State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

CLEARINGHOUSE RULE #:	**16-049**
SUBJECT:	**Producer Led Watershed Protection Grants**
ADM. CODE REFERENCE:	**ATCP 52**
DATCP DOCKET #:	**15-R-09**
APPROVED BY GOVERNOR:	**January 24, 2017**

Dated this _____ day of January, 2017.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION

By _____
Ben Brancel
Secretary