## **Report From Agency**

## PUBLIC NOTICE FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following administrative rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #: CR 22-065

SUBJECT: Grants

ADMIN. CODE REFERENCE: ATCP 161, 163

The statement of scope for this rule, SS 041-22, was approved by the Governor on May 5, 2022, published in Register 797A2 on May 9, 2022, and approved by the Department of Agriculture, Trade and Consumer Protection Board as required by s. 227.135 (2), Stats. on May 12, 2022. The final draft of this rule was approved by the Governor on December 8, 2022, pursuant to s. 227.186, Stats.