



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**

**PUBLIC NOTICE**

**FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: **17-011**  
SUBJECT: **Swine Animal Disease Control**  
ADM. CODE REFERENCE: **ATCP 10**  
DATCP DOCKET #: **15-R-18**  
APPROVED BY GOVERNOR: **August 30, 2017**

Dated this 5<sup>th</sup> day of September, 2017.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By \_\_\_\_\_  
Jeff Lyon  
Interim Secretary

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