### Assembly

## **COMMITTEE MEETING**

## **Committee on Natural Resources and Sporting Heritage**

The committee will hold a public meeting on the following items at the time specified below:

Wednesday, March 27, 2013 10:01 AM 417 North (GAR Hall)

# There will be no opportunity for public testimony at this meeting.

Invited speakers only.

#### NR 5

**Boat Rules and Regulations** 

#### NR 6

Snowmobile Standards Certification and Snowmobile Rail Crossings

#### NR 7

**Recreational Boating Facilities Program** 

#### NR 64

All-terrain Vehicles

#### NR 65

Administration of Motorcycle Recreation Program

Representative Alvin Ott Chair