



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

CLEARINGHOUSE RULE #: **16-032**

SUBJECT: **Mountain Pine Beetle Exterior Quarantine**

ADM. CODE REFERENCE: **ATCP 21**

DATCP DOCKET #: **15-R-01**

APPROVED BY GOVERNOR: **September 30, 2016**

Dated this \_\_\_\_\_ day of January, 2017.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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