



STATE OF WISCONSIN  
**Assembly Journal**  
One-Hundred and Sixth Regular Session

WEDNESDAY, October 4, 2023

The Chief Clerk makes the following entries under the above date:

October 2, 2023

**AMENDMENTS OFFERED**

Assembly Substitute Amendment 1 to **Assembly Bill 291** offered by Representative Duchow.

Assembly Amendment 1 to **Assembly Bill 330** offered by Representative Ortiz-Velez.

**COMMUNICATIONS**

State of Wisconsin  
Legislative Reference Bureau  
Madison

Date: September 25, 2023

To: Edward A. Blazel, Assembly Chief Clerk  
From: Jill Kauffman, Senior Legislative Editor

Subject: Rules published in the September, 2023 Wisconsin Administrative Register, No. 813.

The following rules have been published:

Clearinghouse Rule 22-053 effective 10-1-2023  
Clearinghouse Rule 22-063 effective 10-1-2023  
Clearinghouse Rule 22-067 effective 10-1-2023  
Clearinghouse Rule 22-073 effective 10-1-2023  
Clearinghouse Rule 22-087 effective 10-1-2023  
Clearinghouse Rule 23-006 effective 10-1-2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

I respectfully ask that my name be withdrawn as a coauthor of Assembly Bill 451, relating to exempting tobacco bars from the public smoking ban.

Sincerely,  
*DARRIN MADISON*  
State Representative  
10th Assembly District

October 2, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Joint Resolution 78, relating to requiring photographic identification to vote in any election (first consideration).

Sincerely,  
*MICHAEL SCHRAA*  
State Representative  
53rd Assembly District

October 2, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 360, relating to ban on the use of certain insecticides by the Department of Natural Resources.

Sincerely,  
*JILL BILLINGS*  
State Representative  
95th Assembly District

October 3, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 117, relating to coverage of breast cancer screenings by the Medical Assistance program and health insurance policies and plans.

Please add my name as a coauthor of Assembly Bill 377, relating to designating athletic sports and teams operated or sponsored by public schools or private schools participating in a parental choice program based on the sex of the participants.

Sincerely,  
*PAUL MELOTIK*  
State Representative  
24th Assembly District

Sincerely,  
*ELLEN SCHUTT*  
State Representative  
31st Assembly District

October 3, 2023

October 3, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 181, relating to earned release for inmates upon the completion of an employment readiness training program and granting rule-making authority.

Please add my name as a coauthor of Assembly Bill 284, relating to tribal nation welcome signs.

Please add my name as a coauthor of Assembly Bill 183, relating to establishing and operating community reentry centers and making an appropriation.

Please add my name as a coauthor of Assembly Bill 441, relating to timeline for sending or transmitting presidential preference primary absentee ballots.

Sincerely,  
*RYAN CLANCY*  
State Representative  
19th Assembly District

Sincerely,  
*LEE SNODGRASS*  
State Representative  
57th Assembly District

October 3, 2023

October 3, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 436, relating to requiring an employer to provide reasonable break time and accommodations for an employee who is breastfeeding the employee's child to express breast milk for the child.

Please add my name as a cosponsor of Assembly Bill 465, relating to prohibiting gender transition medical intervention for individuals under 18 years of age.

Sincerely,  
*FRANCESCA HONG*  
State Representative  
76th Assembly District

Sincerely,  
*PATRICK TESTIN*  
State Senator  
24th Senate District

October 3, 2023

October 4, 2023

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 436, relating to requiring an employer to provide reasonable break time and accommodations for an employee who is breastfeeding the employee's child to express breast milk for the child.

Please add my name as a coauthor of Assembly Bill 173, relating to grants to prevent suicide by firearm and making an appropriation.

Sincerely,  
*BOB DONOVAN*  
State Representative  
84th Assembly District

October 4, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 173, relating to grants to prevent suicide by firearm and making an appropriation.

Sincerely,  
*CLINTON ANDERSON*  
 State Representative  
 45th Assembly District

October 4, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 173, relating to grants to prevent suicide by firearm and making an appropriation.

Sincerely,  
*EVAN GOYKE*  
 State Representative  
 18th Assembly District

October 4, 2023

Edward A. Blazel  
 Assembly Chief Clerk  
 17 West Main Street, Suite 401  
 Madison, WI 53703

Dear Chief Clerk Blazel:

Please add my name as a coauthor of Assembly Bill 372, relating to funding for the Farm and Industry Short Course program at the University of Wisconsin-River Falls and making an appropriation.

Sincerely,  
*SHELIA STUBBS*  
 State Representative  
 77th Assembly District

**AGENCY REPORTS**

Pursuant to Wis. Stats. § 13.172 (2) and (3), following is a list of agency reports received from executive branch and legislative service agencies for the month of September, 2023.

**Wisconsin Ethics Commission**

*Updated list of authorized lobbyists*  
 Pursuant to Wis. Stats. 13.685 (7)  
 Received on 5, 12, 19, and 26, 2023  
 Referred to **State Affairs**

**University of Wisconsin System**

*FY23 Report on Grants to Meet Emergency Financial Needs*  
 Pursuant to Wis. Stats. 36.66 (6)(b)  
 Received on September 5, 2023  
 Referred to **Colleges and Universities**

**Legislative Audit Bureau**

*CY22 Retirement Funds Investment Activity*  
*State of Wisconsin Investment Board*  
 Pursuant to Wis. Stats. 13.94 (1)(df) and 25.17 (51)  
 Received on September 6, 2023

**University of Wisconsin System**

*Wisconsin Environmental Policy Act*  
 Pursuant to Wis. Stats. 1.11 (2)(j)  
 Received on September 6, 2023  
 Referred to **Environment**

**Wisconsin Elections Commission**

*Report of Suspected Election Fraud, Irregularities, or Violations*  
 Pursuant to Wis. Stats. 7.15 (1)(g)  
 Received on September 8, 2023  
 Referred to **Campaigns and Elections**

**State of Wisconsin Investment Board**

*Wisconsin Environmental Policy Act*  
 Pursuant to Wis. Stats. 1.11 (2)(j)  
 Received on September 13, 2023  
 Referred to **Environment**

**Department of Health Services**

*Wisconsin Environmental Policy Act*  
 Pursuant to Wis. Stats. 1.11 (2)(j)  
 Received on September 13, 2023  
 Referred to **Environment**

**Department of Health Services**

*2023 Cost to Certain Prevailing Parties*  
 Pursuant to Wis. Stats. 227.485 (9) & 814.245 (10)  
 Received on September 13, 2023  
 Referred to **Health, Aging and Long-Term Care**

**Department of Safety and Professional Services**

*Wisconsin Environmental Policy Act*  
 Pursuant to Wis. Stats. 1.11 (2)(j)  
 Received on September 14, 2023  
 Referred to **Environment**

**Department of Natural Resources**

*Wisconsin Environmental Policy Act*  
 Pursuant to Wis. Stats. 1.11 (2)(j)  
 Received on September 14, 2023  
 Referred to **Environment**

**Legislative Audit Bureau**

*Wisconsin Retirement System and Other Benefit Programs*

- *Report 23-14: Wisconsin Retirement System*
- *Report 23-15: Wisconsin Retirement System Reporting for Participating Employers*
- *Report 26-16: Retiree Life Insurance Programs*
- *Report 23-17: State Retiree Life Insurance Reporting for the State of Wisconsin*

- *Report 23-18: Local Retiree Life Insurance Reporting for Participating Employers*
- *Report 23-19: Supplemental Health Insurance Conversion Credit Program*
- *Report 23-20: Supplemental Health Insurance Conversion Credit Program Reporting for Participating Employers*

Pursuant to Wis. Stats. 13.94 (1)(dd)  
Received on September 15, 2023

**Department of Children and Families**

*Critical Incidents: Data and Trends*

Pursuant to Wis. Stats. 48.47 (8)

Received on September 15, 2023

Referred to **Children and Families**

**Wisconsin Housing and Economic Development Authority**

*2023 Annual Activity Report*

Pursuant to Wis. Stats. 234.65

Received on September 18, 2023

Referred to **Housing and Real Estate**

**Department of Administration**

*FY22 Supplier Diversity Report*

Pursuant to Wis. Stats. 16.75 (3m)(c)

Received on September 18, 2023

Referred to **State Affairs**

**State of Wisconsin Investment Board**

*2021-2023 Biennial Report*

Pursuant to Wis. Stats. 15.04 (1)(d)

Received on September 19, 2023

**Child Abuse and Neglect Prevention Board**

*2021-2023 Biennial Report*

Pursuant to Wis. Stats. 15.04 (1)(d)

Received on September 22, 2023

Referred to **Children and Families**

**Wisconsin County Clerk of Courts**

*2022-2023 Annual Restitution Report – Douglas County*

Pursuant to Wis. Stats. 973.20 (11)(e)

Received on September 22, 2023

Referred to **Criminal Justice and Public Safety**

**West De Pere School District**

*Charter School Authorizer Annual Report*

Pursuant to Wis. Stats. 118.40 (3m)(f)

Received on September 25, 2023

Referred to **Education**

**Department of Administration**

*Information Technology and Communication Services Self-Funded Portal Report*

Pursuant to Wis. Stats. 16.973 (15)

Received on September 26, 2023

Referred to joint committee on **Information Policy and Technology**

**Department of Veteran Affairs**

*2023 Council on Veterans Programs*

Pursuant to Wis. Stats. 45.03 (3)(b)

Received on September 26, 2023

Referred to **Veterans and Military Affairs**

**Department of Natural Resources**

*2023 Invasive Species Report*

Pursuant to Wis. Stats. 23.22 (6)

Received on September 27, 2023

Referred to **Forestry, Parks and Outdoor Recreation**

**Department of Workforce Development**

*FY23 Wisconsin Agricultural Education and Workforce Development Council Annual Report*

Pursuant to Wis. Stats. 106.40 (5)

Received on September 28, 2023

Referred to **Workforce Development**

**Department of Natural Resources**

*2021-2023 Biennial Report of the Great Lakes Commission*

Pursuant to Wis. Stats. 15.04 (1)(d)

Received on September 28, 2023

Referred to **Forestry, Parks and Outdoor Recreation**

**Department of Administration**

*Temporary reallocation of balances*

Pursuant to Wis. Stats. 20.002 (11)(f)

Received on September 29, 2023

Referred to **Ways and Means** and joint committee on **Finance**

**Department of Health Services**

*Orders for Involuntary Administration of Psychotropic Medications*

Pursuant to Wis. Stats. 55.14 (12)

Received on September 29, 2023

Referred to **Health**

**Department of Revenue**

*FY23 4th Quarter Lottery Report*

Pursuant to Wis. Stats. 565.37 (3)

Received on September 29, 2023

Referred to **State Affairs**

**Wisconsin Economic Development Corporation**

*FY23 Annual Comprehensive Financial Report*

Pursuant to Wis. Stats. 238.07

Received on September 29, 2023

Referred to **Jobs and the Economy**

**Department of Workforce Development**

*Nurse Survey Legislative Report*

Pursuant to Wis. Stats. 106.03

Received on September 29, 2023

Referred to **Workforce Development and Economic Opportunities**

**Wisconsin Housing and Economic Development Authority**

*Annual Report of Guaranteed Funds*

Pursuant to Wis. Stats. 234.93 (5)

Received on September 29, 2023

Referred to **Housing and Real Estate**