



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **12-040**

SUBJECT: **Meat and Meat Food Products**

ADM. CODE REFERENCE: **ATCP 55**

DATCP DOCKET #: **11-R-10**

APPROVED BY GOVERNOR : **November 30, 2012**

Dated this \_\_\_\_\_ day of December, 2012.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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