State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection

Report From Agency

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	**17-072**
SUBJECT:	**Meat and Poultry Products**
ADM. CODE REFERENCE:	**ATCP 55**
DATCP DOCKET #:	**16-R-04**
APPROVED BY GOVERNOR:	**March 14, 2018**

Dated this _____ day of March, 2018.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE
AND CONSUMER PROTECTION

By _____
Sheila E. Harsdorf
Secretary