



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:**           **13-027**

**SUBJECT:**                               **Manufactured Home Communities – Fair Trade Practices**

**ADM. CODE REFERENCE:**       **ATCP 125**

**DATCP DOCKET #:**                   **12-R-06**

**APPROVED BY GOVERNOR:**       **August 13, 2013**

Dated this \_\_\_\_ day of August, 2013.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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