ASSEMBLY AMENDMENT 1,

TO ASSEMBLY BILL 871

February 15, 2016 – Offered by Representative SANFELIPPO.

1   At the locations indicated, amend the bill as follows:

2   **1.** Page 1, line 1: before "modifying" insert "delegation of certain services by

3   a chiropractor and".

4   **2.** Page 2, line 1: before that line insert:

5   "**SECTION 1b.** 446.01 (1v) of the statutes is created to read:

6   446.01 **(1v)** "Health care professional" has the meaning given in s. 180.1901

7   (1m) and includes an acupuncturist certified under ch. 451.

8   **SECTION 1d.** 446.02 (7) (a) of the statutes is renumbered 446.02 (7) (a) (intro.)

9   and amended to read:

10   446.02 **(7)** (a) (intro.) Except as provided in pars. (b) and (d), a chiropractor who

11   is licensed under this chapter may delegate to a person who is not licensed under this

12   chapter the performance of adjunctive services if the services are performed by any

13   of the following under the direct, on-premises supervision of the chiropractor.:

1   **SECTION 1e.** 446.02 (7) (a) 2. of the statutes is created to read:

2   446.02 **(7)** (a) 2. A health care professional acting within the scope of his or her

3   license, registration, or certification.

4   **SECTION 1h.** 446.02 (7) (d) 1. of the statutes is renumbered 446.02 (7) (d).

5   **SECTION 1i.** 446.02 (7) (d) 2. of the statutes is renumbered 446.02 (7) (a) 1. and

6   amended to read:

7   446.02 **(7)** (a) 1. ~~Beginning on July 1, 2010, a chiropractor may delegate~~

8   ~~adjunctive services only to a~~ A chiropractic technologist.".

9   **3.** Page 3, line 1: delete lines 1 to 22.

10   **4.** Page 4, line 1: delete lines 1 to 3 and substitute:

11   "Chir 10.01 **(3)** "Unlicensed person" means a person who ~~does not possess a~~

12   ~~valid license to practice chiropractic in this state pursuant to ch. 446, Stats~~ is a

13   chiropractic technologist or chiropractic radiological technologist and who is not a

14   health care professional, as defined in s. 446.01 (1v).".

15   **(END)**