

RULES CLEARINGHOUSE

Ronald Sklansky
Director
(608) 266-1946

Richard Sweet
Assistant Director
(608) 266-2982



David J. Stute, Director
Legislative Council Staff
(608) 266-1304

One E. Main St., Ste. 401
P.O. Box 2536
Madison, WI 53701-2536
FAX: (608) 266-3830

CLEARINGHOUSE REPORT TO AGENCY

[THIS REPORT HAS BEEN PREPARED PURSUANT TO S. 227.15, STATS. THIS IS A REPORT ON A RULE AS ORIGINALLY PROPOSED BY THE AGENCY; THE REPORT MAY NOT REFLECT THE FINAL CONTENT OF THE RULE IN FINAL DRAFT FORM AS IT WILL BE SUBMITTED TO THE LEGISLATURE. THIS REPORT CONSTITUTES A REVIEW OF, BUT NOT APPROVAL OR DISAPPROVAL OF, THE SUBSTANTIVE CONTENT AND TECHNICAL ACCURACY OF THE RULE.]

CLEARINGHOUSE RULE 98-152

AN ORDER to repeal ATCP 10.652 (2) (b) and (4) (f); to renumber and amend ATCP 10.652 (2) (a), 12.03 (2m) (c) and (d) and 12.04 (2m) (c) and (d); to amend ATCP 11.14 (2), 12.02 (2m) (a) and (b), 12.03 (2m) (a) and (b) and 12.04 (2m) (a) and (b); to repeal and recreate ATCP 10.652 (5); and to create ATCP 11.02 (2m), relating to licensing fees charged to livestock markets, livestock dealers, and livestock truckers, registration fees charged to the keepers of farm-raised deer, fees charged for a permit to operate an approved feedlot, and the fee charged to an accredited veterinarian when the veterinarian obtains, from the department of agriculture, trade and consumer protection, forms to be used in issuing interstate health certificates or certificates of veterinary inspection.

Submitted by **DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION**

10-12-98 RECEIVED BY LEGISLATIVE COUNCIL.

11-06-98 REPORT SENT TO AGENCY.

RNS:JLK:kjf;rv

