



State of Wisconsin  
Governor Scott Walker

**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**PUBLIC NOTICE**

**PROPOSED RULE TO LEGISLATIVE  
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

**SUBJECT: Soil and Water Resource Management**

**ADM. CODE REFERENCE: ATCP 50**

**DATCP DOCKET #: 11-R-01**

The department will hold public hearings on this rule beginning March 26, 2013. The scope statement for this rule, SS 003-11, was approved by the Governor on July 14, 2011, published in Register No. 667 on July 31, 2011, and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135 (2), Stats., on September 7, 2011. The department's Division of Agricultural Resource Management is primarily responsible for this rule. If you have questions, you may contact Richard Castelnovo at (608) 224-4608.

Dated this \_\_\_\_\_ day of February, 2013.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

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David V. Meany, Chief Legal Counsel

*Notice Electronically Delivered To:*

*Legislative Reference Bureau  
Department of Administration*

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