

**Chapter NR 160**

**FEDERAL AND STATE CONSTRUCTION GRANT PRIORITY RANKING SYSTEM FOR  
WATER POLLUTION ABATEMENT PROJECTS**

**History:** Cr. Register, September, 1975, No. 237, eff. 10-1-75; **CR 06-023: r.** Register May 2007 No. 617, eff. 6-1-07.

**Note:** See ch. NR 166, Safe Drinking Water Loan Program.