# **Eighty-Seventh Regular Session**

MONDAY, July 1, 1985

The chief clerk makes the following entries under the above date.

# SENATE CLEARINGHOUSE ORDERS

## Clearinghouse Rule 85-12

AN ORDER to amend A-E 1.01 (2), 1.175 and 3.10 (1); and to repeal and recreate A-E 1.14, relating to requirements for registration as a professional engineer and rule procedure and practice.

Submitted by Department of Regulation and Licensing.

Report received from agency, June 28, 1985.

Referred to committee on Education and Government Operations, July 1, 1985.

## Clearinghouse Rule 85-35

AN ORDER to repeal RL 24.14 (3); and to repeal and recreate ch. RL 15, relating to distribution and maintenance of records by real estate brokers and salespersons.

Submitted by Department of Regulation and Licensing.

Report received from agency, June 28, 1985.

Referred to committee on Education Government Operations, July 1, 1985. and

# Clearinghouse Rule 85-36

AN ORDER to repeal RL 12.02 (4) (a). 24.14 (1) and (2) and ch. RL 19; and to repeal and recreate ch. RL 17. relating to licensure and supervision of employes.

Submitted by Department of Regulation and Licensing.

Report received from agency, June 28, 1985.

Referred to committee on Education Government Operations, July 1, 1985. and

# Clearinghouse Rule 85-41

AN ORDER to repeal ch. Med 16; to renumber Med 1.06(3)(b) and (c); to renumber and amend Med 1.08; to amend Med 1.06 (3) (intro.), 10.02 (2) (o), ch. Med 14 (title), 14.03 and 14.04; to repeal and recreate Med 1.06 (3) (a); and to create Med 1.06 (3) (b). 1.08 (2) and 10.02 (2) (t), relating to written examination, registration requirements. unprofessional conduct and access to

Submitted by Department of Regulation and Licensing.

Report received from agency. June 28, 1985.

Referred to committee on Agriculture, Health and Human Services, July 1, 1985.

The committee on Tourism, Revenue, Financial Institutions and Forestry reports and recommends:

# Clearinghouse Rule 85-23

AN ORDER to repeal CU 66.02 (4), relating to out-ofstate limited services offices of Wisconsin-chartered Submitted by Office of the Commissioner of Credit

No action taken.

LLOYD H. KINCAID Chair

## State of Wisconsin Revisor of Statutes Bureau

July 1, 1985

Donald J. Schneider Senate Chief Clerk

Dear Mr. Schneider:

The following rules have been published and are effective:

Clearinghouse Rule 84- 67 effective July 1, 1985. Clearinghouse Rule 84-150 effective July 1, 1985.

Clearinghouse Rule 84-153 effective July 1, 1985.

Clearinghouse Rule 84-163 effective July 1, 1985.

Clearinghouse Rule 84-182 effective July 1, 1985.

Clearinghouse Rule 84-202 effective July 1, 1985.

Clearinghouse Rule 84-205 effective July 1, 1985.

Clearinghouse Rule 84-218 effective July 1, 1985. Clearinghouse Rule 84-219 effective July 1, 1985.

Clearinghouse Rule 84-222 effective July 1, 1985.

Clearinghouse Rule 84-228 effective July 1, 1985.

Clearinghouse Rule 84-236 effective July 1, 1985. Clearinghouse Rule 84-243 effective July 1, 1985.

Clearinghouse Rule 85- 1 effective July 1, 1985.

Clearinghouse Rule 85- 32 effective July 1, 1985.

Sincerely, GARY L. POULSON Assistant Revisor

# MESSAGE FROM THE ASSEMBLY

By Joanne M. Duren, chief clerk.

Mr. President:

I am directed to inform you that the assembly has passed and asks concurrence in:

Assembly Bill 267

## MESSAGE FROM THE ASSEMBLY CONSIDERED

# Assembly Bill 267

Relating to increased penalty for committing a crime with a concealed identity.

By Representative Rutkowski, cosponsored by Senator Adelman, by request of Judicial Council.

Read first time and referred to committee on Judiciary and Consumer Affairs.

# **Eighty-Seventh Regular Session**

WEDNESDAY, July 10, 1985

The chief clerk makes the following entries under the above date.

#### **COMMITTEE REPORTS**

The committee on Agriculture, Health and Human Services reports and recommends:

STOKES, J. ALLEN, of Milwaukee, as a member of the Prison Industries Board, to serve for the term ending May 1, 1987.

Confirmation:

Ayes, 7 -- Senators Moen, Otte, Feingold, Ulichny, Harsdorf, Lorman and Rude;

Noes, 0 -- None.

QUADRACCI, HARRY V., of Shorewood, as a member of the Medical College of Wisconsin Board of Trustees, to serve for the term ending May 1, 1991. Confirmation:

Ayes, 7 -- Senators Moen, Otte, Feingold, Ulichny, Harsdorf, Lorman and Rude:

Noes, 0 -- None.

CHAMBERLAIN, DR. JOHN O., of Fox Point, as a member of the Medical College of Wisconsin Board of Trustees, to serve for the term ending May 1, 1990. Confirmation:

Ayes. 7 -- Senators Moen, Otte, Feingold, Ulichny, Harsdorf, Lorman and Rude:

Noes. 0 -- None.

RODNEY C. MOEN Chair

#### PETITIONS AND COMMUNICATIONS

State of Wisconsin Department of State

July 2, 1985

### To the Honorable the Senate

I have the honor to transmit to you the following information pursuant to s. 13.685(7):

Sincerely, DOUGLAS LAFOLLETTE Secretary of State

# NEWLY REGISTERED LOBBYISTS AND THEIR PRINCIPALS:

CHRISTIANSON, PETER C., c'o Cook & Franke, S.C., 660 E. Mason St., Milwaukee, WI 53202 (414) 271-5900

1) International Council of Shopping Centers. 655
5th Ave., New York, NY 10022 (212) 421-8181 (all matters related to the management of shopping centers)

GOYKE, GARY R., 22 N. Carroll St., Madison, WI 53703 (608) 251-5997

1) Unitholders Council of the Journal Company, 333 W. State St., Milwaukee, WI 53202 (414) 224-2625 (Wisconsin Tax Law)

HANSON, THOMAS S., 23 N. Pinckney St., Madison, WI 53703 (608) 256-1683

1) <u>Wisconsin Cable Communication Assn.</u>, 23 N. Pinckney St., Madison, W1 5303 (608) 256-5299 (SB 230, AB 85 and AB 334)

HARNISCH, THOMAS W., c/o Whyte & Hirschboeck, 44 E. Mifflin St., Ste. 301, Madison, WI 53703 (608) 255-

Association of Wisconsin HMOs, 1 S. Park St., Madison, Wi 53705 (608 255-5550 (insurance and any other matters related to HMOs); 2) Wisconsin Assn. of Homes for the Aging, Inc., 7 N. Pinckney St., Ste. 50, Madison, WI 53703 (608) 255-2208 (health, insurance, dept. of health and social services, commissioner of insurance, dept. of regulation and licensing, nursing home administrator examining board); 3) Wisconsin Society of Clinical & Consulting Psychologists, 625 W. Washington Ave., Madison, WI 53703 (608) 251-4162 (state budget bill, other legislation of interest to psychologists, e.g., insurance, mental health); 4) Wisconsin Society of Oral and Maxillofacial Surgeons, Inc., Attn: P. Michael Banaske, DDS, 1836 South Ave., LaCrosse, WI 54601 (608) 782-7300 (hospital practice act, dental practice act, administrative rules of health care delivery, title XIX dental surgical rules, etc.)

#### KLAUSER, JAMES R., 121 S. Pinckney St., Madison, Wi 53703 (608) 255-8891

1) Milwaukee Metropolitan Sewerage District, 735 N. Water St., Milwaukee, WI 53202 (414) 272-5100 affairs. counties (agriculture. consumer municipalities, courts and procedures, criminal, penal and police, elections and ethics, food and drugs, health human rights, industry, insurance, partnerships and corporations, property rights and probate, public domain and environment, regulation and licensing, state commerce. trade and government. transportation, depts. of administration, claims board, state employes merit award board, agriculture, trade and consumer protection, ag lands preservation, business development, employment relations, ethics board, health and social services, pesticide review board, historical society, historical preservation negotiation and review board, industry, labor and human relations, labor and industry review commission, justice, law enforcement standards board, local affairs and development, natural resources, personnel board, personnel commission, public service commission, regulations and licensing. accountant examining board, examining board of architects, 7 professional engineers, real estate examining board, revenue, investment and local impact fund board. secretary of state office, transportation, rustic roads board, transportation commission, board of soil and

water conservation districts, laboratory of hygiene board)

LEWANDOWSKI, RICHARD J., 121 S. Pinckney St., Madison, WI 53202 (608) 255-8891

1) Milwaukee Metropolitan Sewerage District, 735 N. Water St., Milwaukee, WI 53202 (414) 272-5100 (same as above)

MORGAN, JAMES W., 6515 Grand Teton Plaza, Ste. 120, Madison, WI 53719 (608) 255-8891

1) Milwaukee Metropolitan Sewerage District, 735 N. Water St., Milwaukee, WI 53202 (414) 272-5100 (same as above)

VAN SICKLE, CHARLES S., 25 W. Main St., Madison, WI 53703 (608) 255-7277

1) Group Health Coop of Eau Claire, Attn: Claire Johnson, 2119 Heights Dr., Eau Claire, WI 54701 (715) 835-0663 (any legislation or admin. action relating to HMOs, health care and cooperation)

## **EXECUTIVE COMMUNICATIONS**

State of Wisconsin Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint TERESA M. ELGUEZABAL of Madison, as a member of the Board of Nursing pursuant to the statute governing, to serve for the term ending July 1, 1989.

Respectfully. **ANTHONY S. EARL** 

Governor

Read and referred to committee on Agriculture, Health and Human Services.

> State of Wisconsin Office of the Governor

> > July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JANICE A. KERLEY of Kenosha, as a member of the Board of Nursing pursuant to the statute governing, to serve for the term ending July 1, 1989.

> Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Agriculture, Health and Human Services.

> State of Wisconsin Office of the Governor

> > July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint G. THOMAS PHAEHLER, M.D. of Madison, to the Medical

Examining Board pursuant to the statute governing, to serve a term to expire July 1, 1989.

Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Agriculture. Health and Human Services.

> State of Wisconsin Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint VIRGINIA HEIM of Green Bay, as a member of the Nursing Home Administrator Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Agriculture, Health and Human Services.

> State of Wisconsin Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DR. ELAINE LEVENTHAL of Madison, as a member of the Nursing Home Administrator Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

> Respectfully. ANTHONY S. EARL Governor

Read and referred to committee on Agriculture, Health and Human Services.

> State of Wisconsin Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint WANDA PREISLER of Park Falls, as a member of the Nursing Home Administrator Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

> Respectfully. ANTHONY S. EARL Governor

Read and referred to committee on Agriculture, Health and Human Services.

> State of Wisconsin Office of the Governor State of Wisconsin Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint ANNE ANFINSON of Platteville, as a member of the Chiropractic Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Agriculture. Health and Human Services.

State of Wisconsin
Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DONALD E. CHRISTENSEN of Brooklyn, as a member of the Chiropractic Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Agriculture. Health and Human Services.

State of Wisconsin
Office of the Governor

July 8, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MICHAEL PERDZIAK of Hartland, as a member of the Chiropractic Examining Board pursuant to the statute governing, to serve for the term ending July 1, 1989.

Respectfully.
ANTHONY S. EARL
Governor

Read and referred to committee on Agriculture, Health and Human Services.

#### SENATE CLEARINGHOUSE ORDERS

Clearinghouse Rule 83-204

AN ORDER to create ch. ILHR 202, relating to relocation assistance.

Submitted by Department of Industry, Labor & Human Relations.

Report received from agency, July 9, 1985.

Referred to committee on Labor, Business, Veterans Affairs and Insurance, July 10, 1985.

Clearinghouse Rule 85-47

AN ORDER to renumber NR 10.12 (5) (d) 2 d, 10.27 (2) to (4) and 15.023 (3); to amend NR 10.21 (2) (f) 2 and (3) (b) and (bm); to repeal and recreate NR 10.01 (3) (e) 7, (4) (a) 3 and 10.29; and to create NR 10.12 (5) (d) 2 d, 10.27 (2) and 15.023 (3), relating to hunting and trapping regulations.

Submitted by Department of Natural Resources. Report received from agency, July 3, 1985.

Referred to committee on Energy and Environmental Resources, July 10, 1985.

#### Clearinghouse Rule 85-66

AN ORDER to repeal NR 10.115 (3) (c) and 10.116; to amend NR 10.115 (title). (1) and (5); to repeal and recreate NR 10.115 (3) (b) and (6); and to create NR 10.117, relating to deer hunting permits.

Submitted by Department of Natural Resources. Report received from agency, July 3, 1985.

Referred to committee on Energy and Environmental Resources, July 10, 1985.

#### Clearinghouse Rule 85-67

AN ORDER to amend NR 10.01 (3) (e) 9 e; and to repeal and recreate NR 10.28, relating to deer management unit boundary modifications.

Submitted by Department of Natural Resources. Report received from agency, July 3, 1985.

Referred to committee on Energy and Environmental Resources, July 10, 1985.

## Clearinghouse Rule 85-78

AN ORDER to amend Trans 2.015 (1) and 2.05 (1) (a), relating to the elderly and handicapped transportation assistance program for private nonprofit organizations.

Submitted by Department of Transportation. Report received from agency, July 8, 1985.

Referred to committee on Transportation, July 10, 1985.

## Clearinghouse Rule 85-25

AN ORDER to renumber Trans 6.02 (8) to (13); to amend Trans 6.02 (2), 6.03 (1) (b) 1, 3, 4 and 6 and 6.04 (1) (c); and to create Trans 6.02 (8), relating to the rural and small urban area public transportation assistance program.

Submitted by Department of Transportation. Withdrawn by agency, July 5, 1985.

The committee on Judiciary and Consumer Affairs reports and recommends:

## Clearinghouse Rule 84-218

AN ORDER to create ch. ILHR 9 and Ind 69.18, relating to manufacture of fireworks.

Submitted by Department of Industry, Labor and Human Relations.

No action taken.

LYNN ADELMAN Chair

The committee on Labor, Business, Veterans Affairs and Insurance reports and recommends:

## Clearinghouse Rule 85-30

AN ORDER to repeal ILHR 51.27 (13), 64.34 (3) (e), Tables 64.51 A to D, 64.57 (3) and A64.57; to renumber ILHR 64.57 (4); to amend ILHR 51.27 (12), 54.14 (1), 55.29 (1), 56.15 (1) (intro.), 59.21 (intro.), 60.25 (intro.), 60.32 (1). Table 64.05, 64.21, 64.22 (1), (4) (b) and (6) (intro.), 64.34 (1), 64.41 (4) (b), 64.50 (1) (c) and (g) 2, Table 64.50 and 64.51 (4); to repeal and recreate ILHR 62.78, Table 64.21, 64.57 (2), 64.62 and 64.65 (2); and to create ILHR 51.01 (29a), 56.15 (1) (c), 57.14 (1) (c) 5 and

#### JOURNAL OF THE SENATE

64.65 (1) Note #5, relating to building and heating, ventilating and air conditioning.

Submitted by Department of Industry, Labor & Human Relations.

No action taken.

### Clearinghouse Rule 84-211

AN ORDER to create Ind 201.06 (14), (15) and (16), relating to signing and reconfirmation of migrant labor work agreements.

Submitted by Department of Industry, Labor & Human Relations.

No action taken.

### Clearinghouse Rule 84-221

AN ORDER to amend Ind 201.07 (1); and to create Ind 201.05 (9), relating to permit processing by the bureau of migrant services.

Submitted by Department of Industry, Labor & Human Relations.

No action taken.

# JEROME VAN SISTINE Chair

The committee on Agriculture, Health and Human Services reports and recommends:

## Clearinghouse Rule 83-199

AN ORDER to renumber Opt 7.05 (2) and (3); to amend Opt 7.06 (1); to repeal and recreate Opt 7.04; and to create Opt 1.04, 7.05 (2) and (4) and 7.07, relating to

optometry practice, unprofessional conduct and unprofessional advertising standards.

Submitted by Department of Regulation and Licensing.

No action taken.

#### Clearinghouse Rule 85-8

AN ORDER to create ch. DE 11, relating to the administration of anesthesia by dentists.

Submitted by Department of Regulation and Licensing.

No action taken.

RODNEY MOEN Chair

#### AMENDMENTS OFFERED

Senate amendments 1, 2, 3 and 4 to Senate Bill 174 by Senator Rude.

#### CHIEF CLERK'S REPORT

The chief clerk records:

#### Senate Joint Resolution 50

Correctly enrolled and deposited in the office of the Secretary of State, July 3, 1985.