

RULES CLEARINGHOUSE

Ronald Sklansky Director (608) 266–1946

Richard Sweet Assistant Director (608) 266–2982



David J. Stute, Director Legislative Council Staff (608) 266–1304

One E. Main St., Ste. 401 P.O. Box 2536 Madison, WI 53701–2536 FAX: (608) 266–3830

CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

CLEARINGHOUSE RULE 96-071

AN ORDER to amend ATCP 10.01 (15m) and (38), 10.70 (1), 11.01 (18m) and (41), 11.02 (5) (b), 11.10 (3) (a), 11.56 (2) (b), 11.70 (1), 12.01 (13), 12.06 (1) (b) 2. and 3. and (c) 2. and 3. and 12.06 (2) (b) 2. and (c) 2.; to renumber ATCP 10.151 (4) (intro.) and (a) to (c); to repeal and recreate ATCP 10.151 (3), 10.65, 10.66 (10) (a) and 11.56 (2) (e); and to create ATCP 10.01 (22m) and (36), 10.02 (2) (bm), (cm), (dm), (dr) and (i), 10.15 (4), 10.151 (4) (a), 10.651, 10.652, 10.66 (10) (am) and (11) (am), 11.01 (29m) and (40), 11.02 (1) (em), 11.545, 11.56 (2) (bm) and (4), 12.01 (8w) and (12m), 12.03 (1) (Note) and 12.05 (5), relating to animal health.

Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

- 04–12–96 RECEIVED BY LEGISLATIVE COUNCIL.
- 05–09–96 REPORT SENT TO AGENCY.

RS:RJC:ksm;jt

Clearinghouse Rule No. 96–071 Form 2 – page 2

LEGISLATIVE COUNCIL RULES CLEARINGHOUSE REPORT

This rule has been reviewed by the Rules Clearinghouse. Based on that review, comments are reported as noted below:

1.	STATUTORY AUTHORITY [s. 227.15 (2) (a)]		
	Comment Attached	YES	NO 🖊
2.	FORM, STYLE AND PLACEMENT IN ADMINISTRATIVE CODE [s. 227.15 (2) (c)]		
	Comment Attached	YES 🖊	NO
3.	CONFLICT WITH OR DUPLICATION OF EXISTING RULES [s. 227.15 (2) (d)]		
	Comment Attached	YES	NO 🖊
4.	ADEQUACY OF REFERENCES TO RELATED STATUTES, RULES AND FORMS [s. 227.15 (2) (e)]		
	Comment Attached	YES 🖊	NO
5.	CLARITY, GRAMMAR, PUNCTUATION AND USE OF PLAIN LANGUAGE [s. 227.15 (2) (f)]		
	Comment Attached	YES 🖌	NO
6.	POTENTIAL CONFLICTS WITH, AND COMPARABILITY TO, RELATED FEDERAL REGULATIONS [s. 227.15 (2) (g)]		
	Comment Attached	YES	NO 🗡
7.	COMPLIANCE WITH PERMIT	ACTION DEADLINE REQUIR	EMENTS [s. 227.15 (2) (h)]
	Comment Attached	YES	NO 🖊