## **Department of Agriculture, Trade and Consumer Protection**

Ben Brancel, Secretary

## **PUBLIC NOTICE**

## FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: 13-107

SUBJECT: Mobile Air Conditioners

ADM. CODE REFERENCE: ATCP 136

DATCP DOCKET #: 13-R-11

APPROVED BY GOVERNOR: March 10, 2014

Dated this 24<sup>th</sup> day of March, 2014.

STATE OF WISCONSIN

DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER

**PROTECTION** 

By

Ben Brancel Secretary