



EXECUTIVE ORDER NO. 384

Relating to the Creation of the Governor's Blue Ribbon Task Force on Manufactured Housing

WHEREAS, the manufactured housing industry is an important part of Wisconsin's economy and provides important housing options; and

WHEREAS, Wisconsin boasts more than 4,500 jobs in the industry, provides housing to over 250,000 people, and generates \$326 million in economic impact each year; and

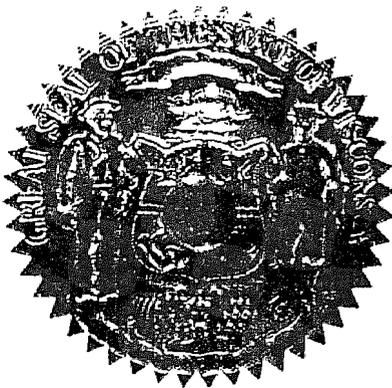
WHEREAS, the industry has sustained 60% growth over the past 10 years and provides 20% of the new housing stock in this state; and

WHEREAS, Wisconsin is committed to expanding production, sales, marketing and new opportunities in the state's manufactured housing industry;

NOW, THEREFORE, I, TOMMY G. THOMPSON, Governor of the State of Wisconsin by the authority vested in me by the Constitution and the laws of this State, and specifically by Section 14.019 of the Wisconsin Statutes, do hereby:

1. Create the Governor's Blue Ribbon Task Force on Manufactured Housing ("Task Force"); and
2. Provide that the Task Force shall consist of eleven (11) members appointed by the Governor to serve at the pleasure of the Governor; and
3. Provide that the Governor shall designate one (1) member of the Task Force as chair to serve in that capacity at the pleasure of the Governor; and
4. Provide that the Task Force shall have the following mission:
 - a. Report on the state of the Wisconsin manufactured housing industry; and
 - b. Analyze and evaluate the regulatory oversight and efficiency of current state programs related to manufactured housing for Wisconsin; and
 - c. Identify barriers for manufactured housing products and placement of products and make recommendations; and
 - d. Review statutory provisions, administrative rules, and other state policy issues to ensure adequate measures are in place to ensure the future viability of the manufactured housing industry; and

5. Require the Task Force to submit periodic reports to the Governor as the chair deems necessary and a final report to the Governor; and
6. Direct the Department of Agriculture, Trade and Consumer Protection, University of Wisconsin System, the Department of Commerce and other state agencies to assist the Task Force; and
7. Direct the Department of Administration to provide the Task Force with such sums of money as are necessary for travel and operating expenses in accordance with Section 20.505 (3) (a) of the Wisconsin Statutes; and
8. Provide that the Task Force shall dissolve when its final report is accepted by the Governor;



IN TESTIMONY WHEREOF, I have

hereunto set my hand and caused the Great Seal of the State of Wisconsin to be affixed. Done at the Capitol in the City of Madison this tenth day of November in the year one thousand nine hundred and ninety-nine.


TOMMY G. THOMPSON
Governor

By the Governor:


DOUGLAS LA FOLLETTE
Secretary of State