## NOTICE OF REFERRAL OF RULE TO THE LEGISLATIVE COUNCIL

The Wisconsin Department of Agriculture, Trade and Consumer Protection has this day submitted the following proposed rule to the Wisconsin Legislative Council Rules Clearinghouse for review, pursuant to s. 227.15, Stats.

SUBJECT: Grain Dealers and Grain Warehouse Keepers and Milk Contractors

ADMINISTRATIVE CODE REFERENCE: ATCP 99 and 100

DATCP DOCKET#: 18-R-03

A related emergency rule, EmR1816, affecting ATCP 100, has been published and is currently in effect.

A public hearing is required under s. 227.16, Stats. and will be held on September 10, 2018 in Madison.

The statement of scope for this rule, SS 045-18, was approved by Governor Walker on May 1, 2018; was published in Register No. 749A1 on May 7, 2018; and was approved by the Board of Agriculture, Trade and Consumer Protection on June 24, 2018.

The department's Division of Trade and Consumer Protection is primarily responsible for this rule. Questions may be directed to David Woldseth at (608) 224-5164 or DavidA. Woldseth@wisconsin.gov or to Michael Carlson at (608) 224-5029 or Michael. Carlson@wisconsin.gov.