



State of Wisconsin / OFFICE OF THE COMMISSIONER OF INSURANCE

Scott Walker, Governor
Theodore K. Nickel, Commissioner

Wisconsin.gov

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TO: Bruce Hoesly
Legislative Reference Bureau
1 East Main Street, Suite 200
Madison, WI 53701-2037

FROM: Richard Wicka, Deputy Chief Legal Advisor
Office of the Commissioner of Insurance

DATE: August 2, 2016

SUBJECT: Section Ins 17.50 (2) (am), (e). (4) (L) and (m), (6) (title), (c) (intro.) and 1., and (6m), Wis. Adm. Code, relating to self-insured plans covering health care providers subject to ch. 655, Wis. Stat., and affecting small business.

Clearinghouse Rule No. 16-024

Enclosed are two originals of the above-referenced order of the Commissioner of Insurance promulgating a rule. The first is to be filed with the Leg. Ref. Bureau and the other to be stamped by the Leg. Ref. Bureau and be retained by OCI.

I have e-mailed you an electronic copy of the rule. For additional information or if you did not get the e-mail, please contact Julie E. Walsh at (608) 264-8101 or e-mail at julie.walsh@wisconsin.gov. Pursuant to s. 227.114 (6), Wis. Stat., I am providing you with the following:

Summary of Final Regulatory Flexibility Analysis

The Office of the Commissioner of Insurance has determined that this rule will not have a significant economic impact on a substantial number of small businesses and therefore a final regulatory flexibility analysis is not required.

Summary of Comments of Legislative Standing Committees

The legislative standing committees had no comments on this rule.

RW:JW

Attachments: 2 Original copies of the rule



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STATE OF WISCONSIN

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SS

I, J.P. Wieske, Deputy Commissioner and custodian of the official records, certify that the annexed rule affecting s. Ins 17.50 (2) (am), (e), (4) (L) and (m), (6) (title), (c) (intro.) and 1., and (6m), Wis. Adm. Code, relating to self-insured plans covering health care providers subject to ch. 655, Wis. Stat., and affecting small business, is duly approved and adopted by this Office on August 2, 2016.

I further certify that I have compared this copy with the original on file in this Office and that it is a true copy of the original, and the whole of the original.

IN TESTIMONY WHEREOF, I have hereunto set my hand at 125 South Webster Street, Madison, Wisconsin, on August 2, 2016.

J.P. Wieske
Deputy Commissioner