## **Department of Agriculture, Trade and Consumer Protection** Rod Nilsestuen, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	09-009
SUBJECT:	Food Processing Plants
ADM. CODE REFERENCE:	ATCP 70
DATCP DOCKET #:	06-R-07
	Dated this day of May, 2009.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	ByRodney J. Nilsestuen