



State of Wisconsin
Governor Tony Evers

Department of Agriculture, Trade and Consumer Protection
Secretary Randy Romanski

PUBLIC NOTICE
FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats:

CLEARINGHOUSE RULE #: CR 21-109
SUBJECT: Recreational and Educational Camps
ADMIN. CODE REFERENCE: ATCP 78
DATCP DOCKET #: 19-R-06

The statement of scope for this rule, SS 126-19, was approved by the Governor on December 5, 2019, published in Register 768A4 on December 23, 2019 and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats., on March 5, 2020. The final draft of this rule was approved by the Governor on June 2, 2022, pursuant to s. 227.186, Stats.

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