



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**DATE:** July 26, 2013

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, WI 53702

**FROM:** David Meany, Chief Legal Counsel

**SUBJECT: Animal Health and Movement and Animal Markets, Truckers and Dealers**

The Department of Agriculture, Trade and Consumer Protection (DATCP) is referring the above rule for Rules Clearinghouse review, pursuant to s. 227.15, Stats. The DATCP Board has approved this rule for public hearing; dates for public hearings will be September 9 and 10 in Stevens Point and Madison, respectively. The proposed hearing draft rule, initial regulatory flexibility analysis and fiscal estimate are attached.

DATCP's internal rulemaking docket for this rule is Docket No. 13-R-01. If you have any questions regarding this rule, you may contact Loretta Slauson, Division of Animal Health at (608) 224-4890 or Sherry Steffel, Assistant Legal Counsel at (608) 224-5029.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File 13-R-01

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