



State of Wisconsin
2011 - 2012 LEGISLATURE

September 2011 Special Session



LRBa1709/2
MPG/JK:wlj:jf

**ASSEMBLY AMENDMENT 1,
TO ASSEMBLY BILL 21**

October 24, 2011 – Offered by Representative MARKLEIN.

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 7, line 17: substitute “2013-14” for “2012-13”.

3 **2.** Page 7, line 19: substitute “2014-15” for “2013-14”.

4 **3.** Page 7, line 21: substitute “2015-16” for “2014-15”.

5 **4.** Page 7, line 23: substitute “2016-17” for “2015-16”.

6 **5.** Page 7, line 24: after that line insert:

7 “(r) *Additional operational or administrative expenses.* From the Wisconsin
8 next generation reserve fund, a sum sufficient equal to any amount authorized under
9 s. 555.06 for general program operations and administrative expenses.”.

10 **6.** Page 10, line 1: delete lines 1 and 2 and substitute “qualifying companies
11 for calendar year 2011.”.

1 **7.** Page 10, line 3: delete the material beginning with “in” and ending with
2 “2012” on line 4 and substitute “on July 1, 2013, and on each July 1 thereafter, ending
3 on July 1, 2026”.

4 **8.** Page 10, line 7: delete “that fiscal” and substitute “the previous calendar”.

5 **9.** Page 10, line 7: delete the material beginning with “(a). The” and ending
6 with “companies” on line 9 and substitute “(a)”.

7 **10.** Page 10, line 15: delete the material beginning with “The” and ending with
8 “2026.” on line 16.

9 **11.** Page 13, line 18: after that line insert:

10 **“555.05 Annual report.** Annually, the board shall submit to the chief clerk
11 of each house of the legislature, for distribution to the legislature under s. 13.172 (2),
12 a report that includes all of the following:

13 **(1)** An accounting of the revenue received in the fund under s. 73.16 (2).

14 **(2)** An accounting of all expenditures from the fund by the board for any
15 purpose.

16 **(3)** For each each certified bioscience company that received a grant, loan, or
17 investment from the board during the preceding year, all of the following:

18 **(a)** The name and address of the certified bioscience company.

19 **(b)** A description of the nature of the business conducted by the certified
20 bioscience company.

21 **(c)** The amount of the grant, loan, or investment.

22 **(d)** A description of the purposes for which the certified bioscience company
23 used or is using the grant, loan, or investment.

