



State of Wisconsin
2021 - 2022 LEGISLATURE

LRB-3603/1
ALL:skw&wlj

2021 ASSEMBLY BILL 444

July 12, 2021 - Introduced by Representatives RIEMER, S. RODRIGUEZ, VINING, GOYKE, NEUBAUER, SINICKI, DRAKE, HINTZ, BILLINGS, VRUWINK, CONLEY, DOYLE, HEBL, SPREITZER, SHELTON, HESSELBEIN, SHANKLAND, HONG, ANDRACA, SUBECK, CABRERA, STUBBS, POPE, CONSIDINE, BALDEH, BOWEN, EMERSON, B. MEYERS, MILROY, OHNSTAD, SNODGRASS, BROSTOFF, MCGUIRE, MOORE OMOKUNDE, ANDERSON and ORTIZ-VELEZ, cosponsored by Senators ERPENBACH, SMITH, BEWLEY, JOHNSON, AGARD, ROYS, CARPENTER, WIRCH, RINGHAND, LARSON, L. TAYLOR and PFAFF. Referred to Committee on Health.

1 **AN ACT** *to repeal* 20.192 (1) (d), 20.380 (1) (c), 20.505 (1) (am), 49.45 (2p), 49.45
2 (23) and 86.31 (3s); *to amend* 20.395 (2) (fc), 20.435 (1) (cr), 20.435 (1) (fh),
3 20.435 (4) (jw), 36.11 (3) (d) (intro.), 36.11 (47m) (title), 49.45 (23b) (title), 49.45
4 (23b) (b), 49.45 (23b) (c), 49.45 (23b) (e), 49.471 (4) (a) 4. b., 49.686 (3) (d) and
5 196.504 (2) (a); *to create* 13.48 (26m), 20.155 (3) (a), 20.165 (2) (d), 20.192 (1)
6 (c), 20.192 (1) (d), 20.255 (3) (fs), 20.285 (1) (bm), 20.292 (1) (fm), 20.320 (2) (a),
7 20.370 (6) (ed), 20.380 (1) (c), 20.435 (5) (ef), 20.455 (5) (ec), 20.505 (1) (am),
8 20.505 (1) (bg), 36.11 (47m) (c), 36.25 (40), 38.274, 49.471 (1) (cr), 49.471 (4) (a)
9 8., 49.471 (4g), 51.72, 51.73, 85.0215, 115.28 (66), subchapter III of chapter 153
10 [precedes 153.85], 165.932, 250.15 (2) (d), 250.16, 250.20 (7), 250.20 (8), 281.61
11 (8) (b) and 292.66 of the statutes; and *to affect* 2017 Wisconsin Act 59, sections
12 202e, 202g, 1646t to 1646y, 1655g to 1655j, 1806f and 9439 (4t); **relating to:**
13 expanding eligibility under the Medical Assistance program; funding
14 infrastructure, land acquisition, and building projects; providing assistance

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1 and local government grants; maintaining an opioid and methamphetamine
2 data system; transferring moneys to the budget stabilization fund; creating a
3 University of Wisconsin System partnership program and admissions
4 application fees; providing an exemption from rule-making procedures; and
5 making an appropriation.

Analysis by the Legislative Reference Bureau***Medicaid expansion***

BadgerCare Plus and BadgerCare Plus Core are programs under the state's Medical Assistance program, which provides health services to individuals who have limited financial resources. The federal Patient Protection and Affordable Care Act allows a state to receive an enhanced federal medical assistance percentage payment for providing benefits to certain individuals through a state's Medical Assistance program. This bill changes the family income eligibility level to up to 133 percent of the federal poverty line for parents and caretaker relatives under BadgerCare Plus and for childless adults currently covered under BadgerCare Plus Core and who are incorporated into BadgerCare Plus in this bill. The bill requires the Department of Health Services to comply with all federal requirements and to request any amendment to the state Medical Assistance plan, waiver of Medicaid law, or other federal approval necessary to qualify for the highest available enhanced federal medical assistance percentage for childless adults under the BadgerCare Plus program.

Under current law, certain parents and caretaker relatives with incomes of not more than 100 percent of the federal poverty line, before a 5 percent income disregard is applied, are eligible for BadgerCare Plus benefits. Under current law, childless adults who 1) are under age 65; 2) have family incomes that do not exceed 100 percent of the federal poverty line, before the 5 percent income disregard is applied; and 3) are not otherwise eligible for Medical Assistance, including BadgerCare Plus, are eligible for benefits under BadgerCare Plus Core. The bill eliminates the childless adults demonstration project, known as BadgerCare Plus Core, as a separate program.

Transfer to the budget stabilization fund

This bill transfers \$151,565,605 from the general fund to the budget stabilization fund in fiscal year 2021-22.

Miscellaneous project grants

This bill requires the Department of Administration to award grants to eligible recipients, as determined by DOA, in the following amounts for the following projects:

1. \$2,000,000 for a visitor center in the city of Green Bay.
2. \$2,000,000 for a Hmong cultural center.

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3. \$5,000,000 for historic renovation and accessible access to the Potawatomi State Park observation tower in Door County.
4. \$5,000,000 for a Food + Farm Exploration Center in Portage County.
5. \$30,000,000 for a genomic sequencing wing at the State Laboratory of Hygiene.
6. \$15,000,000 for the Blood Research Institute.
7. \$4,000,000 for a western Wisconsin forensic center.
8. \$400,000 for new laboratory equipment for the Children's Research Institute.
9. \$220,000 for improvements to the city of Reedsburg community center.
10. \$5,000,000 for the relocation of coal piles currently located near the mouth of the Fox River in Green Bay and for the revitalization of the neighborhood from which the coal piles are to be relocated.
11. \$400,000 to construct a machine shed and shop at the Wisconsin Cranberry Research Station.
12. \$530,000 for a new water supply control system in the city of Waukesha.
13. \$50,000,000 for veterans housing statewide.
14. \$2,000,000 to assist in completion of the United Community Center's Ricardo Diaz Early Learning Academy in the city of Milwaukee.

Grant for psychiatric bed capacity expansion in Eau Claire and Chippewa Counties

This bill requires DHS to award a grant to a hospital in Eau Claire County, as specified in the bill, in the amount of \$15,000,000 for the purpose of expanding capacity by 22 psychiatric beds between the hospital in Eau Claire County and a hospital in Chippewa County.

Emergency detention is a current law procedure for temporary involuntary commitment of individuals who are believed to be mentally ill, drug dependent, or developmentally disabled and who demonstrate a substantial probability of causing harm to themselves or others or an inability to satisfy certain basic needs due to a mental illness. The hospital that is awarded the grant under the bill must do all of the following: 1) give preference in admissions for the beds added under the bill to individuals who meet the criteria for emergency detention and who are from one of the counties specified in the bill; 2) identify measures it believes will serve the needs of residents with mental health needs, especially in reducing the burden on the Winnebago Mental Health Institute; and 3) report annually to the legislature on the services provided with grant moneys. The grant recipient is liable to repay the grant to the state if it fails to maintain continued expanded services and expanded numbers of psychiatric beds. The bill specifies that the determination of whether the hospital is meeting its requirement to provide expanded services must be based on findings that at least half of the expanded psychiatric beds are available for individuals admitted for emergency detention and that the hospital enters agreements containing terms specified in the bill with at least two-thirds of the specified counties.

ASSEMBLY BILL 444***Purchase of the Verso Paper Mill in Wisconsin Rapids***

This bill authorizes the Wisconsin Economic Development Corporation to award a loan of up to \$50,000,000 to the Consolidated Cooperative for the purchase of the Verso Paper Mill in the city of Wisconsin Rapids. The loan is to be for the term and upon the conditions as may be agreed upon between WEDC and the cooperative. Additionally, WEDC may not award the loan unless it determines that substantial additional funding for the purchase of the paper mill has been secured from both nonstate revenue sources and in the form of a loan issued by the Board of Commissioners of Public Lands to an entity eligible for the loan.

Purchase of the Park Falls Pulp and Paper Mill in Park Falls

This bill authorizes the Wisconsin Economic Development Corporation to award a loan of up to \$15,000,000 to the Park Falls Mill Multi-Stakeholder Cooperative for the purchase of the Park Falls Pulp and Paper Mill in the city of Park Falls. The loan is to be for the term and upon the conditions as may be agreed upon between WEDC and the cooperative. Additionally, WEDC may not award the loan unless it determines that substantial additional funding for the purchase of the pulp and paper mill has been secured from both nonstate revenue sources and in the form of a loan issued by the Board of Commissioners of Public Lands to an entity eligible for the loan.

River North housing development grant

This bill requires that WEDC provide a grant of \$500,000 to the River North housing development project in the city of Manitowoc.

Opioid and methamphetamine data system

This bill requires DOA to issue a request for proposals, subject to approval by the Joint Committee on Finance under its passive review process, to establish and maintain an opioid and methamphetamine data system to collect, format, analyze, and disseminate information on opioid and methamphetamine use as specified in the bill. DOA must collaborate with and collect data from DHS, the Department of Corrections, the Department of Justice, the Department of Safety and Professional Services, and the Department of Children and Families and any other applicable agencies for the opioid and methamphetamine data system. Under the bill, DOA administers the contract with a vendor to operate the opioid and methamphetamine data system, has access to the data contained in the opioid and methamphetamine data system, and works with the vendor to disseminate information and advanced analytics from the opioid and methamphetamine data system in as close to real time as possible. The opioid and methamphetamine data system must allow the state agencies that submit data to the opioid and methamphetamine data system access to the data in the opioid and methamphetamine data system as appropriate for the agency to fulfill its functions and as allowed by state and federal confidentiality laws. The bill requires DOA to submit a report to JCF summarizing the information from the opioid and methamphetamine data system and analyzing trends in that information across years of data collection.

ASSEMBLY BILL 444***Private on-site wastewater treatment systems grant program and study***

2017 Wisconsin Act 59 repealed, effective June 30, 2021, a program DSPS administers to provide grants to persons or businesses that are served by failing private on-site wastewater treatment systems (POWTS), which are commonly known as septic tanks. The bill eliminates the repeal of this program.

The bill also requires DSPS to fund a study that analyzes and makes recommendations on practices that mitigate the risk of contaminating ground and surface waters with septage. The Department of Soil and Waste Resources of the College of Natural Resources of the University of Wisconsin-Stevens Point must conduct the study and submit a report to the legislature by December 31, 2022.

PFAS municipal grant program

The bill creates a municipal grant program, administered by the Department of Natural Resources, to address perfluoroalkyl and polyfluoroalkyl substances (PFAS), and provides \$10,000,000 in general purpose revenue for this purpose. Under the program, DNR must provide grants to cities, towns, villages, counties, utility districts, lake protection districts, sewerage districts, and municipal airports. DNR may award a grant only if the applicant tested or trained with a PFAS-containing fire fighting foam in accordance with applicable state and federal law, or if a third party tested or trained with PFAS-containing fire fighting foam within the boundaries of the municipality; the applicant applied biosolids to land under a water pollution permit issued by DNR; or PFAS are impacting the applicant's drinking water supply or surface water or groundwater within the municipality and the responsible party is unknown or is unwilling or unable to take the necessary response actions.

Under the bill, grants provided under this program may be used to investigate potential PFAS impacts in order to reduce or eliminate environmental contamination; treat or dispose of PFAS-containing fire fighting foam containers; sample a private water supply within three miles of a site or facility known to contain PFAS or to have caused a PFAS discharge; provide a temporary emergency water supply, a water treatment system, or bulk water to replace water contaminated with PFAS; conduct emergency, interim, or remedial actions to mitigate, treat, dispose of, or remove PFAS contamination; or remove or treat PFAS in public water systems in areas where PFAS levels exceed the maximum contaminant level for PFAS in drinking water or an enforcement standard for PFAS groundwater or in areas where the state has issued a health advisory for PFAS.

An applicant that receives a grant under this program must contribute matching funds equal to at least 20 percent of the amount of the grant. The applicant must apply for a grant on a form prescribed by DNR and must include any information that DNR finds is necessary to determine the eligibility of the project, identify the funding requested, determine the priority of the project, and calculate the amount of a grant. In awarding grants under this program, DNR must consider the applicant's demonstrated commitment to performing and completing eligible activities, including the applicant's financial commitment and ability to successfully administer grants; the degree to which the project will have a positive impact on

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public health and the environment; and any other criteria that DNR finds necessary to prioritize the funds available for awarding grants.

DNR grants for land acquisition and redevelopment

This bill appropriates \$5,394,395 from the general fund for DNR to finance various land acquisition and redevelopment projects by DNR and certain local governments and nonprofit conservation organizations for conservation and recreational purposes.

Local supplement grant program

This bill creates a local supplement grant program under which the Department of Transportation provides discretionary grants to political subdivisions for projects related to bridge construction or reconstruction or local road improvement or to local governments for projects related to transportation alternatives, including construction of pedestrian and bicycle facilities and environmental mitigation of highway construction. The bill also appropriates \$100,000,000 for grants under the program.

Destination marketing grants

This bill requires the Department of Tourism to award grants to nonprofit organizations whose primary purpose is the promotion and development of tourism in Wisconsin to assist those organizations to remain operational in the wake of the COVID-19 global pandemic. The bill also requires the department to award grants to such nonprofit organizations and to certain governmental organizations also having that same primary purpose for purposes of tourism marketing in connection with Wisconsin's recovery from the COVID-19 global pandemic. A nonprofit or governmental organization may not receive grants totaling more than the lesser of \$1,000,000 or 50 percent of the organization's average annual tourism marketing budget over the previous three years, not including 2020. The bill appropriates \$25,000,000 for the grants.

Victim services grants

Under current law, DOJ administers a grant program to award grants to organizations that provide services to victims of sexual assault. Under this bill, DOJ must administer a grant program to award grants to organizations that provide services, such as advocacy, counseling, and crisis phone services, to victims of crimes. The bill provides \$5,000,000 for the grants in each fiscal year of the 2021-23 biennium.

Funding for broadband expansion grant program

This bill appropriates \$200,000,000 in general purpose revenue for the broadband expansion grant program administered by the Public Service Commission.

The Literacy Lab; support

This bill requires the Department of Public Instruction to annually distribute the amount appropriated to The Literacy Lab to provide evidence-based literacy interventions to prekindergarten to third grade pupils in this state. The bill appropriates \$1,500,000 for this purpose in each of the 2021-22 and 2022-23 fiscal years.

ASSEMBLY BILL 444***University of Wisconsin System application fee exemption for service members***

This bill creates an application fee exemption for veterans and members of the U.S. armed forces applying for admission to University of Wisconsin System schools.

Under current law, a student who is a service member must be given priority in registering for courses at UW System schools. A “service member” is defined as a person who has served or is serving on active duty under honorable conditions in the U.S. armed forces, in forces incorporated as part of the U.S. armed forces, in the national guard, or in a reserve component of the U.S. armed forces.

Under this bill, a UW System school may not charge an application fee to a service member applying for admission to the UW System school or to any program offered at the school.

Partnership program for the Lake Superior Research Institute

This bill requires the Board of Regents of the UW System to establish a partnership program between UW-Superior’s Lake Superior Research Institute and northern Wisconsin communities. The program must be designed to accomplish specified objectives. The bill provides funding and 5.0 positions for the program through a new annual appropriation.

Grant to Mid-State Technical College for Apprenticeship Center

This bill requires the Technical College System Board to award a grant of \$9,600,000 in the 2021-22 fiscal year to Mid-State Technical College for a manufacturing engineering apprenticeship center. The bill also provides funding for the grant through a continuing appropriation.

Black women’s health and infant and maternal mortality

This bill instructs DHS to annually award \$1,750,000 in grants to community-serving organizations that are led by Black women that improve Black women’s health in Dane, Milwaukee, Rock, and Kenosha Counties. Further, the bill directs DHS to annually award \$1,750,000 in grants to organizations that work to reduce racial disparities related to infant and maternal mortality. Additionally, this bill instructs DHS to award a grant totaling \$500,000 in fiscal year 2021-22 and another grant totaling \$500,000 in fiscal year 2022-23 to an entity to coordinate efforts among the state, public and private sector organizations, and community organizations to support a statewide strategy to advance Black women’s health.

Grants for community health workers

This bill directs DHS to annually award grants in the amount of \$15,000,000 for community health workers.

Grants for federally qualified health centers in Racine County

This bill directs DHS to award grants in the total amount of \$53,000,000 to create federally qualified health centers in Racine County before June 30, 2023. Federally qualified health centers are community-based health care providers that serve an underserved area or population.

Funding for rural emergency medical services

This bill provides \$5,500,000 in each fiscal year of the 2021-23 biennium to support emergency medical services in rural areas.

ASSEMBLY BILL 444***Grant to Memorial Hospital of Lafayette County***

This bill appropriates \$4,000,000 in general purpose revenue for DHS to give the county-owned Memorial Hospital of Lafayette County in Darlington a grant for its facility planning, expansion, and construction.

Mental health bed capacity in north central Wisconsin

This bill requires DHS to award a grant to an organization that applies to DHS and that provides mental and behavioral health services in north central Wisconsin and has a campus in Marathon County. The grant is in the amount of \$5,000,000 for the purpose of expanding mental health bed capacity. The organization that is awarded the grant under the bill must do all of the following: 1) agree to renovate or expand its existing mental health campus to provide additional capacity for mental health treatment; 2) identify measures that it believes will serve the needs of area residents with mental health needs, especially, as a critical component of the measures, in reducing the burden on state-operated facilities; and 3) report annually to the legislature the services provided with the resources funding by the grant. The organization that receives the grant is liable to repay the grant funds to the state if the organization fails to continue to maintain the expanded mental health services for an agreed upon period.

Mental health funding

This bill provides \$25,000,000 general purpose revenue in each fiscal year of the 2021-23 biennium to fund DHS mental health services, initiatives, programs, and facilities.

Grants for community health centers

This bill increases by \$3,000,000 in each fiscal year the funding for grants to community health centers. Under current law, DHS must award grants to each community health center that receives federal grants in an amount calculated by multiplying the amount of state funds available for all community health centers by the fraction obtained by dividing the amount of federal grant moneys that the particular community health center receives by the total amount of federal grant moneys paid to all Wisconsin community health centers. The additional funding provided in the bill is to be divided among community health centers in the same manner as current law.

Grants to free and charitable clinics

This bill incorporates into statutory language the allocation made in 2019 Wisconsin Act 9, the biennial budget act, that requires DHS to give \$500,000 in grants annually to free and charitable clinics. The bill also increases the annual grant to free and charitable clinics from \$500,000 to \$3,500,000

Suicide prevention programming grants

This bill requires DHS to award grants to organizations or coalitions of organizations, including cities, villages, towns, counties, and federally recognized American Indian tribes or bands for suicide prevention programming. A grant recipient must contribute matching funds or in-kind services having a value equal to at least 20 percent of the grant amount.

ASSEMBLY BILL 444***Grants to prevent suicide by firearm***

This bill requires DHS to award grants to organizations or coalitions of organizations, including cities, villages, towns, counties, and federally recognized American Indian tribes or bands, for 1) training staff at a firearm retailer or firearm range on how to recognize a person who may be considering suicide; 2) providing suicide prevention materials for distribution at a firearm retailer or firearm range; or 3) providing voluntary, temporary firearm storage. A grant recipient must contribute matching funds or in-kind services having a value equal to at least 20 percent of the grant amount.

Farmer tuition assistance grants

This bill appropriates \$500,000 from the general fund for the creation and funding of a tuition assistance grant program under which the Technical College System Board shall award grants to current or prospective farmers in the state for the purpose of paying no more than 50 percent of tuition costs for enrolling in Wisconsin technical college courses on farm management or farm finance. A current or prospective farmer may receive no more than \$1,000 in these grants per year for no more than three years.

Lead service line replacement

This bill appropriates \$100,000,000 from the general fund to the environmental improvement program for projects involving forgivable loans to private users of public water systems to cover not more than 50 percent of the cost to replace lead service lines.

Under current law, DOA and DNR administer the safe drinking water loan program (SDWLP), which provides financial assistance from the environmental improvement program to local governmental units and to the private owners of community water systems that serve local governmental units for projects for the planning, designing, construction, or modification of public water systems. DNR establishes a funding list for SDWLP projects and DOA allocates funding for those projects.

Wisconsin Historical Society

This bill increases funding by \$2,000,000 for general program operations of the Wisconsin Historical Society.

Wisconsin Black Historical Society and Museum

This bill increases funding by \$300,000 for the Wisconsin Black Historical Society and Museum.

For further information see the state and local fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

1 **SECTION 1.** 13.48 (26m) of the statutes is created to read:

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SECTION 1

1 13.48 **(26m)** LEAD SERVICE LINE REPLACEMENT. The legislature finds and
 2 determines that the prevalence of lead service lines in connections to public water
 3 systems poses a public health hazard and that processes for reducing lead entering
 4 drinking water from such pipes requires additional treatment of wastewater. It is
 5 therefore in the public interest, and it is the public policy of this state, to assist
 6 private users of public water systems in replacing lead service lines.

7 **SECTION 2.** 20.005 (3) (schedule) of the statutes: at the appropriate place, insert
 8 the following amounts for the purposes indicated:

2021-22 2022-23

9 **20.155 Public service commission**

10 (3) AFFILIATED GRANT PROGRAMS

11 (a) Broadband expansion grants;

general purpose revenue	GPR	A	100,000,000	100,000,000
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13 **20.165 Safety and professional services,**

14 **department of**

15 (2) REGULATION OF INDUSTRY, SAFETY AND BUILDINGS

16 (d) Private on-site wastewater

17 treatment system grants and

septage study	GPR	C	3,000,000	-0-
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19 **20.192 Wisconsin Economic Development**

20 **Corporation**

21 (1) PROMOTION OF ECONOMIC DEVELOPMENT

(c) Paper mill purchase loans	GPR	C	65,000,000	-0-
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				2021-22	2022-23
1	(d) River North housing develop-				
2	ment grant	GPR	C	500,000	-0-
3	20.255 Public instruction, department of				
4	(3) AIDS TO LIBRARIES, INDIVIDUALS AND				
5	ORGANIZATIONS				
6	(fs) <i>The Literacy Lab</i>	GPR	A	1,500,000	1,500,000
7	20.285 University of Wisconsin System				
8	(1) UNIVERSITY EDUCATION, RESEARCH AND PUBLIC				
9	SERVICE				
10	(bm) Partnership program for the				
11	Lake Superior Research Insti-				
12	tute	GPR	A	500,000	500,000
13	20.292 Technical college system board				
14	(1) TECHNICAL COLLEGE SYSTEM				
15	(fm) Farmer tuition assistance grants	GPR	B	250,000	250,000
16	20.320 Environmental improvement program				
17	(2) SAFE DRINKING WATER LOAN PROGRAM OPERATIONS				
18	(a) Lead service line replacement	GPR	C	50,000,000	50,000,000
19	20.370 Natural resources, department of				
20	(6) ENVIRONMENTAL AIDS				

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1 (ed) Environmental aids — PFAS

2 municipal grant program GPR C 10,000,000 -0-

3 **20.380 Tourism, department of**

4 (1) TOURISM DEVELOPMENT AND PROMOTION

5 (c) Destination marketing grants GPR C 25,000,000 -0-

6 **20.435 Health services, department of**

7 (5) MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

8 (ef) Suicide prevention programming

9 grants GPR B 300,000 300,000

10 **20.455 Justice, department of**

11 (5) VICTIMS AND WITNESSES

12 (ec) Victim services grants GPR A 5,000,000 5,000,000

13 **20.505 Administration, department of**

14 (1) SUPERVISION AND MANAGEMENT

15 (am) Miscellaneous projects GPR A 121,550,000 -0-

16 (bg) Opioid and methamphetamine

17 data system GPR C 2,700,000 -0-

18 **SECTION 3.** 20.155 (3) (a) of the statutes is created to read:

19 20.155 (3) (a) *Broadband expansion grants; general purpose revenue.* The
20 amounts in the schedule for broadband expansion grants under s. 196.504 (2).

21 **SECTION 4.** 20.165 (2) (d) of the statutes is created to read:

22 20.165 (2) (d) *Private on-site wastewater treatment system grants and septage*
23 *study.* As a continuing appropriation, the amounts in the schedule for financial

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1 assistance under the private on-site wastewater treatment system replacement and
2 rehabilitation program under s. 145.245 and for the septage characterization study
3 under 2021 Wisconsin Act (this act), section 9138 (1).

4 **SECTION 5.** 20.192 (1) (c) of the statutes is created to read:

5 20.192 (1) (c) *Paper mill purchase loans.* As a continuing appropriation, the
6 amounts in the schedule for the loans under 2021 Wisconsin Act (this act), section
7 9149 (1) and (2).

8 **SECTION 6.** 20.192 (1) (d) of the statutes is created to read:

9 20.192 (1) (d) *River North housing development grant.* As a continuing
10 appropriation, the amounts in the schedule for a grant to the River North housing
11 development project in the city of Manitowoc.

12 **SECTION 7.** 20.192 (1) (d) of the statutes, as created by 2021 Wisconsin Act

13 (this act), is repealed.

14 **SECTION 8.** 20.255 (3) (fs) of the statutes is created to read:

15 20.255 (3) (fs) *The Literacy Lab.* The amounts in the schedule for payments
16 to The Literacy Lab under s. 115.28 (66).

17 **SECTION 9.** 20.285 (1) (bm) of the statutes is created to read:

18 20.285 (1) (bm) *Partnership program for the Lake Superior Research Institute.*
19 The amounts in the schedule for the partnership program under s. 36.25 (40).

20 **SECTION 10.** 20.292 (1) (fm) of the statutes is created to read:

21 20.292 (1) (fm) *Farmer tuition assistance grants.* Biennially, the amounts in
22 the schedule for farmer tuition assistance grants under s. 38.274.

23 **SECTION 11.** 20.320 (2) (a) of the statutes is created to read:

ASSEMBLY BILL 444**SECTION 11**

1 20.320 (2) (a) *Lead service line replacement*. As a continuing appropriation, the
2 amounts in the schedule for lead service line replacement loans under s. 281.61 (8)
3 (b).

4 **SECTION 12.** 20.370 (6) (ed) of the statutes is created to read:

5 20.370 (6) (ed) *Environmental aids — PFAS municipal grant program*. As a
6 continuing appropriation, the amounts in the schedule for the municipal grant
7 program under s. 292.66.

8 **SECTION 13.** 20.380 (1) (c) of the statutes is created to read:

9 20.380 (1) (c) *Destination marketing grants*. As a continuing appropriation, the
10 amounts in the schedule for destination marketing grants under 2021 Wisconsin Act
11 (this act), section 9143 (1).

12 **SECTION 14.** 20.380 (1) (c) of the statutes, as created by 2021 Wisconsin Act ...
13 (this act), is repealed.

14 **SECTION 15.** 20.395 (2) (fc) of the statutes is amended to read:

15 20.395 (2) (fc) *Local roads improvement discretionary supplement*. From the
16 general fund, as a continuing appropriation, the amounts in the schedule for the local
17 roads improvement discretionary supplemental supplement grant program under s.
18 ~~86.31 (3s)~~ 85.0215.

19 **SECTION 16.** 20.435 (1) (cr) of the statutes is amended to read:

20 20.435 (1) (cr) *Minority health grants*. The amounts in the schedule for the
21 minority health program under s. 250.20 (3) and (4), for the Black women's health
22 grants under s. 250.20 (7), and for the infant and maternal mortality grants under
23 s. 250.20 (8).

24 **SECTION 17.** 20.435 (1) (fh) of the statutes is amended to read:

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1 20.435 (1) (fh) *Community health services*. The amounts in the schedule for
2 grants under s. 250.15 and grants for community health workers under s. 250.16.

3 **SECTION 18.** 20.435 (4) (jw) of the statutes is amended to read:

4 20.435 (4) (jw) *BadgerCare Plus and hospital assessment*. All moneys received
5 ~~from payment of enrollment fees under the program under s. 49.45 (23)~~, all moneys
6 transferred under s. 50.38 (9), all moneys transferred from the appropriation account
7 under par. (jz), and 10 percent of all moneys received from penalty assessments
8 under s. 49.471 (9) (c), ~~for administration of the program under s. 49.45 (23)~~, to
9 provide a portion of the state share of administrative costs for the BadgerCare Plus
10 Medical Assistance program under s. 49.471, and for administration of the hospital
11 assessment under s. 50.38.

12 **SECTION 19.** 20.435 (5) (ef) of the statutes is created to read:

13 20.435 (5) (ef) *Suicide prevention programming grants*. Biennially, the
14 amounts in the schedule for suicide prevention programming grants under s. 51.72
15 and for grants related to preventing suicide by firearm under s. 51.73.

16 **SECTION 20.** 20.455 (5) (ec) of the statutes is created to read:

17 20.455 (5) (ec) *Victim services grants*. The amounts in the schedule to provide
18 grants for victim services under s. 165.932 and to administer the grant program.

19 **SECTION 21.** 20.505 (1) (am) of the statutes is created to read:

20 20.505 (1) (am) *Miscellaneous projects*. The amounts in the schedule for the
21 grants awarded under 2021 Wisconsin Act (this act), section 9101 (1).

22 **SECTION 22.** 20.505 (1) (am) of the statutes, as created by 2021 Wisconsin Act
23 (this act), is repealed.

24 **SECTION 23.** 20.505 (1) (bg) of the statutes is created to read:

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1 20.505 (1) (bg) *Opioid and methamphetamine data system*. As a continuing
2 appropriation, the amounts in the schedule for implementing the data system under
3 subch. III of ch. 153.

4 **SECTION 24.** 36.11 (3) (d) (intro.) of the statutes is amended to read:

5 36.11 (3) (d) (intro.) ~~Each~~ Except as provided in sub. (47m) (c), each institution
6 that has any of the following applicants shall charge a uniform application fee to that
7 group of applicants:

8 **SECTION 25.** 36.11 (47m) (title) of the statutes is amended to read:

9 36.11 (**47m**) (title) SERVICE MEMBERS; PRIORITY REGISTRATION; APPLICATION FEE
10 EXEMPTION.

11 **SECTION 26.** 36.11 (47m) (c) of the statutes is created to read:

12 36.11 (**47m**) (c) The board shall ensure that no application fee is charged to any
13 service member who applies for admission to any college campus or institution or to
14 any program offered at a college campus or institution.

15 **SECTION 27.** 36.25 (40) of the statutes is created to read:

16 36.25 (**40**) PARTNERSHIP PROGRAM FOR THE LAKE SUPERIOR RESEARCH INSTITUTE.

17 (a) The board shall establish a partnership program between the University of
18 Wisconsin-Superior's Lake Superior Research Institute and northern Wisconsin
19 communities.

20 (b) The program under par. (a) shall be designed to accomplish all of the
21 following objectives:

22 1. To remove barriers and provide easy access to research and testing services
23 for homeowners and businesses.

24 2. To provide follow-up assistance and recommendations to solve
25 environmental issues.

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1 3. To secure external funding to solve environmental issues.

2 4. To develop highly visible outreach events.

3 5. To create a direct conduit to fully equipped laboratory space and scientific
4 expertise and to fully integrate the institute as the applied-environmental research
5 arm for the region.

6 (c) The program under par. (a) shall utilize permanent staff and student
7 employees to coordinate directly with county health and conservation departments
8 and with state, tribal, and local entities to develop regional priorities and solutions.

9 (d) Costs associated with the program under par. (a) shall be funded from the
10 appropriation account under s. 20.285 (1) (bm).

11 **SECTION 28.** 38.274 of the statutes is created to read:

12 **38.274 Farmer tuition assistance grants.** (1) From the appropriation
13 under s. 20.292 (1) (fm), and subject to sub. (2), the board shall make grants to current
14 or prospective farmers in this state for the purpose of paying no more than 50 percent
15 of tuition costs for enrolling in district courses on farm management or farm finance.

16 (2) A current or prospective farmer may receive grants under sub. (1) that total
17 no more than \$1,000 per year for no more than 3 years.

18 **SECTION 29.** 49.45 (2p) of the statutes is repealed.

19 **SECTION 30.** 49.45 (23) of the statutes is repealed.

20 **SECTION 31.** 49.45 (23b) (title) of the statutes is amended to read:

21 49.45 (23b) (title) ~~CHILDLESS ADULTS DEMONSTRATION PROJECT REFORM WAIVER~~
22 IMPLEMENTATION REQUIRED.

23 **SECTION 32.** 49.45 (23b) (b) of the statutes is amended to read:

24 49.45 (23b) (b) Beginning as soon as practicable after October 31, 2018, and
25 ending no sooner than December 31, 2023, the department shall do all of the

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1 following with regard to the childless adults demonstration project under sub. ~~(23)~~
2 s. 49.471 (4) (a) 8.:

3 1. Require in each month persons, except exempt individuals, who are eligible
4 to receive Medical Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8. and who are at least
5 19 years of age but have not attained the age of 50 to participate in, document, and
6 report 80 hours per calendar month of community engagement activities. The
7 department, after finding good cause, may grant a temporary exemption from the
8 requirement under this subdivision upon request of a Medical Assistance recipient.

9 2. Require persons with incomes of at least 50 percent of the poverty line to pay
10 premiums in accordance with par. (c) as a condition of eligibility for Medical
11 Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8.

12 3. Require as a condition of eligibility for Medical Assistance under sub. ~~(23)~~
13 s. 49.471 (4) (a) 8. completion of a health risk assessment.

14 4. Charge recipients of Medical Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8.
15 an \$8 copayment for nonemergency use of the emergency department in accordance
16 with 42 USC 1396o-1 (e) (1) and 42 CFR 447.54.

17 5. Disenroll from Medical Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8. for 6
18 months any individual who does not pay a required premium under subd. 2. and any
19 individual who is required under subd. 1. to participate in a community engagement
20 activity but who does not participate for 48 aggregate months in the community
21 engagement activity.

22 **SECTION 33.** 49.45 (23b) (c) of the statutes is amended to read:

23 49.45 **(23b)** (c) 1. Persons who are eligible for the demonstration project under
24 sub. ~~(23)~~ s. 49.471 (4) (a) 8. and who have monthly household income that exceeds
25 50 percent of the poverty line shall pay a monthly premium amount of \$8 per

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1 household. A person who is eligible to receive an item or service furnished by an
2 Indian health care provider is exempt from the premium requirement under this
3 subdivision.

4 2. The department may disenroll under par. (b) 5. a person for nonpayment of
5 a required monthly premium only at annual eligibility redetermination after
6 providing notice and reasonable opportunity for the person to pay. If a person who
7 is disenrolled for nonpayment of premiums pays all owed premiums or becomes
8 exempt from payment of premiums, he or she may reenroll in Medical Assistance
9 under ~~sub. (23)~~ s. 49.471 (4) (a) 8.

10 3. The department shall reduce the amount of the required household premium
11 by up to half for a recipient of Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8.
12 who does not engage in certain behaviors that increase health risks or who attests
13 to actively managing certain unhealthy behaviors.

14 **SECTION 34.** 49.45 (23b) (e) of the statutes is amended to read:

15 49.45 **(23b)** (e) Before December 31, 2023, the ~~demonstration project~~
16 requirements under this subsection may not be withdrawn and the department may
17 not request from the federal government withdrawal, suspension, or termination of
18 the ~~demonstration project~~ requirements under this subsection unless legislation has
19 been enacted specifically allowing for the withdrawal, suspension, or termination.

20 **SECTION 35.** 49.471 (1) (cr) of the statutes is created to read:

21 49.471 **(1)** (cr) “Enhanced federal medical assistance percentage” means a
22 federal medical assistance percentage described under 42 USC 1396d (y) or (z).

23 **SECTION 36.** 49.471 (4) (a) 4. b. of the statutes is amended to read:

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1 49.471 (4) (a) 4. b. The individual's family income does not exceed ~~100~~ 133
2 percent of the poverty line ~~before application of the 5 percent income disregard under~~
3 ~~42 CFR 435.603 (d)~~.

4 **SECTION 37.** 49.471 (4) (a) 8. of the statutes is created to read:

5 49.471 (4) (a) 8. An individual who meets all of the following criteria:

6 a. The individual is an adult under the age of 65.

7 b. The individual has a family income that does not exceed 133 percent of the
8 poverty line, except as provided in sub. (4g).

9 c. The individual is not otherwise eligible for the Medical Assistance program
10 under this subchapter or the Medicare program under 42 USC 1395 et seq.

11 **SECTION 38.** 49.471 (4g) of the statutes is created to read:

12 49.471 (4g) MEDICAID EXPANSION; FEDERAL MEDICAL ASSISTANCE PERCENTAGE. For
13 services provided to individuals described under sub. (4) (a) 8., the department shall
14 comply with all federal requirements to qualify for the highest available enhanced
15 federal medical assistance percentage. The department shall submit any
16 amendment to the state medical assistance plan, request for a waiver of federal
17 Medicaid law, or other approval request required by the federal government to
18 provide services to the individuals described under sub. (4) (a) 8. and qualify for the
19 highest available enhanced federal medical assistance percentage. Sections 20.940
20 and 49.45 (2t) do not apply to a submission to the federal government under this
21 subsection.

22 **SECTION 39.** 49.686 (3) (d) of the statutes is amended to read:

23 49.686 (3) (d) Has applied for coverage under and has been denied eligibility
24 for medical assistance within 12 months prior to application for reimbursement
25 under sub. (2). This paragraph does not apply to an individual who is eligible for

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1 benefits under ~~the demonstration project for childless adults under s. 49.45 (23) or~~
2 ~~to an individual who is eligible for benefits under BadgerCare Plus under s. 49.471~~
3 ~~(4) (a) 8. or (11).~~

4 **SECTION 40.** 51.72 of the statutes is created to read:

5 **51.72 Suicide prevention programming grants.** (1) From the
6 appropriation under s. 20.435 (5) (ef), the department shall award grants to
7 organizations or coalitions of organizations, which may include a city, village, town,
8 county, or federally recognized American Indian tribe or band in this state, for suicide
9 prevention programming.

10 (2) The department may not award a grant under sub. (1) unless the recipient
11 contributes matching funds or in-kind services having a value equal to at least 20
12 percent of the grant.

13 (3) The department may award a grant to a recipient under sub. (1) for an
14 amount up to \$25,000 in a particular fiscal year.

15 **SECTION 41.** 51.73 of the statutes is created to read:

16 **51.73 Grants to prevent suicide by firearm.** (1) From the appropriation
17 under s. 20.435 (5) (ef), the department shall award grants to organizations or
18 coalitions of organizations, which may include a city, village, town, county, or
19 federally recognized American Indian tribe or band in this state for any of the
20 following purposes:

21 (a) To train staff at a firearm retailer or firearm range on how to recognize a
22 person who may be considering suicide.

23 (b) To provide suicide prevention materials for distribution at a firearm retailer
24 or firearm range.

25 (c) To provide voluntary, temporary firearm storage.

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1 **(2)** The department may not award a grant under sub. (1) unless the recipient
2 contributes matching funds or in-kind services having a value equal to at least 20
3 percent of the grant.

4 **(3)** The department may not award a grant to a recipient under sub. (1) for an
5 amount that exceeds \$5,000. The department may not award a grant under sub. (1)
6 having a duration of more than one year and may not automatically renew a grant
7 awarded under sub. (1). This subsection shall not be construed to prevent an
8 organization or coalition of organizations from reapplying for a grant in consecutive
9 years. In awarding grants under sub. (1), the department shall give preference to
10 organizations or coalitions of organizations that have not previously received a grant
11 under this section.

12 **SECTION 42.** 85.0215 of the statutes is created to read:

13 **85.0215 Local supplement. (1)** In this section:

14 (a) “Eligible applicant” means a city, village, town, or county or a combination
15 of these or an eligible entity, as defined under 23 USC 133 (h) (4) (B).

16 (b) “Eligible project” means a project eligible for funding under s. 84.12, 84.16,
17 84.18, or 86.31 (3) or (3t) or 23 USC 133 (h) (3).

18 **(2)** Funds provided under s. 20.395 (2) (fc) shall be distributed under this
19 section as discretionary grants to reimburse eligible applicants for eligible projects.
20 The department shall solicit and provide discretionary grants under this section
21 until all funds appropriated under s. 20.395 (2) (fc) have been expended.

22 **SECTION 43.** 86.31 (3s) of the statutes is repealed.

23 **SECTION 44.** 115.28 (66) of the statutes is created to read:

24 115.28 **(66)** THE LITERACY LAB. Annually distribute the amounts appropriated
25 under s. 20.255 (3) (fs) to The Literacy Lab, a Virginia nonstock corporation, to

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1 provide evidence-based literacy interventions to pupils in prekindergarten to 3rd
2 grade in this state.

3 **SECTION 45.** Subchapter III of chapter 153 [precedes 153.85] of the statutes is
4 created to read:

5 **CHAPTER 153**

6 **SUBCHAPTER III**

7 **OPIOID AND**

8 **METHAMPHETAMINE DATA**

9 **153.85 Definition; opioid and methamphetamine data.** In this
10 subchapter, “vendor” means a person awarded the contract following a request for
11 proposals described under s. 153.87.

12 **153.87 Opioid and methamphetamine data system.** (1) Subject to sub.
13 (3), the department of administration shall issue a request for proposals to establish
14 and maintain an opioid and methamphetamine data system to collect, format,
15 analyze, and disseminate information on opioid and methamphetamine use, which
16 shall include all of the following:

17 (a) Hospital discharge data from visits and stays related to opioid use or
18 overdose.

19 (b) Hospital discharge data from visits and stays related to methamphetamine
20 use or overdose.

21 (c) Ambulance service run data related to opioid use or overdose.

22 (d) The number of opioid-related overdoses in the state, the number of
23 individuals who overdose on opioids, and the opioids on which the individuals
24 overdose.

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1 (e) The number of methamphetamine-related overdoses in the state, the
2 number of individuals who overdose on methamphetamines, and the forms of
3 methamphetamines on which the individuals overdose.

4 (f) Death records related to opioid use or overdose.

5 (g) Death records related to methamphetamine use or overdose.

6 (h) The number of opioid treatment centers in the state, by the owner or
7 operator of each opioid treatment center.

8 (i) The number of methamphetamine treatment centers in the state, by the
9 owner or operator of each methamphetamine treatment center.

10 (j) The number of providers in this state that are allowed to prescribe a drug
11 that is a combination of buprenorphine and naloxone, the patient capacity for those
12 prescribers, the number of patients taking such a combination drug, and the number
13 of patients who have discontinued such a combination drug due to successful
14 completion of a treatment program.

15 (k) The number of methadone clinics in the state, the number of patients taking
16 methadone, the number of patients who more than once have been on courses of
17 methadone, the number of patients who have discontinued methadone use due to
18 successful completion of a treatment program, and the number of patients who are
19 receiving methadone treatment for each of the following durations:

20 1. Longer than 12 months.

21 2. Longer than 3 years.

22 3. Longer than 4 years.

23 4. Longer than 5 years.

24 5. Longer than 8 years.

25 6. Longer than 10 years.

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1 (L) The amount of naloxone doses dispensed, the total number of naloxone
2 doses administered, and the number of unique patients who have received doses of
3 naloxone.

4 (m) The number of adults in the state who use opioids, the extent to which those
5 adults use opioids, and the type of opioids used.

6 (n) The number of adults in the state who use methamphetamines, the extent
7 to which those adults use methamphetamines, and the forms of methamphetamines
8 used.

9 (o) The number of minors in the state who use opioids, the extent to which those
10 minors use opioids, and the type of opioids used.

11 (p) The number of minors in the state who use methamphetamines, the extent
12 to which those minors use methamphetamines, and the forms of methamphetamines
13 used.

14 (q) The number of minors who enter the child protective services system due
15 to opioid use by a parent or guardian, length of time those minors are in out-of-home
16 care, and the type of reporter who notified child protective services of the needs of
17 the minor.

18 (r) The number of persons who are incarcerated and who are receiving
19 naltrexone for extended-release in injectable suspension, the number of persons
20 who are on extended supervision or probation or on parole and who are receiving
21 extended-release naltrexone, the total number of doses of extended-release
22 naltrexone administered to persons who are incarcerated, on extended supervision
23 or probation, or on parole in this state, and the length of time that persons who are
24 incarcerated, on extended supervision or probation, or on parole are receiving
25 extended-release naltrexone.

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1 (s) The number of arrests and convictions related to methadone and the
2 number related to a drug that is a combination of buprenorphine and naloxone.

3 (t) The number of arrests and convictions related to methamphetamines.

4 **(2)** The opioid and methamphetamine data system under sub. (1) shall identify,
5 to the extent possible, for sub. (1) (a), (b), (c), (d), (e), (f), (g), (j), (k), (m), (n), (o), (p),
6 and (r), the number of individuals who have each of the following forms of health care
7 coverage:

8 (a) Public health care coverage under the Medical Assistance program.

9 (b) Public health care coverage under Medicare, a veteran or military health
10 plan, or another public form of coverage other than Medical Assistance, including
11 any self-insured governmental health plan.

12 (c) Private insurance or a private health plan.

13 (d) Self-coverage or uninsured.

14 **(3)** (a) The department of administration shall submit the proposed request for
15 proposals described under sub. (1) to the joint committee on finance before issuing
16 the request for proposal. If the cochairpersons of the joint committee on finance do
17 not notify the department of administration within 14 working days after the date
18 of the submittal of the proposed request for proposals under this paragraph that the
19 committee has scheduled a meeting for the purpose of reviewing the proposed
20 request for proposals, the department may issue the request for proposals. If, within
21 14 working days after the date of the submittal of the proposed request for proposals
22 under this paragraph, the cochairpersons of the committee notify the department of
23 administration that the committee has scheduled a meeting for the purpose of
24 reviewing the proposed request for proposals, the department may issue the
25 proposed request for proposals only upon approval by the committee.

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1 (b) At the time the department of administration submits the proposal under
2 par. (a), the departments of health services, children and families, corrections,
3 justice, and safety and professional services may submit to the joint committee on
4 finance suggestions of opioid-related or methamphetamine-related information to
5 collect, analyze, and disseminate in addition to information specified under sub. (1)
6 to assist the agencies in analyzing the behavioral health status of the state's
7 population, reducing relapse of opioid and methamphetamine misuse, improving
8 patient outcomes after opioid or methamphetamine use or overdose, assisting
9 minors who are in out-of-home care, and monitoring health costs related to
10 substance use.

11 (4) The department of administration shall collaborate with and collect data
12 from the departments of health services, corrections, justice, safety and professional
13 services, and children and families and any other applicable agencies for the opioid
14 and methamphetamine data system under sub. (1).

15 (5) (a) The department of administration shall administer the contract with the
16 vendor to operate the opioid and methamphetamine data system and shall have
17 access to the data contained in the opioid and methamphetamine data system. The
18 department of administration shall work with the vendor to disseminate information
19 and advanced analytics from the opioid and methamphetamine data system in as
20 close to real time as possible.

21 (b) The opioid and methamphetamine data system shall allow the state
22 agencies that submit data to the opioid and methamphetamine data system access
23 to the data in the opioid and methamphetamine data system as appropriate for the
24 agency to fulfill its functions and as allowed by state and federal confidentiality laws.

ASSEMBLY BILL 444**SECTION 45**

1 **153.89 Reports; opioid and methamphetamine data system.** By January
2 31, 2022, and annually thereafter, the department of administration shall submit a
3 report to the joint committee on finance summarizing the information from the
4 opioid and methamphetamine data system under s. 153.87 (1) and analyzing trends
5 in that information across years of data collection.

6 **SECTION 46.** 165.932 of the statutes is created to read:

7 **165.932 Victim services; grants. (1) DEFINITIONS.** In this section:

8 (a) "Department" means the department of justice.

9 (b) "Victim" has the meaning given in s. 950.02 (4) (a).

10 **(2) GRANTS.** (a) The department shall provide grants to eligible organizations
11 from the appropriation under s. 20.455 (5) (ec) to provide services for victims.

12 (b) An organization is eligible to apply for and receive a grant under this section
13 if the organization meets all of the following criteria:

14 1. The organization is a nonprofit corporation or a public agency.

15 2. The organization provides or proposes to provide, either directly or through
16 a contract, subcontract, service agreement, or collaborative agreement with other
17 organizations, entities, or individuals, all of the following for victims:

18 a. Advocacy and counseling services.

19 b. Crisis telephone line services on a 24 hours per day and 7 days per week
20 basis.

21 c. Professional education about intervention for victims and community
22 education programs for the prevention of crime.

23 d. Services for persons living in rural areas, children, elderly persons,
24 physically disabled persons, minority groups, and other groups of victims that have

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1 special needs. This subd. 2. d. does not require the applicant to provide services to
2 any group of persons that does not reside in the applicant's service area.

3 3. The organization does not receive more than 70 percent of its operating
4 budget from grants under this section.

5 4. The organization does not provide all of its services under subd. 2. a. to d.
6 by contract, subcontract, service agreement, or collaborative agreement with other
7 organizations, entities, or individuals.

8 (c) Whenever the department reviews applications for grants under this
9 section, the department shall consider all of the following:

10 1. The need for victim services in the community in which the applicant
11 provides services or proposes to provide services.

12 2. The degree to which the applicant's services or proposed services are
13 coordinated with other resources in the community and state.

14 3. The needs of urban and rural communities.

15 4. The needs of existing and proposed programs and services.

16 **(3) REPORTING REQUIREMENTS.** An organization that receives a grant under this
17 section shall report all of the following information to the department for each fiscal
18 year covered by the grant:

19 (a) The total expenditures that the organization made on victim services in the
20 period for which the grant was provided during that fiscal year.

21 (b) The number of persons served by general type of victim services provided
22 in the period for which the grant was provided during that fiscal year. The
23 department shall identify for organizations the general types of services provided.

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1 (c) The number of persons who requested victim services in the period for which
2 the grant was provided during that fiscal year but who did not receive the victim
3 services that the persons requested.

4 (4) LIST OF ELIGIBLE ORGANIZATIONS. (a) The department shall certify to the
5 elections commission, on a continuous basis, a list containing the name and address
6 of each organization that is eligible to receive grants under sub. (2).

7 (b) The department shall make available to law enforcement agencies a current
8 list containing the name and address of each organization that is eligible to receive
9 grants under sub. (2).

10 **SECTION 47.** 196.504 (2) (a) of the statutes is amended to read:

11 196.504 (2) (a) To make broadband expansion grants to eligible applicants for
12 the purpose of constructing broadband infrastructure in underserved areas
13 designated under par. (d). Grants awarded under this ~~section~~ subsection shall be
14 paid from the appropriations under s. 20.155 (3) (a), (r), and (rm).

15 **SECTION 48.** 250.15 (2) (d) of the statutes is created to read:

16 250.15 (2) (d) To free and charitable clinics, \$3,500,000.

17 **SECTION 49.** 250.16 of the statutes is created to read:

18 **250.16 Grants for community health workers.** From the appropriation
19 under s. 20.435 (1) (fh), the department shall annually award \$15,000,000 for
20 community health workers.

21 **SECTION 50.** 250.20 (7) of the statutes is created to read:

22 250.20 (7) BLACK WOMEN'S HEALTH GRANTS. From the appropriation under s.
23 20.435 (1) (cr), the department shall annually award grants in the total amount of
24 \$1,750,000 to community-serving organizations that are led by Black women that
25 improve Black women's health in Dane, Milwaukee, Rock, and Kenosha Counties.

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1 **SECTION 51.** 250.20 (8) of the statutes is created to read:

2 250.20 (8) INFANT AND MATERNAL MORTALITY GRANTS. From the appropriation
3 under s. 20.435 (1) (cr), the department shall annually award grants in the total
4 amount of \$1,750,000 to organizations that work to reduce racial disparities related
5 to infant and maternal mortality.

6 **SECTION 52.** 281.61 (8) (b) of the statutes is created to read:

7 281.61 (8) (b) The department of administration shall allocate the amount
8 appropriated under s. 20.320 (2) (a) to projects involving forgivable loans to private
9 users of public water systems to cover not more than 50 percent of the cost to replace
10 lead service lines.

11 **SECTION 53.** 292.66 of the statutes is created to read:

12 **292.66 PFAS municipal grant program. (1) DEFINITIONS.** In this section:

13 (a) “Class B fire fighting foam” has the meaning given in s. 299.48 (1) (a).

14 (b) “Municipality” means a city, village, town, county, utility district, lake
15 protection district, sewerage district, or municipal airport.

16 (c) “PFAS” means a perfluoroalkyl or polyfluoroalkyl substance.

17 **(2) FINANCIAL ASSISTANCE.** The department shall administer a program to
18 provide grants from the appropriation under s. 20.370 (6) (ed) to municipalities that
19 meet the requirements under sub. (3) for the purpose of conducting any of the eligible
20 activities under sub. (4).

21 **(3) ELIGIBILITY PREREQUISITES.** A grant may be awarded under sub. (2) only if
22 one of the following has occurred:

23 (a) The municipality tested or trained with a class B fire fighting foam that
24 contained intentionally added PFAS in accordance with applicable state and federal

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1 law, or a 3rd party tested or trained with a class B fire fighting foam that contained
2 intentionally added PFAS within the boundaries of the municipality.

3 (b) The municipality applied biosolids to land under a permit issued by DNR
4 under s. 283.31.

5 (c) PFAS are impacting the municipality's drinking water supply or surface
6 water or groundwater within the municipality and the responsible party is unknown
7 or is unwilling or unable to take the necessary response actions.

8 **(4) ELIGIBLE ACTIVITIES.** The department may award a grant under sub. (2) for
9 any of the following activities:

10 (a) Investigating potential PFAS impacts to the air, land, or water at a site or
11 facility for the purpose of reducing or eliminating environmental contamination.

12 (b) Treating or disposing of PFAS-containing fire fighting foam containers from
13 a municipal site or facility.

14 (c) Sampling a private water supply within 3 miles of a site or facility known
15 to contain PFAS or to have caused a PFAS discharge.

16 (d) Providing a temporary emergency water supply, a water treatment system,
17 or bulk water to replace water contaminated with PFAS.

18 (e) Conducting emergency, interim, or remedial actions to mitigate, treat,
19 dispose of, or remove PFAS contamination to the air, land, or waters of the state.

20 (f) Removing or treating PFAS in a public water system using the most
21 cost-effective method to provide safe drinking water in areas where PFAS levels
22 exceed the maximum contaminant level for PFAS under ch. 281 or an enforcement
23 standard for PFAS under ch. 160 or where the state has issued a health advisory for
24 PFAS.

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1 **(5) APPLICATION.** A municipality shall apply for a grant on a form prescribed
2 by the department and shall include any information that the department finds
3 necessary to determine the eligibility of the project, identify the funding requested,
4 determine the priority of the project, and calculate the amount of a grant.

5 **(6) EVALUATION CRITERIA.** The department, in awarding grants under this
6 section, shall consider all of the following criteria:

7 (a) The municipality's demonstrated commitment to performing and
8 completing eligible activities, including the municipality's financial commitment
9 and ability to successfully administer grants.

10 (b) The degree to which the project will have a positive impact on public health
11 and the environment.

12 (c) Other criteria that the department finds necessary to prioritize the funds
13 available for awarding grants.

14 **(7) MATCHING FUNDS.** The department may not distribute a grant under this
15 section unless the applicant contributes matching funds equal to at least 20 percent
16 of the amount of the grant. Matching funds may be in the form of cash, in-kind
17 contributions, or both.

18 **SECTION 54.** 2017 Wisconsin Act 59, sections 202e, 202g, 1646t to 1646y, 1655g
19 to 1655j, 1806f and 9439 (4t) are repealed.

20 **SECTION 9101. Nonstatutory provisions; Administration.**

21 (1) **MISCELLANEOUS PROJECTS.** From the appropriation under s. 20.505 (1) (am),
22 the department of administration shall award grants to eligible recipients, as
23 determined by the department, in the following amounts for the following projects:

24 (a) *Green Bay visitor center.* \$2,000,000 for a visitor center in the city of Green
25 Bay.

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1 (b) *Hmong cultural center*. \$2,000,000 for a Hmong cultural center.

2 (c) *Potawatomi observation tower*. \$5,000,000 for historic renovation and
3 accessible access to the Potawatomi State Park observation tower in Door County.

4 (d) *Food + Farm Exploration Center*. \$5,000,000 for a Food + Farm Exploration
5 Center in Portage County.

6 (e) *State Laboratory of Hygiene*. \$30,000,000 for a genomic sequencing wing
7 at the State Laboratory of Hygiene.

8 (f) *Blood Research Institute*. \$15,000,000 for the Blood Research Institute.

9 (g) *Western Wisconsin Forensic Center*. \$4,000,000 for a western Wisconsin
10 forensic center.

11 (h) *Children's Research Institute*. \$400,000 for new laboratory equipment for
12 the Children's Research Institute.

13 (i) *Reedsburg community center*. \$220,000 for improvements to the city of
14 Reedsburg community center.

15 (j) *Green Bay coal piles*. \$5,000,000 for the relocation of coal piles currently
16 located near the mouth of the Fox River in the city of Green Bay and for the
17 revitalization of the neighborhood from which the coal piles are to be relocated.

18 (k) *Wisconsin cranberry research station*. \$400,000 to construct a machine shed
19 and shop at the Wisconsin Cranberry Research Station.

20 (l) *Water supply control system*. \$530,000 for a new water supply control system
21 in the city of Waukesha.

22 (m) *Veterans housing*. \$50,000,000 for veterans housing statewide.

23 (n) *Ricardo Diaz Early Learning Academy*. \$2,000,000 to assist in completion
24 of the United Community Center's Ricardo Diaz Early Learning Academy in the city
25 of Milwaukee.

ASSEMBLY BILL 444**SECTION 9119. Nonstatutory provisions; Health Services.**

(1) CHILDLESS ADULTS DEMONSTRATION PROJECT. The department of health services shall submit any necessary request to the federal department of health and human services for a state plan amendment or waiver of federal Medicaid law or to modify or withdraw from any waiver of federal Medicaid law relating to the childless adults demonstration project under s. 49.45 (23), 2019 stats., to reflect the incorporation of recipients of Medical Assistance under the demonstration project into the BadgerCare Plus program under s. 49.471 and the termination of the demonstration project. Sections 20.940 and 49.45 (2t) do not apply to a submission to the federal government under this subsection.

(2) GRANT FOR PSYCHIATRIC BEDS.

(a) The legislature finds and determines that expanding psychiatric bed capacity as described in par. (b) would greatly benefit state residents by expanding access to timely inpatient mental health treatment and services and allowing public financial resources to be better distributed to more effectively improve delivery of mental health services. It is therefore in the public interest, and it is the public policy of this state, to assist the hospital described under par. (b) in expanding psychiatric bed capacity.

(b) In fiscal year 2021-22, from the appropriation under s. 20.435 (5) (a), the department of health services shall award a grant in the amount of \$15,000,000 for the purpose of expanding capacity for psychiatric beds to a hospital that applies to the building commission and meets all of the following criteria:

1. The hospital is located in Eau Claire County, south of the Chippewa River, and northeast of the intersection of STH 37 and USH 12 and is part of a health system that has a hospital in Chippewa County.

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1 2. The hospital agrees to expand psychiatric bed capacity by 22 beds between
2 the Eau Claire County hospital and the Chippewa County hospital. The hospitals
3 shall give preference in admissions to fill beds added under this subdivision to
4 individuals who meet the criteria for emergency detention under s. 51.15 and who
5 are from Ashland, Barron, Bayfield, Buffalo, Burnett, Chippewa, Clark, Douglas,
6 Dunn, Eau Claire, Iron, Jackson, La Crosse, Lincoln, Marathon, Monroe, Oneida,
7 Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor, Trempealeau, Vilas,
8 Washburn, or Wood Counties.

9 3. The hospital identifies measures that it believes will serve the needs of area
10 residents with mental health needs, especially, as a critical component of the
11 measures, in reducing the burden on the Winnebago Mental Health Institute.

12 4. The hospital agrees to annually report to the legislature, in the manner
13 described under s. 13.172 (2), the services provided with the resources funded by the
14 grant awarded under this subsection, including the number of individuals diverted
15 from the Winnebago Mental Health Institute.

16 (c) The recipient of the grant under this subsection is liable to repay the grant
17 funds to the state if it fails to continue to maintain the expanded services and number
18 of expanded psychiatric beds available. The amount the hospital is liable for
19 repayment is reduced proportionately each year for 10 years of continuing expanded
20 services as described under this paragraph. A determination of continued services
21 shall be based on findings that the hospital does all of the following:

22 1. Maintains an agreed upon number of beds for acceptance of admissions for
23 emergency detention under s. 51.15. A hospital is considered to be in compliance
24 with this subdivision if at least half of the expanded psychiatric beds under par. (b)

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1 2. are available for individuals who are initially admitted under an emergency
2 detention under s. 51.15.

3 2. Enters into a contract with, at minimum, two-thirds of the counties specified
4 in par. (b) 2. in which the hospital agrees to do all of the following:

5 a. Be the primary receiver for individuals under an emergency detention under
6 s. 51.15 for the county.

7 b. Accept for admission under an emergency detention individuals regardless
8 of payment source.

9 c. Accept any individual subject to an emergency detention from the county
10 unless all psychiatric beds added under par. (b) 2. are filled. The hospital may set
11 its payment rate based on the acuity of the individual being detained.

12 d. Ensure the county department is the secondary payer after any other
13 coverage the individual has is exhausted.

14 (d) Notwithstanding s. 150.93, any hospital that expands psychiatric bed
15 capacity under this subsection may increase its approved bed capacity.

16 (3) GRANT FOR MENTAL HEALTH BEDS.

17 (a) The legislature finds and determines that expanding mental health bed
18 capacity as described in par. (b) would greatly benefit state residents by expanding
19 access to timely mental health treatment and services and allowing public financial
20 resources to be better distributed to more effectively improve delivery of mental
21 health services. It is therefore in the public interest, and it is the public policy of this
22 state, to assist the health care center described under par. (b) in expanding mental
23 health bed capacity.

24 (b) In fiscal year 2021-22, the department of health services shall award a
25 grant in the amount of \$5,000,000 for the purpose of expanding mental health bed

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1 capacity at an existing mental health facility in Marathon County to an organization
2 that applies to the department and that meets all of the following criteria:

3 1. The organization provides mental and behavioral health services in the
4 north central region of the state and has a campus in Marathon County.

5 2. The organization agrees to renovate or expand its existing mental health
6 campus to provide additional capacity for mental health treatment.

7 3. The organization identifies measures that it believes will serve the needs of
8 area residents with mental health needs, especially, as a critical component of the
9 measures, in reducing the burden on state-operated facilities.

10 4. The organization agrees to annually report to the legislature, in the manner
11 described under s. 13.172 (2), the services provided with the resources funded by the
12 grant awarded under this subsection, including the number of individuals diverted
13 from the state-operated facilities.

14 (c) Notwithstanding s. 150.93, any hospital that expands mental health bed
15 capacity under this subsection may increase its approved bed capacity.

16 (d) The organization that receives the grant under this subsection is liable to
17 repay the grant funds to the state if the organization fails to continue to maintain
18 the expanded mental health services for a period agreed to between the organization
19 and the department of health services.

20 (4) RACINE COUNTY FEDERALLY QUALIFIED HEALTH CENTERS.

21 (a) In this subsection, “federally qualified health center” has the meaning given
22 under 42 CFR 405.2401 (b).

23 (b) From the appropriation under s. 20.435 (1) (b), the department of health
24 services shall award \$53,000,000 in grants to create federally qualified health
25 centers in Racine County before June 30, 2023.

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1 (5) BLACK WOMEN'S HEALTH. From the appropriation under s. 20.435 (1) (b), the
2 department of health services shall award a grant of \$500,000 in fiscal year 2021-22
3 and a grant of \$500,000 in fiscal year 2022-23 to an entity to connect and convene
4 efforts among state agencies, public and private sector organizations, and
5 community organizations to support a statewide public health strategy to advance
6 Black women's health.

7 **SECTION 9132. Nonstatutory provisions; Natural Resources.**

8 (1) EMERGENCY RULES FOR PFAS MUNICIPAL GRANT PROGRAM. The department of
9 natural resources may use the procedure under s. 227.24 to promulgate emergency
10 rules relating to the municipal grant program under s. 292.66. Notwithstanding s.
11 227.24 (1) (a) and (3), when promulgating emergency rules under this subsection, the
12 department is not required to provide evidence that promulgating a rule under this
13 subsection as an emergency rule is necessary for the preservation of the public peace,
14 health, safety, or welfare and is not required to provide a finding of emergency for a
15 rule promulgated under this subsection. Notwithstanding s. 227.24 (1) (e) 1d. and
16 1g., for emergency rules promulgated under this subsection, the department is not
17 required to prepare a statement of scope of the rules or to submit the proposed rules
18 in final draft form to the governor for approval.

19 (2) LAND CONSERVATION AND RECREATION GRANTS. From the appropriation under
20 s. 20.370 (1) (ma), in fiscal year 2021-22 the department of natural resources shall
21 fund all of the following conservation and recreational projects in the following
22 amounts:

23 (a) A grant to West Wisconsin Land Trust to acquire land in the town of Peru
24 in the county of Dunn, \$706,045.

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1 (b) A grant to West Wisconsin Land Trust to acquire land in the town of
2 Maxville in the county of Buffalo, \$460,545.

3 (c) A grant to the city of Milwaukee to redevelop Modrzejewski Park, \$773,910.

4 (d) A grant to the city of Ashland to redevelop Kreher Park, \$601,000.

5 (e) Department of natural resources' acquisition of land for the Jefferson Marsh
6 Wildlife Area, \$325,000.

7 (f) A grant to Jefferson County to develop an interurban recreation trail
8 between Watertown and Oconomowoc, \$655,252.

9 (g) A grant to the city of West Bend to develop the Riverwalk South, \$617,208.

10 (h) A grant to the village of Sister Bay to acquire land on the bay of Green Bay,
11 \$785,185.

12 (i) A grant to the village of Egg Harbor to acquire land on the bay of Green Bay,
13 \$470,250.

14 **SECTION 9138. Nonstatutory provisions; Safety and Professional**
15 **Services.**

16 (1) SEPTAGE CHARACTERIZATION STUDY. The department of safety and
17 professional services shall fund a septage characterization study by the Department
18 of Soil and Waste Resources of the College of Natural Resources of the University of
19 Wisconsin-Stevens Point. The study shall analyze and make recommendations on
20 practices to mitigate the risk of contamination of the state's groundwater and surface
21 waters through the strategic and data-driven application of septage at sites
22 approved by the department of natural resources. The Department of Soil and Waste
23 Resources of the College of Natural Resources of the University of
24 Wisconsin-Stevens Point shall prepare a report detailing the results of the study and

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1 shall submit the report to the appropriate standing committees of the legislature in
2 the manner provided under s. 13.172 (3) no later than December 31, 2022.

3 **SECTION 9142. Nonstatutory provisions; Technical College System.**

4 (1) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. From the
5 appropriation under s. 20.292 (1) (f), in the 2021-22 fiscal year, the technical college
6 system board shall award a \$9,600,000 grant to Mid-State Technical College for a
7 manufacturing engineering apprenticeship center.

8 **SECTION 9143. Nonstatutory provisions; Tourism.**

9 (1) DESTINATION MARKETING GRANTS.

10 (a) *Definitions.* In this subsection:

11 1. "Governmental organization" means a department or a subunit of a county,
12 city, village, town, or federally recognized American Indian tribe or band in this state.

13 2. "Tourism promotion and development organization" means a nonprofit
14 organization or a governmental organization whose primary purpose is the
15 promotion and development of tourism to or within this state or a particular region
16 in this state.

17 (b) *Continuation of operations grants.* From the appropriation under s. 20.380
18 (1) (c), the department of tourism shall award grants to tourism promotion and
19 development organizations, other than governmental organizations, adversely
20 affected by the COVID-19 global pandemic to assist those organizations to remain
21 operational.

22 (c) *Tourism marketing grants.* From the appropriation under s. 20.380 (1) (c),
23 the department of tourism shall award grants to tourism promotion and
24 development organizations for purposes of short-term tourism marketing in
25 connection with this state's recovery from the COVID-19 global pandemic.

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1 (d) *Grant limits.* No organization may receive grants under pars. (b) and (c)
2 that in the aggregate exceed the lesser of \$1,000,000 or 50 percent of the
3 organization's average annual tourism marketing budget for the preceding 3 years,
4 not including 2020.

5 **SECTION 9147. Nonstatutory provisions; University of Wisconsin**
6 **System.**

7 (1) POSITIONS FOR PARTNERSHIP PROGRAM FOR LAKE SUPERIOR RESEARCH INSTITUTE.
8 The authorized FTE positions for the Board of Regents of the University of Wisconsin
9 System, funded from the appropriation under s. 20.285 (1) (bm), are increased by 5.0
10 GPR positions for the partnership program for the Lake Superior Research Institute
11 under s. 36.25 (40).

12 **SECTION 9149. Nonstatutory provisions; Wisconsin Economic**
13 **Development Corporation.**

14 (1) PURCHASE OF THE VERSO PAPER MILL IN WISCONSIN RAPIDS.

15 (a) No later than the first day of the 25th month beginning after the effective
16 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin
17 Economic Development Corporation may award a loan of up to \$50,000,000 to the
18 Consolidated Cooperative for the purchase of the Verso Paper Mill, located at 600 4th
19 Avenue North in the city of Wisconsin Rapids. The loan shall be for the term and
20 upon the conditions as may be agreed upon between the corporation and the
21 cooperative.

22 (b) Before awarding the loan under par. (a), the Wisconsin Economic
23 Development Corporation shall determine that substantial additional funding for
24 the purchase of the Verso Paper Mill has been secured from both nonstate revenue

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1 sources and in the form of a loan issued by the Board of Commissioners of Public
2 Lands to an entity eligible for the loan.

3 (2) **PURCHASE OF THE PARK FALLS PULP AND PAPER MILL IN PARK FALLS.**

4 (a) No later than the first day of the 25th month beginning after the effective
5 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin
6 Economic Development Corporation may award a loan of up to \$15,000,000 to the
7 Park Falls Mill Multi-Stakeholder Cooperative for the purchase of the Park Falls
8 Pulp and Paper Mill, located at 200 1st Avenue North in the city of Park Falls. The
9 loan shall be for the term and upon the conditions as may be agreed upon between
10 the corporation and the cooperative.

11 (b) Before awarding the loan under par. (a), the Wisconsin Economic
12 Development Corporation shall determine that substantial additional funding for
13 the purchase of the Park Falls Pulp and Paper Mill has been secured from both
14 nonstate revenue sources and in the form of a loan issued by the board of
15 commissioners of public lands to an entity eligible for the loan.

16 **SECTION 9201. Fiscal changes; Administration.**

17 (1) **TRANSFER TO THE BUDGET STABILIZATION FUND.** There is transferred from the
18 general fund to the budget stabilization fund \$151,565,605 in fiscal year 2021-22.

19 **SECTION 9219. Fiscal changes; Health Services.**

20 (1) **MEDICAID EXPANSION.** In the schedule under s. 20.005 (3) for the
21 appropriation to the department of health services under s. 20.435 (4) (b), the dollar
22 amount for fiscal year 2021-22 is decreased by \$849,788,000 as a result of expanding
23 eligibility for the Medical Assistance program. In the schedule under s. 20.005 (3)
24 for the appropriation to the department of health services under s. 20.435 (4) (b), the

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1 dollar amount for fiscal year 2022-23 is decreased by \$841,925,400 as a result of
2 expanding eligibility for the Medical Assistance program.

3 (2) PSYCHIATRIC BED EXPANSION GRANT; EAU CLAIRE AND CHIPPEWA COUNTIES. In
4 the schedule under s. 20.005 (3) for the appropriation to the department of health
5 services under s. 20.435 (5) (a), the dollar amount for fiscal year 2021-22 is increased
6 by \$15,000,000 to expand psychiatric bed capacity under SECTION 9119 (2) of this act.

7 (3) MEMORIAL HOSPITAL OF LAFAYETTE COUNTY. In the schedule under s. 20.005
8 (3) for the appropriation to the department of health services under s. 20.435 (1) (b),
9 the dollar amount for fiscal year 2021-22 is increased by \$4,000,000 to provide a
10 grant to Memorial Hospital of Lafayette County in Darlington for its facility
11 planning, expansion, and construction.

12 (4) RURAL EMERGENCY MEDICAL SERVICES. In the schedule under s. 20.005 (3) for
13 the appropriation to the department of health services under s. 20.435 (1) (ch), the
14 dollar amount for fiscal year 2021-22 is increased by \$5,500,000 to support
15 emergency medical services in rural areas. In the schedule under s. 20.005 (3) for
16 the appropriation to the department of health services under s. 20.435 (1) (ch), the
17 dollar amount for fiscal year 2022-23 is increased by \$5,500,000 to support
18 emergency medical services in rural areas.

19 (5) MENTAL HEALTH. In the schedule under s. 20.005 (3) for the appropriation
20 to the department of health services under s. 20.435 (5) (a), the dollar amount for
21 fiscal year 2021-22 is increased by \$25,000,000 to fund mental health services,
22 initiatives, programs, and facilities. In the schedule under s. 20.005 (3) for the
23 appropriation to the department of health services under s. 20.435 (5) (a), the dollar
24 amount for fiscal year 2022-23 is increased by \$25,000,000 to fund mental health
25 services, initiatives, programs, and facilities.

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1 (6) MENTAL HEALTH BED CAPACITY; MARATHON COUNTY. In the schedule under s.
2 20.005 (3) for the appropriation to the department of health services under s. 20.435
3 (5) (a), the dollar amount for fiscal year 2021-22 is increased by \$5,000,000 to award
4 a grant to an organization to expand mental health bed capacity under SECTION 9119
5 (2) of this act.

6 (7) COMMUNITY HEALTH WORKER GRANTS. In the schedule under s. 20.005 (3) for
7 the appropriation to the department of health services under s. 20.435 (1) (fh), the
8 dollar amount for fiscal year 2021-22 is increased by \$15,000,000 for grants to
9 community health workers. In the schedule under s. 20.435 (1) (fh), the dollar
10 amount for fiscal year 2022-23 is increased by \$15,000,000 for grants to community
11 health workers.

12 (8) COMMUNITY HEALTH CENTERS. In the schedule under s. 20.005 (3) for the
13 appropriation to the department of health services under s. 20.435 (1) (fh), the dollar
14 amount for fiscal year 2021-22 is increased by \$3,000,000 to increase funding for
15 community health center grants under s. 250.15 (2) (b). In the schedule under s.
16 20.005 (3) for the appropriation to the department of health services under s. 20.435
17 (1) (fh), the dollar amount for fiscal year 2022-23 is increased by \$3,000,000 to
18 increase funding for community health center grants under s. 250.15 (2) (b).

19 (9) GRANTS FOR FREE AND CHARITABLE CLINICS. In the schedule under s. 20.005
20 (3) for the appropriation to the department of health services under s. 20.435 (1) (fh),
21 the dollar amount for fiscal year 2021-22 is increased by \$3,000,000 to increase
22 funding for grants to free and charitable clinics under s. 250.15 (2) (d). In the
23 schedule under s. 20.005 (3) for the appropriation to the department of health
24 services under s. 20.435 (1) (fh), the dollar amount for fiscal year 2022-23 is

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1 increased by \$3,000,000 to increase funding for grants to free and charitable clinics
2 under s. 250.15 (2) (d).

3 (10) GRANTS FOR FEDERALLY QUALIFIED HEALTH CENTERS IN RACINE COUNTY. In the
4 schedule under s. 20.005 (3) for the appropriation to the department of health
5 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2021-22 is increased
6 by \$26,500,000 for grants to create federally qualified health centers in Racine
7 County. In the schedule under s. 20.005 (3) for the appropriation to the department
8 of health services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23
9 is increased by \$26,500,000 for grants to create federally qualified health centers in
10 Racine County.

11 (11) BLACK WOMEN'S HEALTH GRANTS. In the schedule under s. 20.005 (3) for the
12 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar
13 amount for fiscal year 2021-22 is increased by \$1,750,000 for Black women's health
14 grants under s. 250.20 (7). In the schedule under s. 20.005 (3) for the appropriation
15 to the department of health services under s. 20.435 (1) (cr), the dollar amount for
16 fiscal year 2022-23 is increased by \$1,750,000 for Black women's health grants
17 under s. 250.20 (7).

18 (12) INFANT AND MATERNAL MORTALITY GRANTS. In the schedule under s. 20.005
19 (3) for the appropriation to the department of health services under s. 20.435 (1) (cr),
20 the dollar amount for fiscal year 2021-22 is increased by \$1,750,000 for infant and
21 mortality grants under s. 250.20 (8). In the schedule under s. 20.005 (3) for the
22 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar
23 amount for fiscal year 2022-23 is increased by \$1,750,000 for infant and mortality
24 grants under s. 250.20 (8).

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1 (13) BLACK WOMEN'S HEALTH ORGANIZATION. In the schedule under s. 20.005 (3)
2 for the appropriation to the department of health services under s. 20.435 (1) (b), the
3 dollar amount for fiscal year 2021-22 is increased by \$500,000 to award a grant to
4 support a statewide public health strategy to advance Black women's health. In the
5 schedule under s. 20.005 (3) for the appropriation to the department of health
6 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23 is increased
7 by \$500,000 to award a grant to support a statewide public health strategy to
8 advance Black women's health.

SECTION 9221. Fiscal changes; Historical Society.

9 (1) WISCONSIN BLACK HISTORICAL SOCIETY AND MUSEUM. In the schedule under
10 s. 20.005 (3) for the appropriation to the historical society under s. 20.245 (1) (b), the
11 dollar amount for fiscal year 2021-22 is increased by \$150,000 for the purpose for
12 which the appropriation is made. In the schedule under s. 20.005 (3) for the
13 appropriation to the historical society under s. 20.245 (1) (b), the dollar amount for
14 fiscal year 2022-23 is increased by \$150,000 for the purpose for which the
15 appropriation is made.
16

17 (2) WISCONSIN HISTORICAL SOCIETY. In the schedule under s. 20.005 (3) for the
18 appropriation to the historical society under s. 20.245 (1) (a), the dollar amount for
19 fiscal year 2021-22 is increased by \$1,000,000 for the purposes for which the
20 appropriation is made. In the schedule under s. 20.005 (3) for the appropriation to
21 the historical society under s. 20.245 (1) (a), the dollar amount for fiscal year 2022-23
22 is increased by \$1,000,000 for the purposes for which the appropriation is made.

SECTION 9232. Fiscal changes; Natural Resources.

23 (1) GENERAL PROGRAM OPERATIONS — STATE FUNDS. In the schedule under s.
24 20.005 (3) for the appropriation to the department of natural resources under s.
25

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1 20.370 (1) (ma), the dollar amount for fiscal year 2021-22 is increased by \$5,394,395
2 for the projects under SECTION 9132 (2) of this act.

3 **SECTION 9242. Fiscal changes; Technical College System.**

4 (1) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. In the
5 schedule under s. 20.005 (3) for the appropriation to the technical college system
6 board under s. 20.292 (1) (f), the dollar amount for fiscal year 2021-22 is increased
7 by \$9,600,000 for the purpose of awarding the grant under SECTION 9142 (1) of this
8 act.

9 **SECTION 9244. Fiscal changes; Transportation.**

10 (1) LOCAL SUPPLEMENT GRANT PROGRAM. In the schedule under s. 20.005 (3) for
11 the appropriation to the department of transportation under s. 20.395 (2) (fc), the
12 dollar amount for fiscal year 2021-22 is increased by \$50,000,000 for the purposes
13 for which the appropriation is made. In the schedule under s. 20.005 (3) for the
14 appropriation to the department of transportation under s. 20.395 (2) (fc), the dollar
15 amount for fiscal year 2022-23 is increased by \$50,000,000 for the purposes for which
16 the appropriation is made.

17 **SECTION 9247. Fiscal changes; University of Wisconsin System.**

18 (1) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. In the schedule under s.
19 20.005 (3) for the appropriation to the Board of Regents of the University of
20 Wisconsin System under s. 20.285 (1) (a), the dollar amount for fiscal year 2021-22
21 is increased by \$145,000 to provide funding for the application fee exemption under
22 s. 36.11 (47m) (c). In the schedule under s. 20.005 (3) for the appropriation to the
23 Board of Regents of the University of Wisconsin System under s. 20.285 (1) (a), the
24 dollar amount for fiscal year 2022-23 is increased by \$145,000 to provide funding for
25 the application fee exemption under s. 36.11 (47m) (c).

ASSEMBLY BILL 444**1 SECTION 9342. Initial applicability; Technical College System.**

2 (1) FARMER TUITION ASSISTANCE GRANTS. The treatment of s. 38.274 first applies
3 to current or prospective farmers enrolled in courses that begin the semester after
4 the effective date of this subsection.

5 SECTION 9347. Initial applicability; University of Wisconsin System.

6 (1) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. The treatment of s. 36.11
7 (3) (d) (intro.) and (47m) (title) and (c) first applies to applications received for the
8 first semester or session beginning after the effective date of this subsection.

9 **SECTION 9400. Effective dates.** This act takes effect on the day after
10 publication, except as follows:

11 (1) MEDICAID EXPANSION. The treatment of ss. 20.435 (4) (jw), 49.45 (2p), (23),
12 and (23b) (title), (b), (c), and (e), 49.471 (1) (cr), (4) (a) 4. b. and 8., and (4g), and 49.686
13 (3) (d) and SECTIONS 9119 (1) and 9219 (1) of this act take effect on July 1, 2021.

14 (2) SAFETY AND PROFESSIONAL SERVICES; PRIVATE ON-SITE WASTEWATER TREATMENT
15 SYSTEM GRANT PROGRAM AND STUDY. The treatment of s. 20.165 (2) (d) and SECTION 9138
16 (1) of this act take effect on the day after publication, or on the 2nd day after
17 publication of the 2021 biennial budget act, whichever is later.

18 (3) WISCONSIN ECONOMIC DEVELOPMENT CORPORATION; PAPER MILL PURCHASE
19 LOANS. The treatment of s. 20.192 (1) (c) and SECTION 9149 (1) and (2) of this act take
20 effect on the day after publication, or on the 2nd day after publication of the 2021
21 biennial budget act, whichever is later.

22 (4) RIVER NORTH HOUSING DEVELOPMENT GRANT.

23 (a) The creation of s. 20.192 (1) (d) takes effect on the day after publication, or
24 on the 2nd day after publication of the 2021 biennial budget act, whichever is later.

25 (b) The repeal of s. 20.192 (1) (d) takes effect on July 1, 2022.

