

Eighty-Seventh Regular Session

WEDNESDAY, April 10, 1985

The chief clerk makes the following entries under the above date.

INTRODUCTION OF RESOLUTIONS

Senate Joint Resolution 35

Opposing military intervention in Central America.
By Senators Norquist, Risser, Feingold, Czarnezki and Strohl; cosponsored by Representatives Black, Loftus, Neubauer, Seery, Barrett, Bell, M. Coggs, Notestein, Clarenbach, Carpenter, Metz and Krug.

Read and referred to committee on Labor, Business, Veterans Affairs and Insurance.

INTRODUCTION OF BILLS

Read first time and referred:

Senate Bill 145

Relating to registration plates for former prisoners of war.

By Senators Roshell, Andrea, Van Sistine, Kincaid and Czarnezki; cosponsored by Representatives Van Gorden, R. Travis, Paulson, Byers, Plizka, Matty, Merkt, Gronemus, Larson, Hasenohrl and Musser.

To committee on Transportation.

Senate Bill 146

Relating to trust fund loans for town sanitary districts.

By Senator Ellis, by request of the Town of Algoma, Winnebago County.

To committee on Education and Government Operations.

Senate Bill 147

Relating to restrictions on the sale of certain products containing phosphates.

By Senators Van Sistine, Kincaid, Andrea, Roshell and Chilsen; cosponsored by Representative Williams, by request of Wisconsin Coin Laundry Association and Home Consumer Council of Wisconsin.

To committee on Energy and Environmental Resources.

Senate Bill 148

Relating to authorizing state motor vehicle inspectors to enforce requirements for vehicles being used to transport hazardous materials.

By Senators Otte and Chvala; cosponsored by Representative Vanderperren.

To committee on Transportation.

Senate Bill 149

Relating to establishing enterprise zones and creating income tax benefits, sales tax benefits and other benefits in respect to them and granting rule-making authority.

By Senators Stitt, Engeleiter, Hanaway, McCallum and Leean; cosponsored by Representatives T.

Thompson, Nelsen, Merkt, Foti, Huelsman, Vergeront and Lepak.

To Joint Survey committee on Tax Exemptions.

Senate Bill 150

Relating to implementation of the marital property act and granting rule-making authority.

By Legislative Council.

To committee on Judiciary and Consumer Affairs.

Pursuant to Senate Rule 36(2) and section 13.50 of the Wisconsin Statutes, the Co-chairs of the Joint Survey committee on Tax Exemptions shall prepare and submit a report in writing setting forth an opinion on the desirability of the bill as a matter of public policy.

Senate Bill 151

Relating to collective bargaining units consisting of supervisors, making an appropriation and providing a penalty.

By Senators Czarnezki, Plewa, Andrea, Van Sistine, Risser, Strohl, Helbach, Kincaid and Otte; cosponsored by Representatives Hauke, Krusick, M. Coggs, Looby, Krug, S. Coggs, Vanderperren, Williams and Gruszynski.

To committee on Labor, Business, Veterans Affairs and Insurance.

Senate Bill 152

Relating to uncertificated securities and revision of article 8 of the uniform commercial code.

By Senators Davis and George; cosponsored by Representatives Prosser and Crawford, by request of Uniform State Laws Commissioners and the Commissioner of Securities, Ulice Payne.

To committee on Tourism, Revenue, Financial Institutions and Forestry.

PETITIONS AND COMMUNICATIONS

Senate Petition 6

A petition by 415 students of the Moraine Park Technical Institute in opposition to the 18% increase in student cost for the 1985-86 school year.

By Senator McCallum.

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Department of State

April 2, 1985

To the Honorable the Senate

I have the honor to transmit to you the following information pursuant to s. 13.685(7):

Sincerely,

DOUGLAS LAFOLLETTE
Secretary of State

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NEWLY REGISTERED LOBBYISTS AND THEIR PRINCIPALS:

ALSTON, HAROLD, 901 Kilbourn Ave., Tomah, WI 54660 (608) 372-8113

1) North-West Telephone Co., 901 Kilbourn Ave., Tomah, WI 54660 (608) 372-4151 (all areas of legislative and administrative action which affect the telecommunications industry)

CLIFFORD, EUGENE W., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

ERICKSON, DAVID H., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

FARR, CHARLES L., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

FARRIMOND, DAVID N., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

GERLACH, CHESTER A., 102B S. Franklin St., Madison, WI 53703 (608) 255-9337

1) City of Franklin, 9229 W. Loomis Rd., Franklin, WI 53132-7500 (414) 425-7500 (municipal concerns)

GOYKE, GARY R., 22 N. Carroll St., Madison, WI 53703 (608) 251-5997

1) Wisconsin Register of Deeds Assn., c/o Esther A. Gage, Pres., P.O. Box 268, Janesville, WI 53547 (608) 755-2150 (legislation and administrative actions related to the office of and policies related to Registers of Deeds)

NADEAU, EMILE G., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and or their members)

NILSESTUEN, RODNEY J., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

PHILLIPS, JOE, c/o Torii Advertising, Inc., 5645 S. 108th St., Hales Corners, WI 53130 (414) 529-4702

1) Wisconsin Nurserymen's Assn., Attn: Mark Jetzer, Pres., Rt. 1 W7628 Conservation Rd., Lake Mills, WI 53551 (414) 648-2034 (legislative: agriculture, property rights and probate public domain and environment, Administrative: agriculture, trade and consumer protection, natural resources)

WACHS, AMY L., c/o Kassner & Lehman Law Offices, 6629 University Ave., Middleton, WI 53562 (608) 836-8400

1) Coalition for Billboard Control, c/o Kassner & Lehman Law Offices, 6629 University Ave., Middleton, WI 53562 (608) 836-8400

WIMMER, JR., JAMES W., P.O. Box 1482, Madison, WI 53703 (608) 256-5223

1) Pharmaceutical Manufacturers Assn., 1100 15th St., N.W., Washington, D.C. 20005 (202) 835-3400 (any function or activity of any branch, dept or phase of federal, state or local government, agriculture, outdoors or environmental, taxation, regulation of business, finance or insurance, or other topics pertaining to the general public health or welfare; 2) Wisconsin Gift Cheese Assn., P.O. Box 26, Mt. Horeb, WI 53572 (608) 437-8600 (any function or activity of any branch, dept or phase of federal, state or local government, agriculture, outdoors or environmental, taxation, regulation of business, finance or insurance, or other topics pertaining to the general public health or welfare)

ZIEWACZ, JUDY K., c/o Wisconsin Federation of Coops, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400

1) Wisconsin Federation of Cooperatives, 30 W. Mifflin St., #401, Madison, WI 53703 (608) 258-4400 (any legislative or administrative action that would directly or indirectly affect coops and/or their members)

EXECUTIVE COMMUNICATIONS

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SENATOR MICHAEL ELLIS to the Fox River Management

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Commission pursuant to the statute governing, to serve a term to expire March 1, 1988.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Energy and Environmental Resources.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARY HALL SULLIVAN of Milwaukee to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ARLAN KAY of Oregon to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ED CRANLEY of Madison to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JEANNE PLUMMER of Madison to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DONALD L. PAULSON of Madison to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 4, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DEBORAH NEAS of Oconomowoc to the Council on Domestic Abuse pursuant to the statute governing, to serve a term to expire July 1, 1988.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Agriculture, Health and Human Services.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 4, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint CAROL ROBERTSON of Milwaukee to the Council on

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Domestic Abuse pursuant to the statute governing, to serve a term to expire July 1, 1988.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Agriculture, Health and Human Services.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 4, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JAMES J. SHAW of Lake Mills to the Council on Domestic Abuse pursuant to the statute governing, to serve a term to expire July 1, 1988.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Agriculture, Health and Human Services.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 5, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LYNNE LeCOUNT of Sun Prairie to the Examining Board of Architects, Professional Engineers, Designers and Land Surveyors pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 4, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint REPRESENTATIVE GERVASE HEPHNER of Chilton to the Fox River Management Commission pursuant to the statute governing, to serve a term to expire March 1, 1988.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Energy and Environmental Resources.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

April 4, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ALBERTA SHEA of Green Bay to the Fox River Management Commission pursuant to the statute governing, to serve a term to expire March 1, 1986.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Energy and Environmental Resources.

SENATE CLEARINGHOUSE ORDERS

Clearinghouse Rule 84-187

AN ORDER to renumber NR 20.03 (1) (a) 6, (c) 3 and (d) 4; and to create NR 20.03 (1) (a) 6, (c) 3 and (d) 4, relating to closure of the fishing season for predacious fish in Round Lake, Waushara county.

Submitted by Department of Natural Resources.

Report received from agency, April 9, 1985.

Referred to committee on Energy and Environmental Resources, April 10, 1985.

Clearinghouse Rule 84-241

AN ORDER to renumber HSS 55.50; and to create HSS 55.50 to 55.51, 55.55 to 55.62 and 55.70 to 55.77, relating to day care services for children.

Submitted by Department of Health and Social Services.

Report received from agency, April 4, 1985.

Referred to committee on Agriculture, Health and Human Services, April 10, 1985.

Clearinghouse Rule 84-248

AN ORDER to amend NR 25.05 (1) (d), relating to commercial harvest of chubs on Lake Michigan.

Submitted by Department of Natural Resources.

Report received from agency, April 9, 1985.

Referred to committee on Energy and Environmental Resources, April 10, 1985.

Clearinghouse Rule 85-10

AN ORDER to repeal and recreate NR 212.11; and to create NR 212.115 and 212.40 (8), relating to water quality based allocations of pollutant discharges to waters of the state.

Submitted by Department of Natural Resources.

Report received from agency, April 5, 1985.

Referred to committee on Energy and Environmental Resources, April 10, 1985.

Clearinghouse Rule 85-18

AN ORDER to amend DOD 8.05, relating to the customized labor training fund.

Submitted by Department of Development.

Report received from agency, April 3, 1985.

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Referred to committee on Labor, Business, Veterans Affairs and Insurance, April 10, 1985.

Clearinghouse Rule 85-32

AN ORDER to amend DOD 2.03 (1) (a) to (c) and (2) (a) to (c) and 2.03 (3) (a) and (b); and to create DOD 2.03 (5), relating to plat review services.

Submitted by Department of Development.

Report received from agency, April 3, 1985.

Referred to committee on Education and Government Operations, April 10, 1985.

The committee on Aging, Banking, Commercial Credit and Taxation reports and recommends:

Clearinghouse Rule 84-183

AN ORDER to repeal Bkg 8.06 to 8.14; and to repeal and recreate ch. Bkg 8 (title) and Bkg 8.01 to 8.05, relating to branches and bank stations.

Submitted by Office of the Commissioner of Banking.

No action taken.

Clearinghouse Rule 84-184

AN ORDER to create Bkg 3.06, relating to the purchase of shares in money market mutual funds by commercial banks.

Submitted by Office of the Commissioner of Banking.

No action taken.

RUSS FEINGOLD

Chair

The committee on Labor, Business, Veterans Affairs and Insurance reports and recommends:

Clearinghouse Rule 84-247

AN ORDER to amend Ind 69.09 (1) (a) 1 a, (b), (c) 4, (d), (e) and (g) to (k) and Tables Ind 69.09-1 and 69.09-2; and

to create Ind 69.09 (1) (a) 1 c, relating to the fee schedule for the examination of building plans charged by the division of safety and buildings.

Submitted by Department of Industry, Labor & Human Relations.

No action taken.

JEROME VAN SISTINE

Chair

The committee on Energy and Environmental Resources reports and recommends:

Clearinghouse Rule 84-230

AN ORDER to create NR 124.01 to 124.11, relating to the individual septic tank replacement or rehabilitation grant program.

Submitted by Department of Natural Resources.

No action taken.

JOE STROHL

Chair

AMENDMENTS OFFERED

Senate substitute amendment 1 to **Assembly Bill 78** by Senator Theno.

Senate amendment 1 to **Assembly Bill 78** by Senator Theno.