

WISCONSIN LEGISLATIVE COUNCIL STAFF

LCRC
FORM 2

RULES CLEARINGHOUSE

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CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

CLEARINGHOUSE RULE 98-014

AN ORDER to repeal ATCP 32.01 (10), (12) and (13), 32.11, 33.01 (10), (11), (14) and (15), 33.12, 35.16 (5) Note and (7) and Note, 35.24, 35.28 (4) and (5) and 35.34; to renumber ATCP 32.01 (2m), (3) to (5), (7) to (9) and (11), 33.01 (2m), (4), (5), (7) to (9), (12) and (13), 35.05 Note and (6) and 35.28 (3) (d); to renumber and amend ATCP 32.01 (6) and (14) and 33.01 (3), (6) and (16); to amend ATCP 32.04 (3), (5) and (6) (title), (a) and (b) (intro.) and 8., 32.10, chapter ATCP 33 Note, 33.02 (5) (b) (intro.), 33.11, 35.01 (1), (3), (6), (10), (14) and Note and (15), 35.02 (1) (e) 1. and 2. and (2) (b) and (c), 35.05 (5), 35.08 (1) and (5) (b) and Note, 35.10 (1) to (4) and (6) and Note, 35.12 (1) to (3), (6) (a) to (c), (8) and (10), 35.14 (3) (intro.), (4), (15), (16), (27), (28) and (30), 35.16 (1), (3), (4) and Note, (5), (6) (a) (intro.) and 1. and (8) (b), 35.18 (2), 35.20 (title) and (1), 35.25, 35.28 (3) (a), 35.30 (2) and (3) and 35.32 (1); to repeal and recreate ATCP 32.02 (1), (3), (5) and (6) to (9), 32.03, 32.04 (1), (2), (4) (a) and (c), (7) and (9), 32.05 to 32.08, 33.02 (1), (5) (b) 3. and (6) to (9), 33.03, 33.04, 33.06, 33.07, 33.09 Note, 33.10 Note, 35.01 (9) and (19), 35.06 (1) and (4), 35.16 (2), 35.18 (title) and (1), 35.22, 35.26 and 35.28 (1) and (2); and to create ATCP 32.01 (11) to (14), (16) and (17), 32.04 (2) Note and (4) (d) 4., 33.01 (11) to (14), (17) and (18), 33.06 Note, 35.01 (7m), (20m), (22m) and (22r), 35.03, 35.05 (6), 35.14 (2) Note, (3) (c) and (31) and 35.16 (2m), relating to fertilizer bulk storage, pesticide bulk storage and the agricultural chemical cleanup program.

Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

01-30-98 RECEIVED BY LEGISLATIVE COUNCIL.
02-26-98 REPORT SENT TO AGENCY.

RNS:DLL:kjf;jt

