

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Environment and Forestry**

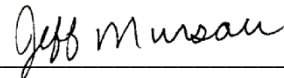
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The committee will hold a public hearing on the following items at the time specified below:

Wednesday, March 15, 2017  
1:00 PM  
417 North (GAR Hall)

*The committee will hear invited testimony and presentations from the Wisconsin County Forest Association and their partners regarding timberland health, management, harvests, funding and recreation in Wisconsin. Following the presentation, the Committee will receive briefings from the Department of Natural Resources on the Managed Forest Law and Brownfield Program.*

*03/14/2017: The meeting time was changed from 03/15/2017 12:30 PM to 03/15/2017 01:00 PM. The location was changed to 417 North (GAR Hall).*



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Representative Jeffrey Mursau  
Chair