ASSEMBLY AMENDMENT 12,

TO SENATE BILL 21

July 8, 2015 – Offered by Representatives Barca, Shankland, Billings and C. Taylor.

1　At the locations indicated, amend the bill, as shown by senate substitute

2　amendment 1, as follows:

3　　**1.** At the appropriate places, insert all of the following:

4　　"**Section 1.** 49.45 (23) (a) of the statutes is amended to read:

5　　49.45 **(23)** (a) The department shall request a waiver from the secretary of the

6　federal department of health and human services to permit the department to

7　conduct a demonstration project to provide health care coverage to adults who are

8　under the age of 65, who have family incomes not to exceed ~~100~~ 133 percent of the

9　poverty line ~~before application of the 5 percent income disregard under 42 CFR~~

10　~~435.603 (d)~~, except as provided in s. 49.471 (4g), and who are not otherwise eligible

11　for medical assistance under this subchapter, the Badger Care health care program

12　under s. 49.665, or Medicare under 42 USC 1395 et seq.

13　　**Section 2.** 49.471 (1) (cr) of the statutes is created to read:

1   49.471 **(1)** (cr) "Enhanced federal medical assistance percentage" means a

2   federal medical assistance percentage described under 42 USC 1396d (y) or (z).

3   **SECTION 3.** 49.471 (4) (a) 4. b. of the statutes is amended to read:

4   49.471 **(4)** (a) 4. b. ~~The~~ Except as provided in sub. (4g), the individual's family

5   income does not exceed ~~100~~ 133 percent of the poverty line ~~before application of the~~

6   ~~5 percent income disregard under 42 CFR 435.603 (d)~~.

7   **SECTION 4.** 49.471 (4g) of the statutes is created to read:

8   49.471 **(4g)** MEDICAID EXPANSION; FEDERAL MEDICAL ASSISTANCE PERCENTAGE. (a)

9   For services provided to individuals described under sub. (4) (a) 4. and s. 49.45 (23),

10   the department shall comply with all federal requirements to qualify for the highest

11   available enhanced federal medical assistance percentage. The department shall

12   submit any amendment to the state medical assistance plan, request for a waiver of

13   federal Medicaid law, or other approval required by the federal government to

14   provide services to the individuals described under sub. (4) (a) 4. and s. 49.45 (23) and

15   qualify for the highest available enhanced federal medical assistance percentage.

16   (b) If the department does not qualify for an enhanced federal medical

17   assistance percentage, or if the enhanced federal medical assistance percentage

18   obtained by the department is lower than printed in federal law as of July 1, 2013,

19   for individuals eligible under sub. (4) (a) 4. or s. 49.45 (23), the department shall

20   submit to the joint committee on finance a fiscal analysis comparing the cost to

21   maintain coverage for adults who are not pregnant and not elderly at up to 133

22   percent of the poverty line to the cost of limiting eligibility to those adults with family

23   incomes up to 100 percent of the poverty line. The department may reduce income

24   eligibility for adults who are not pregnant and not elderly from up to 133 percent of

1   the poverty line to up to 100 percent of the poverty line only if this reduction in income

2   eligibility levels is approved by the joint committee on finance.".

3   **2.** Page 195, line 7: decrease the dollar amount for fiscal year 2015–16 by

4    $113,100,000 and decrease the dollar amount for fiscal year 2016–17 by

5    $247,400,000 for the purpose of providing Medical Assistance to certain adults with

6   incomes up to 133 percent of the federal poverty line.

7   **3.** Page 404, line 18: delete the material beginning with that line and ending

8   with page 406, line 22.

9   **4.** Page 424, line 1: delete lines 1 to 11.

10   **5.** Page 1563, line 20: after that line insert:

11   "(5f) MEDICAID EXPANSION. The treatment of sections 49.45 (23) (a) and 49.471

12   (1) (cr), (4) (a) 4. b., and (4g) of the statutes takes effect on January 1, 2016, or on the

13   day after publication, whichever is later.".

14   **(END)**