



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection

PUBLIC NOTICE

**PROPOSED RULE TO LEGISLATIVE
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: Meat and Poultry Products

ADM. CODE REFERENCE: ATCP 55

DATCP DOCKET #: 16-R-04

The Department will hold five public hearings on this rule on November 16 in Sheboygan, November 22 in Rhineland, November 24 in Madison, December 1 in Eau Claire, and December 8, 2017, in Shawano, WI.

The statement of scope for this rule, SS 078-16, was approved by the Governor on August 23, 2016; published in Register No. 728B on August 29, 2016; and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats., on September 8, 2016.

The Department's Division of Food and Recreational Safety is primarily responsible for this rule. If you have questions, you may contact Cindy Klug at (608) 224-4729.

Dated this _____ day of October, 2017

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE,
TRADE AND CONSUMER PROTECTION

Paul Dedinsky, Chief Legal Counsel

Notice Electronically Delivered To: Legislative Reference Bureau; Department of Administration

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