



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #: 15-045**

**SUBJECT: Fertilizer and related products**

**ADM. CODE REFERENCE: ATCP 40**

**DATCP DOCKET #: 14-R-14**

**APPROVED BY GOVERNOR: November 6, 2015**

Dated this \_\_\_\_\_ day of November, 2015.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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