

PUBLIC NOTICE

**PROPOSED RULE TO LEGISLATIVE
COUNCIL RULES CLEARINGHOUSE**

The Wisconsin Department of Agriculture, Trade and Consumer Protection announces that it has referred the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse, pursuant to s. 227.15, Stats.

SUBJECT: Meat and Poultry Products

ADM. CODE REFERENCE: ATCP 55

DATCP DOCKET #: 16-R-04

The Department will hold five public hearings on this rule on November 16 in Sheboygan, November 22 in Rhinelander, November 24 in Madison, December 1 in Eau Claire, and December 8, 2017, in Shawano, WI.

The statement of scope for this rule, SS 078-16, was approved by the Governor on August 23, 2016; published in Register No. 728B on August 29, 2016; and approved by the Board of Agriculture, Trade and Consumer Protection as required by s. 227.135(2), Stats., on September 8, 2016.

The Department's Division of Food and Recreational Safety is primarily responsible for this rule. If you have questions, you may contact Cindy Klug at (608) 224-4729.