# STATE OF WISCONSIN

# **Assembly Journal**

# **Eighty-Ninth Regular Session**

WEDNESDAY, November 22, 1989

The chief clerk makes the following entries under the above date:

#### **AMENDMENTS OFFERED**

Assembly substitute amendment 1 to Assembly Bill 435 offered by Representatives Clarenbach and Lorge.

Assembly amendment 1 to Assembly Bill 550 offered by Representative Zweck.

Assembly amendment 2 to Assembly Bill 695 offered by committee on Education.

#### ADMINISTRATIVE RULES

Read and referred:

# Assembly Clearinghouse Rule 89-89

Relating to the use of any amphetamine, sympathomimetic amine drug or compound designated as a schedule II controlled substance under s. 161.16 (5), Stats

Submitted by Department of Regulation and Licensing.

To committee on Health.

Referred on November 22, 1989.

#### Assembly Clearinghouse Rule 89-125

Relating to conditional release and convalescent leave of residents of institutions for mental diseases under the medical assistance program.

Submitted by Department of Health and Social Services.

To committee on Health.

Referred on November 22, 1989.

## **Assembly Clearinghouse Rule 89-147**

Relating to day care centers.

Submitted by Department of Industry, Labor and Human Relations.

To committee on Children and Human Services. Referred on November 22, 1989.

#### Assembly Clearinghouse Rule 89-160

Relating to animal racing, pari-mutuel wagering, licensing, humane treatment of animals and appeals of decisions of the Wisconsin racing board.

Submitted by Wisconsin Racing Board.

To committee on State Affairs.

Referred on November 22, 1989.

# INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Resolution 25**

Relating to requiring committees to maintain a quorum at public hearings.

By Representatives Huelsman, Duff, Lepak, Zien, Schneiders, Williams, Brandemuehl, Urban, Schmidt, Tregoning, Klusman, Vergeront, Gard and Zeuske.

To committee on Rules.

#### **Assembly Bill 721**

Relating to providing debt service aid to school districts and making appropriations.

By Representatives C. Potter, Turba, Barca, Grobschmidt, Hauke, Schneider, Lautenschlager, Volk, Brandemuehl, Notestein, Duff, Radtke, Medinger, Hamilton, Baldus, Hasenohrl, Boyle, Antaramian, Carpenter, Roberts, Holschbach, Ourada, Musser, Van Gorden, Goetsch, Porter, Hubler, Lahn, Robson, Stower, Ladwig, Thompson, Plache, Fergus, Bell and Schultz, cosponsored by Senators Lorman, Jauch, Kreul, Te Winkle, Moen, Plewa, Risser, Chilsen, Czarnezki, Roshell, Stitt, Leean, Andrea, Buettner, Chvala, Ulichny and Feingold, by request of Governor Tommy G. Thompson and State Superintendent Herbert J. Grover of the Department of Public Instruction.

To committee on Education.

#### **Assembly Bill 722**

Relating to the clerk of court fee for receiving and disbursing contempt deposits.

By Representative Rutkowski, by request of Judicial Council.

To committee on Judiciary.

#### **Assembly Bill 723**

Relating to designating a portion of the Rock river a scenic urban waterway.

By Representatives Robson, Wood, Deininger, Seery, Black, Bell, Krusick, Huber, Wineke, Fortis, R. Potter, Swoboda, Carpenter, Kunicki, Barca, Van Dreel, Hinkfuss, Barrett, Stower, Plache, Notestein, Bock and Linton, cosponsored by Senators Chvala, Weeden, Risser, Strohl, Feingold, Andrea and Burke.

To committee on Natural Resources.

#### **Assembly Bill 724**

Relating to state aid to school districts for merged attendance area programs and making an appropriation.

By Representatives Rohan, Loftus, Young, Travis, Black, Clarenbach and Wineke, cosponsored by

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Senators Chvala, Risser and Feingold, by request of Governor Tommy G. Thompson.

To committee on Education.

#### **Assembly Bill 725**

Relating to possession of firearms by persons who have been involuntarily committed for treatment for mental illness, drug dependency or developmental disability.

By Representatives Medinger, Thompson, Lautenschlager, Roberts, Gronemus, Schneiders, Panzer, Bock, Bolle, Walling, Stower, Radtke, Underheim, Rosenzweig and Brandemuehl, cosponsored by Senators Andrea, Rude, Buettner, Chilsen and Lorman.

To committee on Judiciary.

# Assembly Bill 726

Relating to ozone-depleting refrigerant, granting rule-making authority, providing penalties and making appropriations.

By Representatives Black, Loftus, Seery, Porter, Goetsch, Young, Carpenter, Stower, Musser, Roberts, Notestein, Robson, Lorge, Bell, Van Dreel, Plache, Lewis, Fortis, Barca, Boyle, Panzer, Gruszynski, Lahn, Schultz, Antaramian, Duff and Holperin, cosponsored by Senators Cowles, Burke, Strohl, Leean, Te Winkle, Chilsen, Feingold, Risser, Ellis, Kreul, Andrea, Buettner, Plewa, Czarnezki and Farrow.

To committee on Environmental Resources and Utilities.

#### **Assembly Bill 727**

Relating to increasing the fees charged by registers of deeds and the secretary of state for performing certain services.

By Representatives Hamilton, Coleman, Hinkfuss, Bell, Duff, Van Dreel, C. Potter, Wimmer, Huelsman, Vanderperren, Porter and Lewis, cosponsored by Senators Farrow, Weeden and Strohl.

To committee on Urban and Local Affairs.

#### **Assembly Bill 728**

Relating to the property tax exemption for machinery and equipment.

By Representatives Wimmer, Fergus, Schneiders, Nelsen, Deininger, Huelsman, Vergeront, Tregoning, Lepak, Rosenzweig, Prosser, Zeuske, Goetsch, Lehman, Schmidt, Brancel, Antaramian, Duff, Panzer, Lahn and Gruszynski, cosponsored by Senator Leean.

To Joint Survey Committee on Tax Exemptions.

#### **EXECUTIVE COMMUNICATIONS**

State of Wisconsin
Office of the Governor
Madison

To the Honorable, the Assembly:

The following bill, originating in the assembly, has been approved, signed and deposited in the office of the Secretary of State:

Assembly Bill Act No. Date Signed **602**------ November 21, 1989

Respectfully submitted, TOMMY G. THOMPSON Governor

#### **COMMUNICATIONS**

November 1, 1989

Attached is the Agricultural Loan Program Report for the first half of calendar year 1989. The report includes information on the Credit Relief Outreach Program (CROP) and the Drought Assistance Loan Program from January 1 through June 30, 1989. This report complies with the provisions of s. 234.90 (10) and 234.905 (9), Wisconsin Statutes.

In addition, this report provides the following information: the status of CROP loans made in previous years (which includes the adjusted default rates), current monthly data for both CROP and the Drought Assistance Program on the number of loans made, the dollar amount of loans guaranteed, and the number of lenders participating in the program.

Sincerely, RICHARD LONGABAUGH Executive Director

November 15, 1989

Thomas T. Melvin Assembly Chief Clerk Room 8 West, State Capitol Madison, WI 53702

Dear Mr. Melvin:

Pursuant to the requirements of section 153.10(1), Wis. Stats., I am pleased to submit to the Assembly this first quarterly Health Care Data Report. Although the initial report was not required until 1990, we have elected to publish the data based on hospital inpatient discharges reported to the Office of Health Care Information by all operating general medical-surgical and specialty hospitals in Wisconsin for the first quarter of 1989 (January - March 1989).

This report fulfills the statutory requirement to report "in a manner that permits comparisons among hospitals ...

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the charges for up to 100 health care services of diagnostic-related groups selected by the office". The report goes beyond the statutory requirements by presenting several analyses of the Wisconsin hospital picture by distributions of patient discharges based on age, sex, source of hospital reimbursement and length of stay. The average charges per patient discharged by diagnostic-related groups are also compared by health service area and by hospital volume group. In accordance with section 153.05 (11), Wis. Stats., the Office will be conducting public hearings on this report on November 30, 1989 in Appleton, December 1, 1989 in Eau Claire, and December 4, 1989 in Madison.

I wish to express my sincere appreciation to all Wisconsin hospitals who extended cooperation to the Office in this very difficult initial reporting process. My special appreciation is reserved for the Office staff and the Hospital Data Systems Unit of the Center for Health Statistics, who collected the data and drafted this report.

Printed copies of this report are available from the Office. Please contact our office should you, any members of the Assembly of staff have any questions. Our office stands ready to assist in any way possible.

Sincerely, DAVID L.F. DUAX Director Office of Health Care Information November 16, 1989

Mr. Thomas Melvin Chief Clerk of the Assembly Room 8 West, State Capitol Madison, WI 53702

Dear Mr. Melvin:

Pursuant to S.25.17(14m) of the Statutes, I am submitting to you the Investment Board's Annual Report for fiscal year 1989, which contains a discussion of investments made within the state.

Sincerely, PATRICIA LIPTON Executive Director