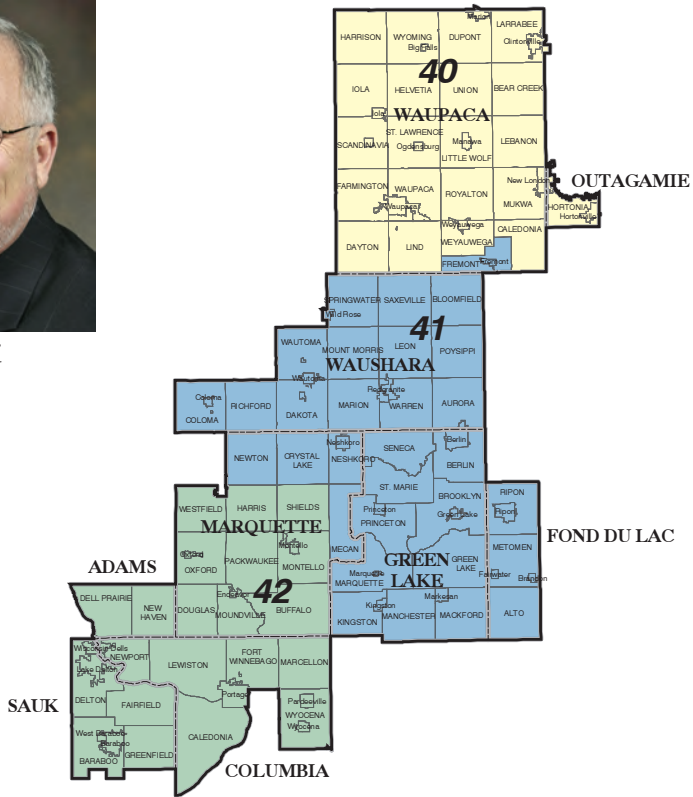


14th SENATE DISTRICT



**Senator  
OLSEN**



**Luther S. Olsen (Rep.), 14th Senate District**

Born Berlin, February 26, 1951; married. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Partner in farm supply and grain dealerships. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Education Commission of the States (vice chm.); Learning Point Associates (bd. of dir.). Former member: Waushara Co. Fair Bd. (dir.); Family Health/La Clinica director (1995-99); Berlin Area School Board 1976-97 (pres. 1986-95).

Elected to Assembly 1994-2002; elected to Senate 2004. Biennial Senate committee assignments: **2007** — Education (chp. 2005); Jt. Com. on Finance (also 2005); Jt. Survey Com. on Retirement Systems; Child Abuse and Neglect Prevention Bd. (also 2005); Educational Communications Board (also 2005); University of Wisconsin Hospitals and Clinics Authority Bd. (also 2005). **2005** — Agriculture and Insurance; Legis. Coun. Spec. Com. on School Aid Formula (chp.). Assembly committee assignments: **2003** — Education (chp. since 1997, mbr. 1995); Education Reform (since 1999, vice chp. 2001); Health (since 1997); Housing; Rural Affairs; Workforce Development. **2001** — Ways and Means; Migrant Labor Council (since 1995). **1999** — Tourism and Recreation; Legis. Coun. Coms. on Dental Care Access, on Navigable Waters Recodification. **1997** — Colleges and Universities; State-Federal Relations; Gov.'s Council on Model Academic Standards; Legis. Coun. Coms. on Services for Visually Handicapped Students (chp.), on Children at Risk Program, on the School Calendar. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-0751; District: (920) 748-9091; E-mail: Sen.Olsen@legis.wisconsin.gov  
 Voting address: 1023 Thomas Street, Ripon 54971.  
 Mailing address: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.