## STATE OF WISCONSIN

# **Assembly Journal**

## **Eighty-Ninth Regular Session**

THURSDAY, July 12, 1990

The chief clerk makes the following entries under the above date:

#### **ADMINISTRATIVE RULES**

Read and referred:

#### **Assembly Clearinghouse Rule 90-21**

Relating to academic excellence higher education scholarships for those pupils who attend public and private high schools with enrollments of less than 80.

Submitted by Department of Public Instruction. To committee on Education.

Referred on July 3, 1990.

#### **Assembly Clearinghouse Rule 90-32**

Relating to school district boundary appeals. Submitted by Department of Public Instruction. To committee on Education. Referred on July 3, 1990.

## **Assembly Clearinghouse Rule 90-55**

Relating to the alcohol and other drug abuse prevention and intervention program.

Submitted by Board of Vocational, Technical and Adult Education.

To committee on Education. Referred on July 3, 1990.

#### Assembly Clearinghouse Rule 90-56

Relating to the nitrate removal pilot program for municipal water systems.

Submitted by Department of Natural Resources. To committee on Natural Resources. Referred on July 3, 1990.

#### **Assembly Clearinghouse Rule 90-62**

Relating to licenses and approved programs. Submitted by Department of Public Instruction. To committee on Education. Referred on July 12, 1990.

#### **Assembly Clearinghouse Rule 90-72**

Relating to physical therapy for pupils with exceptional educational needs.

Submitted by Department of Public Instruction. To committee on Education. Referred on July 3, 1990.

## Assembly Clearinghouse Rule 90-78

Relating to public libraries.

Submitted by Department of Public Instruction.

To committee on Education.

Referred on July 3, 1990.

#### Assembly Clearinghouse Rule 90-91

Relating to the uniform traffic citation.

Submitted by Department of Transportation.

To committee on Transportation.

Referred on July 12, 1990.

#### **COMMUNICATIONS**

July 1, 1990

Donald J. Schneider Senate Chief Clerk Suite 402, 1 East Main St. P.O. Box 7882 Madison, WI 53707

Thomas Melvin
Assembly Chief Clerk
Suite 402, 1 East Main St.
P.O. Box 8952
Madison, WI 53708

RE: Section 3024 (16m) (e) of 1987 Wisconsin Act 399 - Office of Health Care Information

#### Gentlemen:

Pursuant to the requirements of section 3024 (16) (e) of 1987 Wisconsin Act 399 as amended by 1989 Wisconsin Act 18, "The office of health care information shall, by July 1, 1990, submit to the chief clerk of each house of the legislature for distribution to the legislature under section 13.172 (2) of the statutes a report concerning the feasibility and cost-effectiveness of action by the office of health care information with respect to all of the following:

- 1. Obtaining more detailed information than is permitted under chapter 153 of the statutes, as created by this act, concerning the numbers of times during a hospital's entire fiscal year that the hospital charges patients for each of up to 100 charge elements, as defined in section 153.01 (3) of the statutes, as selected by the office.
- 2. Establishing methods by formula under which net hospital revenue increased or decreases may be identified in increases of decreases charged by hospitals for charge elements, as defined in section 153.01 (3) of the statutes."

#### JOURNAL OF THE ASSEMBLY [July 12, 1990]

July 10, 1990

Attached for your review, please find the report by the Office as outlined above. Please address any questions you may have regarding this report to my attention.

Representative Thomas Seery Room 315, 100 N. Hamilton Madison, WI 53702

Sincerely, R. NICHOLAS TRANE II Director

Dear Representative Seery:

#### SPEAKER'S APPOINTMENTS

I am writing to notify you of your appointment to the Highway Safety Council, replacing Rep. Robert Thompson, effective immediately.

Representative Tom Ourada 329 West, State Capitol Madison, WI 53702 Sincerely, TOM LOFTUS Speaker July 12, 1990

Dear Representative Ourada:

This is to notify you of your appointment, pursuant to the recommendation of Minority Leader Prosser, as a member of the Wisconsin Environmental Education Board (s. 15.375 (3), Stats., created by Wisconsin Act 299), effective immediately.

Sincerely, TOM LOFTUS Speaker