State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	**13-003**
SUBJECT:	**Wisconsin Farmland Preservation Program**
ADM. CODE REFERENCE:	**ATCP 49**
DATCP DOCKET #:	**12-R-03**
APPROVED BY GOVERNOR:	**June 19, 2013**

Dated this _____ day of July, 2013.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By _____
Ben Brancel
Secretary