

RULES CLEARINGHOUSE

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CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

CLEARINGHOUSE RULE 98-081

AN ORDER to repeal ATCP 48.01 (5), 48.08 (1) (g) and 48.46 (3); to renumber ATCP 48.08 (1) (h) and 48.44; to amend ATCP 48.01 (21), 48.02 (3) Note, 48.08 (1) (a) and (b), 48.14 (1) (e), 48.22 (3) Note and (6), 48.32 (2) and Note, 48.40 (2) Note and 48.46 (1) (b); to repeal and recreate chapter ATCP 48 Note, 48.01 (9) to (11) and (13), subchapter IV (title) of chapter ATCP 48, 48.20, 48.24 (5), 48.26 (3), subchapter V (title) of chapter ATCP 48, 48.34, 48.36, 48.38, subchapter VI (title) of chapter ATCP 48 and 48.46 (2); and to create ATCP 48.01 (6m), (13m), (13r), (14m) and (26), 48.08 (1) (b) Note and (3) to (5), 48.21, 48.22 (2m) and (2r), 48.24 (2) Note, 48.26 (5) and Note, 48.33, 48.44, 48.45 and 48.46 (1) (d), relating to drainage districts.

Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

- 06–04–98 RECEIVED BY LEGISLATIVE COUNCIL.
- 07–02–98 REPORT SENT TO AGENCY.

RS:DLL:jt;ksm

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LEGISLATIVE COUNCIL RULES CLEARINGHOUSE REPORT

This rule has been reviewed by the Rules Clearinghouse. Based on that review, comments are reported as noted below:

| 1. | STATUTORY AUTHORITY [s. 227.15 (2) (a)] | | |
|----|---|------------------------|----------------------------|
| | Comment Attached | YES | NO 🖊 |
| 2. | FORM, STYLE AND PLACEMENT IN ADMINISTRATIVE CODE [s. 227.15 (2) (c)] | | |
| | Comment Attached | YES 🖊 | NO |
| 3. | CONFLICT WITH OR DUPLICATION OF EXISTING RULES [s. 227.15 (2) (d)] | | |
| | Comment Attached | YES | NO 🖊 |
| 4. | ADEQUACY OF REFERENCES TO RELATED STATUTES, RULES AND FORMS [s. 227.15 (2) (e)] | | |
| | Comment Attached | YES | NO 🖌 |
| 5. | CLARITY, GRAMMAR, PUNCTUATION AND USE OF PLAIN LANGUAGE [s. 227.15 (2) (f)] | | |
| | Comment Attached | YES 🖌 | NO |
| 6. | POTENTIAL CONFLICTS WITH, AND COMPARABILITY TO, RELATED FEDERAL REGULATIONS [s. 227.15 (2) (g)] | | |
| | Comment Attached | YES | NO 🖌 |
| 7. | COMPLIANCE WITH PERMIT | ACTION DEADLINE REQUIR | EMENTS [s. 227.15 (2) (h)] |
| | Comment Attached | YES | NO 🖌 |