

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Veterans and Military Affairs**

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The committee will hold a public hearing on the following items at the time specified below:

Thursday, March 30, 2017  
10:00 AM  
417 North (GAR Hall)

**Department of Military Affairs**

*Maj. General Donald Dunbar and Staff*

**Department of Veterans Affairs**

*Secretary Daniel J. Zimmerman and Staff*

*Testimony will be limited to invited speakers only.*

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Representative Ken Skowronski  
Chair