



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:** 16-044

**SUBJECT:** Maple Syrup Processing and Grading Standards

**ADM. CODE REFERENCE:** ATCP 87 and ATCP 70

**DATCP DOCKET #:** 15-R-06

**APPROVED BY GOVERNOR:** December 7, 2016

Dated this \_\_\_\_\_ day of January, 2017.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Ben Brancel  
Secretary

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