



State of Wisconsin  
Governor Tony Evers

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**Department of Agriculture, Trade and Consumer Protection**  
Bradley M. Pfaff, Secretary

**DATE:** May 10, 2019

**TO:** Wisconsin Legislative Council  
Rule Clearinghouse  
1 East Main Street, Room 401  
Madison, WI 53702

**FROM:** Jane Landretti, Chief Legal Counsel

**SUBJECT: ATCP 77 – Laboratory Certification**

The Department of Agriculture, Trade and Consumer Protection (Department) is referring the above rule for Legislative Council Rules Clearinghouse review, pursuant to s. 227.15, Stats. The Department Board has approved this rule for public hearing; public hearings will be held on: June 25, 2019 at Moraine Park Technical College in Fond du Lac, WI from 10:00 a.m. – 2:00 p.m.; June 26, 2019 at CESA 10 - Teleconference Center in Chippewa Falls, WI from 10:00 a.m. – 2:00 p.m.; and June 27, 2019 at the Department of Agriculture, Trade and Consumer Protection - Board Room 106 in Madison, WI from 10:00 a.m. – 2:00 p.m.. The proposed hearing draft rule, initial regulatory flexibility analysis, and fiscal estimate are attached.

The Department's internal rulemaking docket for this rule is Docket No. 17-R-06. If you have any questions regarding this rule, you may contact Steve Ingham, Administrator, Division of Food and Recreational Safety at (608) 224-4701.

Enclosures

cc: Legislative Reference Bureau  
Department of Administration (State Budget Office)  
DATCP Rulemaking Docket File 17-R-05

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