

DEPARTMENT OF NATURAL RESOURCES

Carroll D. Besadny Secretary

BOX 7921 MADISON, WISCONSIN 53707

RECEIVED

STATE OF WISCONSIN

DEPARTMENT OF NATURAL RESOURCES

SS

AUG 1 1984

Revisor of Statutes

Bureau

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETINGS:

I, Carroll D. Besadny, Secretary of the Department of Natural Resources and custodian of the official records of said Department, do hereby certify that the annexed copy of Natural Resources Board Order No. G-1-84 was duly approved and adopted by this Department on May 23, 1984. I further certify that said copy has been compared by me with the original on file in this Department and that the same is a true copy thereof, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department at General Executive Facility #2 in the City of Madison, this 24% day of July, 1984.

Carroll D. Besadny, Secretary

(SEAL)

3443I

10-1-84

ORDER OF THE WISCONSIN NATURAL RESOURCES BCARD REPEALING, RENUMBERING, AMENDING, REPEALING AND RECREATING. AND CREATING RULES

IN THE MATTER of repealing ss. NR 10.14 (title), 11.01(3), 11.04(2), 15.01(5)(b) and (c), 15.01(9)(a), (15)(a) and (b), and (18), 15.022(8)(a) and (11)(a), and 15.10(4); renumbering ss. NR 10.14(2) through (8) and 10.19; amending ss. NR 10.01(3)(e)2.(intro.) and 2.c., 11.02 (intro.), and 11.05(intro.); repealing and recreating ss. NR 10.01(3)(e)9.e., 10.10(1)(b), 10.22(2), 11.10(1) and 15.10(1); and creating ss. NR 11.011, 15.01(7)(d) and 15.023 of the Wisconsin Administrative Code pertaining to housekeeping modifications to hunting, trapping, closed areas and game refuge regulations.

G = 1 - 84

Analysis Prepared by the Department of Natural Resources

All of the proposed rules are of a "housekeeping" nature and are neither substantive or controversial. A deer season zone line is modified to eliminate confusion caused by an overlap of 2 different season and gun options. Sandhill Wildlife Demonstration Area rules are modified to a formula format to eliminate the necessity for annual rule modification; this concept received public support at previous hearings. The remaining rules including modification of closed areas and refuges are for recodification, simplification or correction purposes.

Pursuant to the authority vested in the State of Wisconsin Natural Resources Board by ss. 23.09(2), 23.11, 29.085, 29.108, 29.174, 227.014(2)(a) and 227.02(1)(e), Stats., the State of Wisconsin Natural Resources Board hereby repeals, renumbers, amends, repeals and recreates, and creates rules interpreting ss. 23.09(2)(b) and (k), 23.11, 29.085, 29.108 and 29.174, Stats., as follows:

SECTION 1. NR 10.01(3)(e)2.(intro.) and 2.c. are amended to read:

Open season (all dates Kind of animal and locality inclusive)

Limit

2. ZONE "B"

The counties or parts of counties of Buffalo; (south of U.S. highway 10), Crawford, Jackson (south of state-highways-54;-71-and-108 the Black river), La Crosse, Monroe (south of state

highway 71 and west of state highway 27), Pepin (south of U.S. highway 10), Pierce (south of U.S. highway 10), Trempealeau (west and south of state highways 93 and 121, and U.S. highways 10 and 53 and-state-highway-54), Vernon (west of U.S. highway 61 and state highway 27).

c. In counties of Jackson (south of state-highways-54,-198-and 71 the Black river), La Crosse, Monroe (south of state highway 71 and west of state highway 27), and Trempealeau (west and south of state highways 93 and 121, and U.S. highway highways 10 and 53 and-state-highway-54).

Shotgun season

Beginning on Saturday immediately preceding the Thanksgiving holiday and continuing for 2 consecutive days.

One deer per season, either sex

Firearm season

Beginning on the day immediately after the season described above and continuing for 7 consecutive less than 3 days.

One buck deer per season with an antler not inches in length.

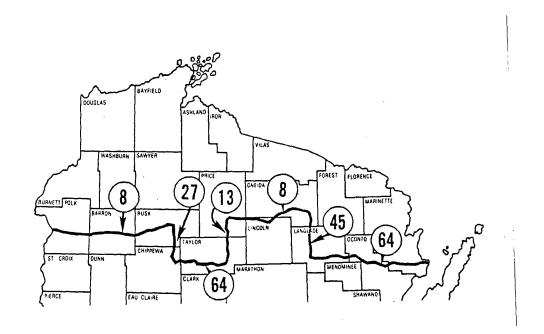
SECTION 2. NR 10.01(3)(e)9.e. is repealed and recreated to read:

e. Deer management units and overwinter goals expressed in terms of deer per square mile of deer range are as follows:

Management	Deer	Management	Deer
Unit	Goal	Unit	Goal
1	15	45	20
2 3 4 5 6 7 8 9 10	20	46	20
3	10	47	20
4	15	48	20
5	20	49	25
9	10	50	15
/	10	51	20
8	20	52	20
9	20	53	30
10	25	54 A	25
11	20	54 B	25
12	15	55	25
13	15	56	30
14	15	57 A	25
13 14 15 16 17	25	57 B	25
16	25	57 C	25
17	20	58∙	25
18	20	59 A	15
19	20	59 B	15
20	20	59 C	25
21	20	60	20
22	20	62 A	25
23	20	62 B 63 A	25
24	15	63 A	25
25	25	63 B	20
26	20	64	15
27	15	65	25
28	10	66	25
29 A	15	67	30
29 B	15	68	25
30	15	69	15
31	20	70	30
32	20	70 A	30
33	15 15	70 B	25
35	15	70 E	25
36	25	71	15
37	25	72	15
38	15	72 73	15
39	15	75 75	
40	15	75 77 A 78	10
41	20	// A 70	10
42	20	76 80	25
43	15	81	15
44	15	01	15

SECTION 3. NR 10.10(1)(b) is repealed and recreated to read:

NR 10.10(1)(b) <u>Dogs</u>. With the aid of a dog or dogs, except that dogs may be used for hunting bear during the season established in s. NR 10.01(3)(g)1. in that portion of the state north of the highways shown in the following map:



SECTION 4. NR 10.14 (title) is repealed.

SECTION 5. NR 10.14(2) through (8) are renumbered NR 10.13(1)(b)6. through 12. and titles created as follows:

- 6. 'Trap use'.
- 7. 'Artificial structures'.
- 8. 'Killer traps'.
- 9. 'Steel jawed traps'.
- 10. 'Toothed traps'.
- 11. 'Minimum waterset size'.
- 12. 'Killer trap placement'.

SECTION 6. NR 10.19 is renumbered NR 10.103.

SECTION 7. NR 10.22(2) is repealed and recreated to read:

NR 10.22(2) HUNTING. (a) <u>Permit restrictions</u>. No person may hunt on the demonstration area without first obtaining a permit issued by the department. Permits shall be issued without charge.

- 1. 'Effective dates'. Permits are valid only for the date of issue and shall be returned to the established check-out station immediately upon termination of hunting.
- 2. 'Compartment limits'. All hunting is restricted to the compartment designated on the permit.

- 3. 'Quotas'. Daily hunting permits shall be limited by the department based upon environmental conditions and annual research objectives.
- 4. 'Exhibition required'. All harvested game shall be exhibited at the established check-out station as described on the permit.
- 5. 'Limitations'. Permits issued to an individual are not transferrable and may not be altered or defaced.
- 6. 'Reports'. Permit holders may be required to provide hunt information on department forms at the established check-out station.
- (b) <u>Permit application procedures</u>. Any person possessing a valid Wisconsin hunting license may apply for a hunting permit.
 - 1. 'Forms'. Application shall be made on department forms.
- 2. 'Issuance period'. Daily permits may be issued by the department at established check-in stations on a first-come, first-served basis or by random selection of mailed applications. Mailed applications are subject to the following restrictions:
- a. No person may submit more than one application. Submission of more than one application shall disqualify the application permit eligibility.
- b. Group applications up to and including 4 hunters will be honored provided each applicant completes the application form and all forms are submitted in one envelope marked "group application" on the outside.
- 3. 'Self-completed permits'. Applications for hunting any game species except deer shall be completed by the applicant in person the day of the hunt. The self-completed permit portion of the application shall be retained by the applicant until the hunt is completed.

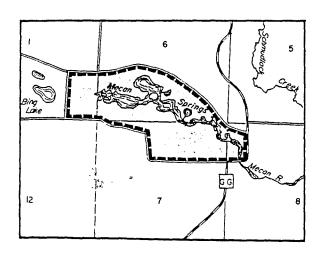
- 4. 'University of Wisconsin research'. Permits may be issued to the university of Wisconsin for research purposes under a cooperative agreement with the department.
- 5. 'Waiting procedure'. Hunters waiting to apply for permits shall form a single line. Each vehicle in line may contain no more than 5 applicants and shall be occupied at all times by all persons applying for permits that day.
- (c) <u>Season and bag limits</u>. The hunting season and bag limits for all game species are established in s. NR 10.01 and may continue no longer than the Sunday immediately prior to the deer season established in subd. 2. with the following exceptions:
- 1. 'Rabbits and hares'. Snowshoe hare and cottontail rabbit hunting shall open on the Saturday nearest September 15.
- 2. 'Deer'. Deer hunting shall be established at the discretion of the department and continue until the annual harvest objective is obtained. The sex and type of legal deer shall be established by permit.
- 3. 'Season closure'. No person may hunt any species except deer during the period established in subd. 2.
- 4. 'Extended seasons'. The seasons for any game species may be resumed at the discretion of the department and continue through December 31.
- (d) <u>Hunting hours</u>. The hunting hours for all species shall be the hours established in s. NR 10.06.
- (e) <u>Information</u>. Information on the availability of hunting and trapping permits, permit application procedures, species which may be taken and other applicable conditions of taking on the demonstration area for each calendar year, except for extended seasons, shall be made available by the department at the demonstration area, district and Madison offices no later than August 1 of that year. Information relating to extended seasons shall be made available in the same manner prior to the extended season opening.

SECTION 8. NR 11.01(3) is repealed.

SECTION 9. NR 11.011 is created to read:

NR 11.011 WATERFOWL CLOSED AREA: DISTURBANCE PROHIBITED. A closed season is established in the following areas posted with department signs. No person may hunt or trap any species of wild animal or disturb waterfowl thereon from October 1 through December 31. Legally killed or crippled game may be retrieved by dog or hand.

(1) WAUSHARA COUNTY. (a) Mecan Springs. Township 18 north, range 9 east, towns of Richford and Coloma.



SECTION 10. NR 11.02(intro.) is amended to read:

NR 11.02 WATERFOWL CLOSED AREA EXCEPT GUN DEER AND SPECIAL GOOSE HUNTING. (intro.) A closed season is established in the following areas as posted with department signs. No person may hunt or trap any species of wild animal thereon, except Canada geese on areas and during periods established in s. NR 10.23, and deer during periods established in s. NR 10.01(3)(e), during the open seasons on waterfowl established in s. NR 10.01(1). Legally killed or crippled game may be retrieved from such areas by dog or hand.

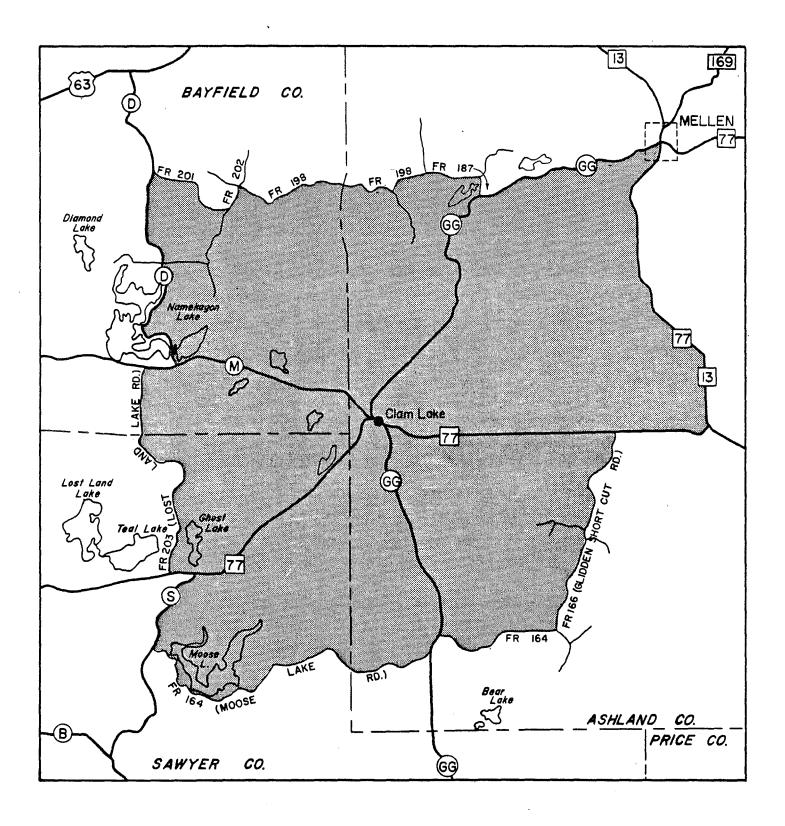
SECTION 11. NR 11.04(2) is repealed.

SECTION 12. NR 11.05(intro.) is amended to read:

NR 11.05 MIGRATORY BIRD CLOSED AREA; TRAPPING PERMITTED. (intro.) A closed season is established in the following areas as posted with department signs and no person may hunt migratory birds thereon at any time. Legally killed or crippled game may be retrieved by dog or hand.

SECTION 13. NR 11.10(1) is repealed and recreated to read:

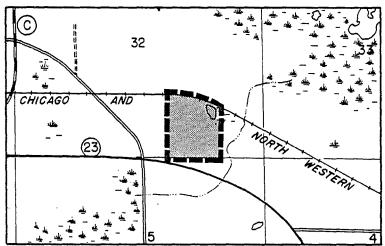
(1) ASHLAND, BAYFIELD, AND SAWYER COUNTIES. (a) Clam Lake.



SECTION 14. NR 15.01(5)(b) and (c) are repealed.

SECTION 15. NR 15.01(7)(d) is created to read:

(d) <u>Eldorado Outdoor Education Center</u>. Township 16 north, range 16 east, town of Eldorado.



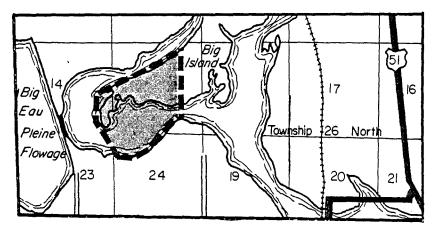
SECTION 16. NR 15.01(9)(a), (15)(a), (b) and (18) are repealed.

SECTION 17. NR 15.022(8)(a) and (11)(a) are repealed.

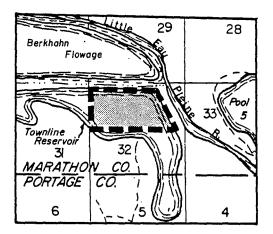
SECTION 18. NR 15.023 is created to read:

NR 15.023 NO ENTRY GAME REFUGE (OCT. 1 - NOV. 15). A game refuge is established in the following areas when posted with department signs. No person may hunt waterfowl at any time, or enter such areas for any reason from October 1 through November 15 except for the retrieval of legally killed or crippled game in posted retrieval zones.

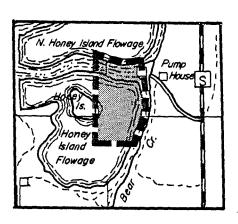
(1) MARATHON COUNTY. (a) Beans Eddy. Township 26 north, range 6 east, town of Bergen.



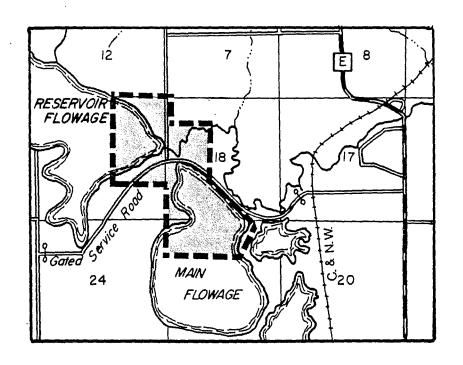
(b) Berkhahn Flowage. Township 26 north, range 6 east, town of Bergen.



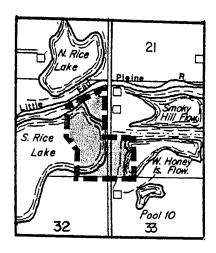
(c) <u>Honey Island Flowage</u>. Township 26 north, range 5 east, town of Green Valley.



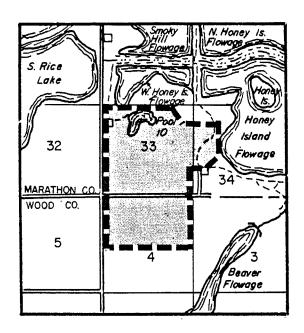
(d) McMillan Marsh. Township 26 north, range 2 east, town of Spencer and township 26 north, range 3 east, town of McMillan.



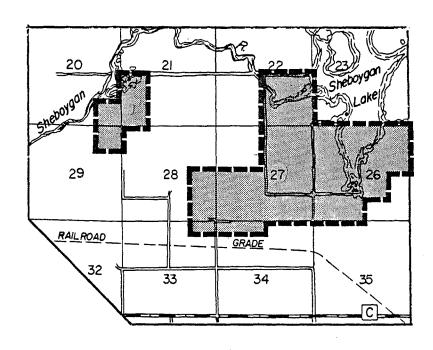
(e) Mead. Township 26 north, range 5 east, town of Green Valley.



(2) MARATHON AND WOOD Counties. (a) Mead. Township 25 north, range 5 east, town of Milladore and township 26 north, range 5 east, town of Green Valley.



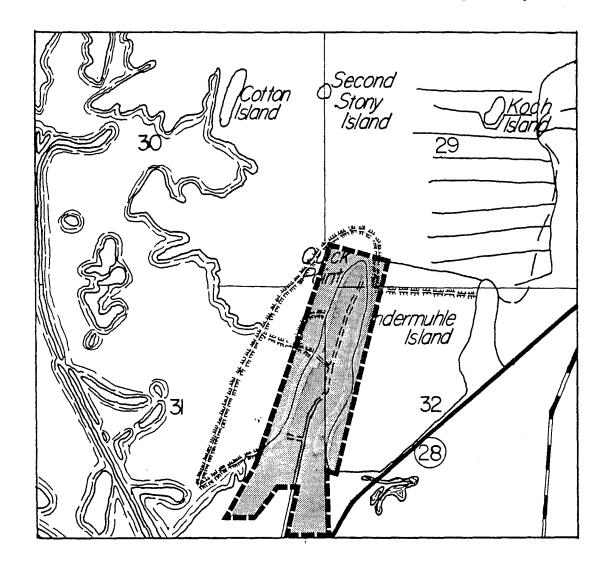
(3) SHEBOYGAN COUNTY. (a) <u>Sheboygan Marsh</u>. Township 16 north, range 20 west, towns of Greenbush and Russell.



SECTION 19. NR 15.10(1) is repealed and recreated to read:

NR 15.10 HORICON MARSH WILDLIFE REFUGE. (1) A wildlife refuge is established in the following area as posted with department signs. No person may hunt or trap or have in possession or under control thereon any firearm unless it is unloaded and completely enclosed within a carrying case, or any bow unless it is unstrung or completely enclosed within a carrying case:

Township 12 north, range 16 east, town of Williamstown, Dodge county.



SECTION 20. NR 15.10(4) is repealed.

The foregoing rules were approved and adopted by the State of Wisconsin Natural Resources Board on May 23, 1984.

The rules contained herein shall take effect as provided in s. 227.026 (1)(intro.), Stats.

Dated at Madison, Wisconsin

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES

Carroll D. Besadny, Secretary

(SEAL)



State of Wisconsin

DEPARTMENT OF NATURAL RESOURCES

Carroll D. Besadny Secretary

BOX 7921 MADISON, WISCONSIN 53707

July 24, 1984

IN REPLY REFER TO: 1020

Mr. Orlan L. Prestegard Revisor of Statutes 411 West C A P I T O L

Dear Mr. Prestegard:

Enclosed are two copies, including one certified copy, of State of Wisconsin Natural Resources Board Order No. G-1-84. These rules were reviewed by the Assembly Committee on Tourism and Recreation and the Senate Committee on Energy and Environmental Resources pursuant to s. 227.018, Stats. Summaries of the final regulatory flexibility analysis and comments of the legislative review committees is also enclosed.

You will note that this order takes effect following publication. Kindly publish it in the Administrative Code accordingly.

Sincerely,

C. D. Besadny Secretary

Enc.

3443I