

---

---

# NEW MATERIAL

---

---

Table of contents:	Spine table of contents, volume 2
Agriculture, Trade & Consumer Protection:	Pages 75 to 76-4, 128-1 to 128-97, 450-5 to 450-12
Commerce:	<u>Elevators, Ch. Comm 18</u> Front cover
Commerce:	<u>Plumbing, Chs. Comm 82-87</u> Pages 45 to 50, 137 to 138-7
Corrections:	Pages 83 to 98, 167 to 180-2, 201 to 208
Health & Family Services:	<u>Management, Technology &amp; Strategic Finance, Chs. HFS 1--</u> New Code
Health & Family Services:	<u>Community Services, Chs. HSS 30--</u> Pages 263 to 276
Insurance, Commissioner of:	Pages 551 to 560-1
Natural Resources:	<u>Fish, Game, etc., Chs. NR 1--</u> Pages 271 to 287
Natural Resources:	<u>Environmental Protection-General, Chs. NR 100--</u> Pages 523 to 526, 527 to 531
Natural Resources:	<u>Environmental Protection-Air Pollution Control, Chs. NR 400--</u> Pages 199 to 449
Public Defender:	Pages 7 to 8-1, 13 to 14
Transportation:	Pages 357 to 362, 387 to 393, 427 to 432

***IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:***

***Document Sales  
P.O. Box 7840  
202 South Thornton Avenue  
Madison, WI 53707-7840  
(608) 266-3358***

---



---

## *INSTRUCTIONS FOR INSERTING NEW MATERIAL*

---



---

### *Instructions for 8.5" x 11" Wisconsin Administrative Code*

<i>Volume</i>	<i>Code</i>	<i>Pages Removed</i>	<i>Pages Inserted</i>
1	<b>ATCP</b> (Agriculture, Trade & Consumer Protection)	75 to 76-3 128-1 to 128-92 450-5 to 450-14	75 to 76-4 128-1 to 128-97 450-5 to 450-12
2	Table of contents	Spine table of contents	Spine table of contents
2	<b>Comm</b> (Commerce) <u>Elevators, Ch. Comm 18</u>	Front cover	Front cover
3	<b>Comm</b> (Commerce) <u>Plumbing, Chs. Comm 82-87</u>	45 to 50 137 to 138	45 to 50 137 to 138-7
3	<b>DOC</b> (Corrections)	83 to 98 167 to 180-1 201 to 210	83 to 98 167 to 180-2 201 to 208
5	<b>HFS</b> (Health and Family Services) <u>Management, Technology &amp; Strategic Finance, Chs. HFS 1--</u>	Code	New Code
5	<b>HSS</b> (Health and Family Services) <u>Community Services, Chs. HSS 30--</u>	263 to 280	263 to 276
11	<b>NR</b> (Natural Resources) <u>Fish, Game, etc., Chs. NR 1--</u>	271 to 287	271 to 287
11	<b>NR</b> (Natural Resources) <u>Environmental Protection-General, Chs. NR 100-</u>	523 to 526 527 to 532	523 to 526 527 to 531
12	<b>NR</b> (Natural Resources) <u>Environmental Protection-Air Pollution Control, Chs. NR 400--</u>	227 to 526* *Ch. NR 440 only. Chs. NR 445 through 468 should remain in the book.	199 to 449** **This version of ch. NR 440 will correct the pagination problem in the chs. NR 400-- series.

**Instructions for 8.5" x 11" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
14	<b>PD</b> (Public Defender)	7 to 8-1 13 to 14	7 to 8-1 13 to 14
16	<b>Trans</b> (Transportation)	357 to 362 387 to 393 427 to 432	357 to 362 387 to 393 427 to 432

**Instructions for 6" x 9" Wisconsin Administrative Code**

<b>Volume</b>	<b>Code</b>	<b>Pages Removed</b>	<b>Pages Inserted</b>
16	<b>Ins***</b> (Insurance) *** The Insurance Code will be resized to the larger format in June.	551 to 560-1	551 to 560-1