

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Urban and Local Affairs**

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The committee will hold a public hearing on the following items at the time specified below:

Tuesday, March 10, 2015  
10:00 AM  
400 Northeast

*No public testimony will be taken.*

*The following associations will have a representative present legislative agendas for the 2015-16 session.*

**WI Towns Association**  
**WI Counties Association**



Representative Edward Brooks  
Chair