



State of Wisconsin
Governor Tony Evers

Department of Agriculture, Trade and Consumer Protection
Bradley M. Pfaff, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to Wis. Stat. § 227.19:

CLEARINGHOUSE RULE #: **18-061**

SUBJECT: **Grain dealers and grain warehouse keepers; milk contractors.**

ADM. CODE REFERENCE: **ATCP 99 and 100**

DATCP DOCKET #: **18-R-03**

APPROVED BY GOVERNOR: **July 29, 2019**

Dated this _____ day of September, 2019.

STATE OF WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER
PROTECTION

By _____
Bradley M. Pfaff
Secretary

Wisconsin - America's Dairyland

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