



# STATE OF WISCONSIN

# Assembly Journal

## One-Hundred and Sixth Regular Session

10:00 A.M.

THURSDAY, April 11, 2024

The Assembly met in the Assembly Chamber located in the State Capitol.

Representative Dallman in the chair.

The Assembly dispensed with the call of the roll.

### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 23-042**

Relating to operator's licenses and identification cards.  
Submitted by Department of Transportation.  
Report received from Agency, April 1, 2024.  
To committee on **Transportation**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 23-043**

Relating to motorcycle licensing and courses, and affecting small businesses.  
Submitted by Department of Transportation.  
Report received from Agency, April 1, 2024.  
To committee on **Transportation**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 23-073**

Relating to Emergency Assistance program integrity.  
Submitted by Department of Children and Families.  
Report received from Agency, April 1, 2024.  
To committee on **Children and Families**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-002**

Relating to fish refuge establishment.  
Submitted by Department of Natural Resources.  
Report received from Agency, April 3, 2024.  
To committee on **Sporting Heritage**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-006**

Relating to fees for child welfare and community-based youth justice services.  
Submitted by Department of Children and Families.  
Report received from Agency, April 1, 2024.  
To committee on **Children and Families**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-007**

Relating to tribal subsidized guardianship.  
Submitted by Department of Children and Families.  
Report received from Agency, April 10, 2024.  
To committee on **Children and Families**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-014**

Relating to adoption assistance supplemental payments.  
Submitted by Department of Children and Families.  
Report received from Agency, April 10, 2024.  
To committee on **Children and Families**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-015**

Relating to designating the Wisconsin Challenge Academy as an educational entity.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 2, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-016**

Relating to tier I professional teaching permits.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 2, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-017**

Relating to clarifying renewal language for educational interpreters and orientation and mobility specialists.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 2, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-018**

Relating to trade specialist permits.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 2, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-019**

Relating to educator preparation program background checks for admission.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 2, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

#### **Assembly Clearinghouse Rule 24-020**

Relating to changes to PI40 as a result of 2021 Wisconsin Act 217.  
Submitted by Department of Public Instruction.  
Report received from Agency, April 10, 2024.  
To committee on **Education**.  
Referred on April 11, 2024.

**Assembly Clearinghouse Rule 24-021**

Relating to changes to PI 8 as a result of 2021 Wisconsin Act 30.

Submitted by Department of Public Instruction.

Report received from Agency, April 10, 2024.

To committee on **State Affairs**.

Referred on April 11, 2024.

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**INTRODUCTION AND REFERENCE OF PROPOSALS**

Read first time and referred:

**Assembly Joint Resolution 144**

Relating to: the right of the people to a clean, safe, and healthy natural environment and to its preservation (first consideration).

By Representatives Madison, Joers, Jacobson, Palmeri, C. Anderson, J. Anderson, Bare, Clancy, Hong, Moore Omokunde, Ratcliff and Stubbs; cosponsored by Senators Spreitzer, Agard and Larson.

To committee on **State Affairs**.

**Assembly Bill 1203**

Relating to: grants for LGBTQIA+ rights training for school counselors and school social workers and making an appropriation.

By Representatives Vining, Moore Omokunde, Palmeri, Considine, Neubauer, Snodgrass, Cabrera, Ratcliff, Clancy, J. Anderson, Andraca, Bare, Conley, Drake, Emerson, Joers, Sinicki, Subeck and Madison; cosponsored by Senators Spreitzer, Carpenter, Hesselbein, L. Johnson, Larson, Smith and Wirsch.

To committee on **State Affairs**.

**Assembly Bill 1204**

Relating to: eliminating depredation payments for hunting dogs injured or killed by wolves.

By Representatives Considine, Conley, Andraca, Billings, Joers and Palmeri; cosponsored by Senator Roys.

To committee on **Sporting Heritage**.

**Assembly Bill 1205**

Relating to: requiring battery producers to administer battery collection and recycling programs, granting rule-making authority, making an appropriation, and providing a penalty.

By Representatives Considine, Andraca, Joers, Moore Omokunde, Palmeri, Ratcliff and Sinicki.

To committee on **Environment**.

**Assembly Bill 1206**

Relating to: sick leave for veterans employed by state.

By Representatives J. Anderson, C. Anderson, Bare, Madison, Moore Omokunde, Palmeri, Ratcliff, Sinicki, Snodgrass and Stubbs.

To committee on **Labor and Integrated Employment**.

**Assembly Bill 1207**

Relating to: decriminalizing 28 grams or less of marijuana.

By Representatives Stubbs, J. Anderson, Emerson, Ohnstad, Shankland, Sinicki and Subeck; cosponsored by Senators Larson, L. Johnson, Smith and Hesselbein.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1208**

Relating to: minority health grants.

By Representatives Stubbs, J. Anderson, Shankland, Sinicki and Subeck; cosponsored by Senators L. Johnson, Carpenter, Wirsch, Smith and Hesselbein.

To committee on **Health, Aging and Long-Term Care**.

**Assembly Bill 1209**

Relating to: notification of automatic revocation of certain revocable transfers from former spouse upon divorce, annulment, or legal separation.

By Representatives Snyder, Sinicki and Palmeri.

To committee on **Family Law**.

**Assembly Bill 1210**

Relating to: issuance of identification cards and operator's licenses to undocumented persons.

By Representatives Ortiz-Velez, C. Anderson, Shelton, Vining, Baldeh, Hong, Neubauer, Ratcliff, Emerson, Clancy and Bare; cosponsored by Senators Carpenter, Smith, Agard, Spreitzer and Larson.

To committee on **Transportation**.

**Assembly Bill 1211**

Relating to: authorizing a local government to require advance payment from a presidential or vice-presidential campaign for certain expected public event costs.

By Representatives Shelton, Emerson, Madison, Ratcliff and Snodgrass; cosponsored by Senators Smith, Larson and Spreitzer.

To committee on **Campaigns and Elections**.

**Assembly Bill 1212**

Relating to: eliminating the publication requirement for a name change petition seeking to conform an individual's name with the individual's gender identity.

By Representatives Ratcliff, Clancy, Neubauer, Snodgrass, Joers, Moore Omokunde, Sinicki, C. Anderson, Bare, Andraca, J. Anderson, Vining, Madison and Baldeh; cosponsored by Senators Spreitzer, Carpenter, Larson and Agard.

To committee on **Judiciary**.

**Assembly Bill 1213**

Relating to: disclosure of and labeling requirements regarding certain ingredients in menstrual products.

By Representatives Jacobson, McGuire, Palmeri, Sinicki, Ratcliff, Bare, Subeck, Madison, Emerson and Stubbs; cosponsored by Senators Agard, L. Johnson, Larson and Spreitzer.

To committee on **Consumer Protection**.

**Assembly Bill 1214**

Relating to: the first date on which nomination papers may be circulated for the spring election.

By Representatives J. Anderson, Snodgrass and Stubbs; cosponsored by Senators Larson and Spreitzer.

To committee on **Campaigns and Elections**.

**Assembly Bill 1215**

Relating to: grants and loans for housing cooperative infrastructure improvements and making an appropriation.

By Representatives Madison, Doyle, Ratcliff, Baldeh, Bare, Clancy, Joers, Moore Omokunde and Stubbs.

To committee on **Government Accountability and Oversight**.

**Assembly Bill 1216**

Relating to: creating a housing cooperative conversion revolving loan fund and loan program and making an appropriation.

By Representatives Madison, Ratcliff, Clancy, Stubbs, Bare, Moore Omokunde and Baldeh.

To committee on **Government Accountability and Oversight**.

**Assembly Bill 1217**

Relating to: creating an employee ownership conversion costs tax credit and an exemption for capital gains from the transfer of a business to employee ownership.

By Representatives Madison, Moore Omokunde, C. Anderson, Stubbs, Clancy and Bare.

To committee on **Ways and Means**.

**Assembly Bill 1218**

Relating to: warrior-style training of law enforcement officers.

By Representatives Madison, Haywood, Hong and Clancy; cosponsored by Senators Larson and Spreitzer.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1219**

Relating to: study of guaranteed employment grant program and making an appropriation.

By Representatives Madison, Haywood, Baldeh, Drake, Moore Omokunde, Myers, Stubbs, Clancy and Bare; cosponsored by Senators L. Johnson, Spreitzer and Larson.

To committee on **Labor and Integrated Employment**.

**Assembly Bill 1220**

Relating to: creating an authority to be known as the Public Bank of Wisconsin and making an appropriation.

By Representatives Madison, Hong and Clancy; cosponsored by Senator Larson.

To committee on **Financial Institutions**.

**Assembly Bill 1221**

Relating to: violence prevention grants and making an appropriation.

By Representatives Madison, Stubbs, Hong, Clancy, Bare, Emerson, Neubauer and Sinicki; cosponsored by Senators L. Johnson, Larson, Agard and Spreitzer.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1222**

Relating to: decertification of law enforcement, tribal law enforcement, jail, or juvenile detention officers and the use of force by law enforcement officers.

By Representatives Madison, Moore Omokunde and Clancy; cosponsored by Senators L. Johnson and Larson.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1223**

Relating to: eliminating public official immunity as a defense to civil liability claims against law enforcement

officers and prohibiting indemnification for judgments against law enforcement officers.

By Representatives Clancy, Hong and Madison; cosponsored by Senators Larson and Roys.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1224**

Relating to: release of audio and video footage following officer-involved deaths or other critical incidents involving a law enforcement officer.

By Representatives Clancy, Stubbs, Hong, Baldeh and Madison; cosponsored by Senators Larson and Roys.

To committee on **Criminal Justice and Public Safety**.

**Assembly Bill 1225**

Relating to: eliminating the fee for an annual fishing license issued to a resident senior citizen and making an appropriation.

By Representatives Wichgers, Clancy, Stubbs and Madison.

To committee on **Sporting Heritage**.

**Assembly Bill 1226**

Relating to: spectacle lens prescriptions provided by optometrists.

By Representatives Clancy, Stubbs and Madison.

To committee on **Insurance**.

**Assembly Bill 1227**

Relating to: housing discrimination.

By Representatives Clancy, Bare, Madison, C. Anderson, J. Anderson, Baldeh, Snodgrass and Stubbs; cosponsored by Senators Agard, Spreitzer and Roys.

To committee on **Housing and Real Estate**.

**Assembly Bill 1228**

Relating to: property tax assessment practices.

By Representative Novak; cosponsored by Senator Wirch.

To committee on **Ways and Means**.

**Assembly Bill 1229**

Relating to: the age for marriage and eliminating spousal exceptions for certain sex crimes against children.

By Representatives J. Anderson, Conley, C. Anderson, Andraca, Bare, Clancy, Considine, Doyle, Emerson, Hong, Jacobson, Joers, Madison, Moore Omokunde, Neubauer, Ohnstad, Palmeri, Ratcliff, Shankland, Shelton, Sinicki, Snodgrass and Subeck; cosponsored by Senators Spreitzer, Smith, Agard and Larson.

To committee on **Family Law**.

**COMMUNICATIONS**

April 10, 2024

April 10, 2024

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Edward A. Blazel  
Assembly Chief Clerk  
17 West Main Street, Suite 401  
Madison, WI 53703

Dear Chief Clerk Blazel:

Dear Chief Clerk Blazel:

Please add my name as a cosponsor of Assembly Bill 36, relating to a time limit for processing sexual assault kits.

Please add my name as a coauthor of Assembly Bill 1119, relating to creating an exemption to certain requirements for rules promulgated by the Department of Natural Resources relating to groundwater protection standards for PFAS.

Please add my name as a cosponsor of Assembly Bill 56, relating to impoundment of vehicles used in certain reckless driving offenses.

Sincerely,  
*ROBYN VINING*  
State Representative  
14th Assembly District

Please add my name as a cosponsor of Assembly Bill 573, relating to a law enforcement officer virtual behavioral health crisis care pilot program.

Please add my name as a cosponsor of Assembly Bill 1050, relating to position authorizations in the Office of School Safety and making an appropriation.

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**ADJOURNMENT**

Please add my name as a cosponsor of Assembly Bill 1181, relating to law enforcement agency third-party accreditation award program and making an appropriation.

Representative August moved that the Assembly stand adjourned pursuant to **Senate Joint Resolution 1**.

Sincerely,  
*DIANNE HESSELBEIN*  
State Senator  
27th Senate District

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

10:01 A.M.