## **Department of Agriculture, Trade and Consumer Protection** Ben Brancel, Secretary

## **PUBLIC NOTICE**

## PROPOSED RULE TO LEGISLATIVE COUNCIL RULES CLEARINGHOUSE

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: County and District Fairs

ADM. CODE REFERENCE: ATCP 160

DATCP DOCKET #: 09-R-20

Dated this \_\_\_\_\_ day of June, 2011.

The department will hold public hearings on this rule after the Rules Clearing house completes its review. The department's Division of Agricultural Development is primarily responsible for this rule. If you have questions, you may contact Linda Merriman Hitchman at 608-224-5132.

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	STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
	Susan I Buroker Executive Assistant

Notice Delivered To:

Legislative Reference Bureau Department of Administration