Department of Agriculture, Trade and Consumer Protection Rod Nilsestuen, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	09-023
SUBJECT:	Potato Marketing Order
ADM. CODE REFERENCE:	ATCP 149
DATCP DOCKET #:	08-R-05
	Dated this day of February, 2010.
	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	By Rodney J. Nilsestuen Secretary