
NEW MATERIAL

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| Table of contents (6" x 9"): | Composite table of contents, volumes 10 to 14 |
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IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

| <i>Volume</i> | <i>Code</i> | <i>Pages Removed</i> | <i>Pages Inserted</i> |
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Instructions for 8.5" x 11" Wisconsin Administrative Code

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|--|---|--|--|
| 9 | ILHR (Industry, Labor & Human Relations) <u>Cleaning and Dyeing, Ch. ILHR 15</u> | Code & Divider | * |
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| 12 | NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1---</u> | 295 to 298 373 to 376 | 295 to 298 373 to 376 |
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| 13 | NR (Natural Resources) <u>Environmental Protection-General, Chs. NR 100-</u> | Code & Divider | * |
| Note: AFTER Chs. NR 100- Code is removed. Subscribers should shift material as follows: | | | |
| <i>Move all the Code material from Volume 12 into Volume 13.</i> | | | |
| <i>Move all the Code material from Volume 11 into Volume 12.</i> | | | |
| <i>Move all the Code material from Volume 10 into Volume 11.</i> | | | |
| <i>Move all the Code material from Volume 9 into Volume 10. Discard Volume 9 binder.</i> | | | |
| 14 | Table of contents | Volume table of contents | Volume table of contents |
| 14 | NR (Natural Resources) <u>Environmental Protection-General, Chs. NR 100-</u> | Remainder of Code | ————— |
| 16 | NR (Natural Resources) <u>Environmental Protection-Air Pollution Control, Chs. NR 400-</u> | Table of contents | Table of contents |
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| 19 | SL (Commissioner of Savings and Loan) | Code & Divider | * |
| 20 | Trans (Department of Transportation) | Table of contents 103 to 106 | Table of contents 103 |
| | | | * Reprinted in 8 1/2" x 11" format |