# **Eighty-Seventh Regular Session**

WEDNESDAY, November 27, 1985

The chief clerk makes the following entries under the above date.

#### INTRODUCTION OF BILLS

Read first time and referred:

#### Senate Bill 424

Relating to suspension of operating privileges.

By Senators Adelman and Otte; cosponsored by Representatives Rutkowski and Vanderperren, by request of J. Denis Moran, Director of State Courts.

To committee on Judiciary and Consumer Affairs.

#### Senate Bill 425

Relating to alcohol beverages in motor homes.

By Senator McCallum; cosponsored Representatives Ladwig, Matty, Musser and Plizka.

To committee on Labor, Business, Veterans Affairs and Insurance.

#### Senate Bill 426

Relating to school buses stopping at railroad crossings.

By Senators Otte, Andrea and Roshell; cosponsored by Representatives Vanderperren, Hasenohrl, Mark Lewis, Hubler and Bradley.

To committee on Transportation.

#### Senate Bill 427

Relating to notice requirements for applications for solar access permits.

By Senator Cullen; by request of John Dongarra, Janesville.

To committee on Urban Affairs, Utilities and Elections.

#### Senate Bill 428

Relating to the contents of an operator's license.

By Senators Rude, Otte and Engeleiter; cosponsored by Representatives Johnsrud.

To committee on Transportation.

#### Senate Bill 429

Relating to abuse of vulnerable adults and providing a penalty.

By Senators Chvala, Cullen, Strohl, Feingold, Czarnezki, Otte and Kreul; cosponsored by Representatives Tesmer, Manske, Magnuson, R. Young, D. Travis, Grobschmidt, Notestein, Fergus, Margaret Lewis, Cowles, Schneiders, J. Young, Weeden, Berndt, Lepak, Krug, Medinger, Crawford, Tregoning and Buettner.

To committee on Judiciary and Consumer Affairs.

#### Senate Bill 430

Relating to hours during which bars may remain open.

By Senators Adelman and Engeleiter; cosponsored by Representative Schneiders.

To committee on Labor, Business, Veterans Affairs and Insurance

#### Senate Bill 431

Relating to searches of mobile homes and motor homes.

By Senators Adelman and Hanaway; cosponsored by Representative Clarenbach.

To committee on Judiciary and Consumer Affairs.

#### COMMITTEE REPORTS

The committee on Senate Organization reports and recommends:

The following standing committee assignment, acting under Senate Rule 20(1), Senator McCallum to the Legislative Council.

#### TIMOTHY F. CULLEN Chair

The committee on Education and Government Operations reports and recommends:

#### Senate Bill 312

Relating to student membership on the higher educational aids board.

Adoption of senate amendment 1:

Ayes, 7 -- Senators Czarnezki, Helbach, Moen, Otte, Davis, Harsdorf and Lorman;

Noes, 0 -- None.

Passage as amended:

Ayes, 7 -- Senators Czarnezki, Helbach, Moen, Otte, Davis, Harsdorf and Lorman;

Noes, 0 - None.

JOSEPH J. CZARNEZKI Chair

### PETITIONS AND COMMUNICATIONS

State of Wisconsin Department of State

November 19, 1985

To the Honorable the Senate

I have the honor to transmit to you the following information pursuant to s. 13.685(7):

Sincerely,
DOUGLAS LAFOLLETTE
Secretary of State

#### JOURNAL OF THE SENATE

# NEWLY REGISTERED LOBBYISTS AND THEIR PRINCIPALS:

BROYDRICK, WILLIAM, 817 N. Marshail St., Milwaukee, WI 53202 (414) 224-9393

1) Community Health Intervention Service, Inc., 2266 N. Prospect Ave., Milwaukee, WI 53202 (414) 224-9393 (health law); 2) Gage Marine, Box 220, Williams Bay, WI 53191 (414) 245-5501 (maritime and liquor laws)

GERLACH, CHESTER A., 102 B S. Franklin, Madison, WI 53703 (608) 255-9337

1) <u>Lake States Lumber Assn.</u>, Attn: Herman Krahn, P.O. Box 246, Amasa, MI 49903 (906) 822-7311 (trade, commerce, taxation, transportation and environment); 2) <u>Timber Producers Assn. of Michigan and Wisconsin</u>, P.O. Box 39, Tomahawk, W.I 54487 (715) 453-5159 (trade, commerce, taxation, transportation and environment)

### **EXECUTIVE COMMUNICATIONS**

State of Wisconsin Office of the Governor

November 20, 1985

To the Honorable, the Senate:

The following bills, originating in the senate, have been approved, signed and deposited in the office of the Secretary of State:

Senate Bill	Act No.	Date Approved
284	82	November 20, 1985
322	83	November 20 1095
<i>[</i> /	89	November 20 1085
44	90	November 20 1006
45	91	November 20 1006
34	92	November 20 1006
21y	93	November 20 1005
202	94	November 20, 1985
J70	95	November 20, 1985
	Respectfully	
	ANTHONY	S. EARL

State of Wisconsin Office of the Governor Madison, Wisconsin

Governor

November 20, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHN R. SCHENIAN of Madison to the University of Wisconsin Board of Regents pursuant to the statute governing, to serve a term to expire May 1, 1987.

Respectfully, ANTHONY S. EARL Governor Read and referred to committee on Education and Government Operations.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

November 20, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HOWARD M. SCHNOLL of Brown Deer to the Accounting Examining Board pursuant to the statute governing, to serve a term to expire July 1, 1987.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Labor, Business, Veterans Affairs and Insurance.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

November 20, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SNOW MITCHELL, JR. of Milwaukee to the Community Development Finance Authority pursuant to the statute governing, to serve a term to expire September 1, 1990.

Respectfully,
ANTHONY S. EARL

Governor

Read and referred to committee on Labor, Business, Veterans Affairs and Insurance.

State of Wisconsin
Office of the Governor
Madison, Wisconsin

November 20, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARIANNE DRYER of Madison to the Community Development Finance Authority pursuant to the statute governing, to serve a term to expire September 1, 1987.

Respectfully,
ANTHONY S. EARL
Governor

Read and referred to committee on Labor, Business, Veterans Affairs and Insurance.

### JOURNAL OF THE SENATE

State of Wisconsin Office of the Governor Madison, Wisconsin

November 20, 1985

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint VICKI ACKLEY of Lac du Flambeau to the Community Development Finance Authority pursuant to the statute governing, to serve a term to expire September 1, 1990.

Respectfully, ANTHONY S. EARL Governor

Read and referred to committee on Labor, Business, Veterans Affairs and Insurance.

# SENATE CLEARINGHOUSE ORDERS

# Clearinghouse Rule 85-88

AN ORDER to amend PSC 113.132 (9) (a), 134.062 (8) (a) and 185.37 (8) (a), relating to utility disconnection of service and notice to tenants in multi-unit dwellings.

Submitted by Public Service Commission.

Report received from agency, November 26, 1985. Referred to committee on Urban Affairs, Utilities and Elections, November 27, 1985.

# Clearinghouse Rule 85-97

AN ORDER to repeal NR 211.15 (1) (e) 4; to renumber NR 211.15 (8) (a) and (b) and 211.25 (3) (intro.) and (a) to (e); to amend NR 109.72 (1), 109.74 (2), 211.15 (5), 219.01 and 219.02; and to create NR 109.74 (1) (c), 110.27, 131.11 (5), 132.11 (5), chapter 149, 150.05 (2m), 157.20 (6), 158.05 (3), 180.055, 181.115, 182.135, 210.14, 211.15 (8) (a), 211.25 (3) (a), 212.05 (4), 219.07 and 347.07 (4), relating to a laboratory certification/ registration program.

Submitted by Department of Natural Resources. Report received from agency, November 25, 1985. Referred to committee on Energy and Environmental Resources, November 27, 1985.

# Clearinghouse Rule 85-121

AN ORDER to repeal VTAE 2.04 (3) (b) 5; to renumber VTAE 2.02 (3) to (6); to amend VTAE 2.04 (3) (a) and (4) (c) and 2.06 (2); and to create VTAE 2.02 (4), (5) and (8), relating to district board member appointments.

Submitted by Board of Vocational, Technical and Adult Education.

Report received from agency, November 21, 1985. Referred to committee on Education and Government Operations, November 27, 1985.

# Clearinghouse Rule 85-130

AN ORDER to amend HSS 302.26, relating to waivers of good time or entitlement to mandatory release for inmates in adult correctional facilities and mandatory release parolees.

Submitted by Department of Health and Social Services.

Report received from agency, November 26, 1985.

Referred to committee on Agriculture. Health and Human Services, November 27, 1985.

# Clearinghouse Rule 85-132

AN ORDER to repeal HSS 123.05 (6) (a) 1 and 2 and 123.08 (10) (b) 2; and to create HSS 123.24 and 123.25, relating to criteria for the review of applications to purchase a magnetic resonance imaging device or an extracorporeal shock wave lithotriptor for use in medical diagnosis or treatment.

Submitted by Department of Health and Social Services.

Report received from agency, November 21, 1985.

Referred to committee on Agriculture, Health and Human Services, November 27, 1985.

# Clearinghouse Rule 85-148

AN ORDER to create chapter Trans 133, relating to establishing a telephone call-in procedure to authorize the operation of vehicles on Wisconsin highways.

Submitted by Department of Transportation.

Report received from agency, November 21, 1985.

Referred to committee on Transportation, November 27, 1985.

The committee on Labor, Business, Veterans Affairs and Insurance reports and recommends:

# Clearinghouse Rule 85-143

AN ORDER to repeal ILHR 50.12 (2) (k), 63.01 (2) and A63.41; to renumber ILHR 63.01 (1); to amend ILHR 50.07 (2) (c), Table 69.09-1 and Ind 69.09 (1) (a) 1 c and (d); to create Ind 69.15 (3) (c), relating to illumination plan submittal, petitions for variance and associated fees for services provided as specified in the building and heating, ventilating and air conditioning code and the fee schedule.

Submitted by Department of Industry, Labor & Human Relations.

Review period waived.

JEROME VAN SISTINE Chair

The committee on Education and Government Operations reports and recommends:

# Clearinghouse Rule 85-113

AN ORDER to repeal PI 14.10; and to create chapter PI 21, relating to uniform marking standards for driver education vehicles, minimum standards for department approval and state aid for driver education programs.

Submitted by Department of Public Instruction.

No action taken.

JOSEPH J. CZARNEZKI Chair

## JOURNAL OF THE SENATE

The committee on Tourism, Revenue, Financial Institutions and Forestry reports and recommends:

## Clearinghouse Rule 85-116

AN ORDER to repeal and recreate Tax 13.07 to 13.09, relating to the discretionary grant program.

Submitted by Mining Investment and Local Impact Fund Board.

No action taken.

LLOYD H. KINCAID Chair

# AMENDMENTS OFFERED

Senate substitute amendment 3 to Senate Bill 287 by Senator Chvala.

Senate substitute amendment 1 to Senate Bill 331 by Senator Lorman.

# **CHIEF CLERK'S CORRECTION**

Suggested by Legislative Reference Bureau

#### Assembly Bill 303

### Assembly amendment 1:

- 1. Page 1, line 3: substitute "13p" for "13g".
- 2. Page 1, line 19: substitute "13q" for "13m".

# Assembly amendment 6:

- 3. Page 1, line 4: substitute "9g" for "9m".
- 4. Page 3, line 1: on lines 1 and 10, substitute "13t" for "13t".
  - 5. Page 3, line 9: substitute "(j)" for "(i)".

### Senate Joint Resolution 36

1. Page 4, line 11: delete the underscored comma.