019.

**Legislative Audit Bureau**

*Electronics and Information Technology Manufacturing Zone Program*  
Pursuant to 13.94 (1)(u), Wis. Stats.  
Received on December 17, 2019.

**University of Wisconsin-Milwaukee**

*2018-19 Charter School Authorizer Annual Report*  
Pursuant to 118.40 (3m)(f), Wis. Stats.  
Received on December 17, 2019.

**Wisconsin Board of Nursing**

*Report on Opioid Abuse*  
Pursuant to 440.035 (2m)(c)1, Wis. Stats.  
Received on December 20, 2019.  
Referred to the committee on **Health and Human Services.**

**Dentistry Examining Board**

*Report on Opioid Abuse*  
Pursuant to 440.035 (2m)(c)1, Wis. Stats.  
Received on December 20, 2019.  
Referred to the committee on **Health and Human Services.**

**Wisconsin Medical Examining Board**

*Report on Opioid Abuse*  
Pursuant to 440.035 (2m)(c)1, Wis. Stats.  
Received on December 20, 2019.  
Referred to the committee on **Health and Human Services.**

**Wisconsin Optometry Examining Board**

*Report on Opioid Abuse*

Pursuant to 440.035 (2m)(c)1, Wis. Stats.  
Received on December 20, 2019.  
Referred to the committee on **Health and Human Services**.

**Wisconsin Podiatry Affiliated Credentialing Board**

*Report on Opioid Abuse*

Pursuant to 440.035 (2m)(c)1, Wis. Stats.

Received on December 20, 2019.

Referred to the committee on **Health and Human Services**.

**Department of Corrections**

*Becky Young Community Corrections Recidivism Reduction Report*

Pursuant to 301.068 (6), Wis. Stats.

Received on December 26, 2019.

Referred to the committee on **Judiciary and Public Safety**.

**Legislative Audit Bureau**

*School Safety Grants and Plans*

Received on December 18, 2019.

**Wisconsin Health and Educational Facilities Authority (WHEFA)**

*Annual Report*

Received on December 18, 2019.

**Legislative Audit Bureau**

*State Investment Fund*

Pursuant to 13.94 (1)(df) and 25.17 (51), Wis. Stats.

Received on December 18, 2019.

**Department of Children and Families**

*Summary Reports*

Pursuant to 48.981 (7)(cr)3.b., Wis. Stats.

Received on December 19, 2019.

Referred to the committee on **Universities, Technical Colleges, Children and Families**.

**Medical College of Wisconsin**

*Cancer Research Programs Annual Report*

Pursuant to 2003 Wisconsin Act 176 and 2005 Wisconsin Act 460.

Received on December 19, 2019.

**Department of Administration**

*State of Wisconsin Contractual Services Purchasing Report*

Pursuant to 16.705 (8), Wis. Stats.

Received on December 27, 2019.

Referred to the committee on **Government Operations, Technology and Consumer Protection**.

**Legislative Audit Bureau**

*State of Wisconsin FY 2018-19 Financial Statements*

Received on December 23, 2019.

**University of Wisconsin System Office of Educational Opportunity**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 23, 2019.

**Wisconsin Ethics Commission**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on December 24, 2019.

**Department of Workforce Development**

*2019 Hire Heroes Program Annual Report*

Pursuant to 106.38 (8), Wis. Stats.

Received on December 26, 2019.

Referred to the committee on **Local Government, Small Business, Tourism and Workforce Development**.

**Wisconsin Housing and Economic Development Authority**

*WHEDA Partnership Lending Program Annual Report*

Pursuant to 234.65 (4), Wis. Stats.

Received on December 26, 2019.

Referred to the committee on **Utilities and Housing**.

**Department of Children and Families**

*2018 Child Abuse and Neglect Report*

Pursuant to 48.47 (8)(a), Wis. Stats.

Received on December 27, 2019.

Referred to the committee on **Universities, Technical Colleges, Children and Families**.

**Department of Children and Families**

*2018 Wisconsin Out-of-Home Care Report*

Pursuant to 48.47 (8)(c), Wis. Stats.

Received on December 27, 2019.

**Northwood School District**

*2018-19 Charter School Authorizer Annual Report*

Pursuant to 118.40 (3m)(f), Wis. Stats.

Received on December 29, 2019.

**Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on December 30, 2019.

Referred to the joint committee on **Finance**.

**Department of Administration**

*State of Wisconsin Interagency Council on Homelessness*

Pursuant to 16.03 (2)(c), Wis. Stats.

Received on January 2, 2020.

Referred to the committee on **Utilities and Housing**.

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**REFERRALS AND RECEIPT OF  
COMMITTEE REPORTS CONCERNING  
PROPOSED ADMINISTRATIVE RULES**

The joint committee for review of **Administrative Rules** reported and recommended:

**Senate Clearinghouse Rule 18-064**

Relating to vaccine-preventable diseases.

No action taken on December 20, 2019.

**Senate Clearinghouse Rule 18-086**

Relating to the managed forest law and forest crop law programs.

No action taken on December 20, 2019.

**Senate Clearinghouse Rule 19-009**

Relating to taking catfish and rough fish by hand or with a bow and arrow or crossbow.

No action taken on December 27, 2019.

**Senate Clearinghouse Rule 19-069**

Relating to technical changes to existing DPI rules as a result of 2017 Wisconsin Act 108 review of administrative rules.

No action taken on December 20, 2019.

**Senate Clearinghouse Rule 19-084**

Relating to scope of practice.

No action taken on December 26, 2019.

*STEPHEN NASS*  
Senate Chairperson

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The committee on **Education** reported and recommended:

**Senate Clearinghouse Rule 19-095**

Relating to changes to rules governing the Special Needs Scholarship Program as a result of 2017 Wisconsin Acts 36 and 59 and other changes.

No action taken on December 22, 2019.

Referred to the joint committee for review of **Administrative Rules**, January 2, 2020.

*LUTHER OLSEN*  
Chairperson

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The committee on **Public Benefits, Licensing and State-Federal Relations** reported and recommended:

**Senate Clearinghouse Rule 18-105**

Relating to delegation of services to health care professionals.

No action taken on January 2, 2020.

Referred to the joint committee for review of **Administrative Rules**, January 2, 2020.

*CHRIS KAPENGA*  
Chairperson